



NOTICE OF A REGULAR TAC MEETING

THE TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH JOINT POWERS AUTHORITY

NOTICE IS HEREBY GIVEN
A REGULAR MEETING OF THE TECHNICAL ADVISORY COMMITTEE
OF THE MARCH JOINT POWERS AUTHORITY

WILL BE HELD ON

Monday, May 4, 2026 from 3:30 p.m. to 5:00 p.m.

MARCH JOINT POWERS AUTHORITY
Western Municipal Water District
Training Room
14205 Meridian Parkway
Riverside, CA 92518

I hereby certify that the foregoing notice is a full, true and correct copy of a notice that was sent to the following locations:

1. County of Riverside
County Administrative Center
4080 Lemon Street
Riverside, CA 92501
2. City of Perris
City Hall
101 North D Street
Perris, CA 92570
3. City of Riverside
City Hall
3900 Main Street
Riverside, CA 92501
4. City of Moreno Valley
City Hall
14177 Frederick Street
Moreno Valley, CA 92553
5. March Joint Powers Authority
Office
17405 Heacock Street
Moreno Valley, CA 92551

I hereby further certify that a copy of the foregoing notice was dispatched by me on May 1, 2026, to each member of the Technical Advisory Committee of the March Joint Powers Authority.

[Cindy Camargo](#)

Cindy Camargo, Secretary to the TAC

Regular Meeting
of the
TECHNICAL ADVISORY COMMITTEE (TAC)
of the
MARCH JOINT POWERS AUTHORITY

Monday, May 4, 2026 at 3:30 p.m.

MARCH JOINT POWERS AUTHORITY
Western Municipal Water District Board Room
14205 Meridian Parkway
Riverside, CA 92518

AGENDA

1. Call to Order

2. Roll Call

3. Matters Subsequent to Posting Agenda

Approval of Agenda Additions or Corrections, as Necessary.

4. Approval of the Minutes of the TAC Meeting held on March 2, 2026 – Page 4

5. Public Comments

Any person may address the Technical Advisory Committee on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Committee.

6. Reports, Discussions and Actions

A. Report/Discussion: Receive and file a briefing from Ms. Ameer Howard, March Air Reserve Base Director, Installation Sustainment and Community Partnerships – Page 7

Dr. Grace Martin, Chief Executive Officer

B. Report/Discussion: Receive and file updates on the FY2026 Office of Local Defense Community Cooperation (OLDCC) Grant – Page 10

Dr. Grace Martin, Chief Executive Officer

C. Report/Discussion: Receive and file a briefing on U.S. Vets- Inland Empire: March Veterans Village – Page 11

Dr. Grace Martin, Chief Executive Officer

7. TAC representation and report at the next scheduled JPC Regular Meeting –

May 6, 2026, at 3:00pm, at Riverside County Administrative Center, Board Chambers

8. Reports and comments from Staff or TAC members regarding activities in their jurisdictions

9. Adjournment

In accordance with Government Code section 65009, anyone wishing to challenge any action taken by the members appointed by the March Joint Powers Commission of the entity listed in this agenda above in court may be limited to raising only those issues raised at the public hearing described in the notice or raised in written correspondence delivered to the hearing body, at or prior to the public hearing. Any written correspondence submitted to one or more of the March JPA Commissioners regarding a matter on this Agenda shall be carbon copied to the Commission Clerk and the project planner, if applicable, at or prior to the meeting date first referenced above.

Copies of written documentation relating to each item of business described above are on file in the office of the March Joint Powers Authority (March JPA), 17405 Heacock Street, Moreno Valley, California and are available for public inspection during regular office hours which are 8:00 a.m. to 5:30 p.m., Monday through Thursday, Friday 8:00 a.m. to 4:30 p.m. Written materials distributed to the March Joint Powers Technical Advisory Committee (TAC) within 72 hours of the TAC meeting are available for public inspection immediately upon distribution in the March JPA office at 17405 Heacock Street, Moreno Valley, California (Government Code Section 54957.5(b)(2)). Copies of written materials may be purchased for \$0.20 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

I hereby certify under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: May 1, 2026

Signed: Cindy Camargo
Cindy Camargo, Secretary
MJPA Technical Advisory Committee

ADA: If you require special accommodations during your attendance at a meeting, please contact the March JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.

**March Joint Powers Authority
17405 Heacock Street, Moreno Valley, CA 92551
Phone: (951) 656-7000 Website: www.MarchJPA.com**

Regular Meeting
of the
TECHNICAL ADVISORY COMMITTEE (TAC)
of the
MARCH JOINT POWERS AUTHORITY

Monday, March 2, 2026 at 3:30 p.m.

MARCH JOINT POWERS AUTHORITY
Western Municipal Water District Board Room
14205 Meridian Parkway
Riverside, CA 92518

MINUTES

Present: Kenneth Phung, City of Perris, Acting Chair
Gilbert Hernandez, City of Riverside
Angelica Frausto-Lupo, City of Moreno Valley

Absent: Tisa Rodriguez, Congressman Takano's Office
Juan Perez, County of Riverside

Others in Attendance:

Dr. Grace Martin, March JPA
Jeremy Holm, BB&K
Ms. Ameer Howard, MARB

Cindy Camargo, March JPA
Lauren Sotelo, Willdan Engineers
Steve Lambert, The 20/20 Network
Dr. Deana Olivares-Lambert, The 20/20 Network

1. Call to Order

Acting Chair Kenneth Phung called the meeting to order at 3:35 p.m.

2. Roll Call

Present: Phung, Hernandez, Frausto-Lupo
Absent: Chair Rodriguez, Juan Perez

TAC Members, March JPA and table representatives provided introductions.

3. Matters Subsequent to Posting Agenda

Approval of Agenda Additions or Corrections, as Necessary.
None.

4. Approval of the Minutes of the TAC Meeting held on December 1, 2025

Motion to approve: Hernandez
Second: Phung
Ayes: Phung, Hernandez, Frausto-Lupo
Noes: None
Abstain: None

5. Public Comments

Any person may address the Technical Advisory Committee on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March

Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Committee.

None.

6. Reports, Discussions and Actions

A) Report/Discussion: Intergovernmental Support Agreements (IGSAs)

Dr. Grace Martin, Chief Executive Officer

Dr. Martin provided a presentation and a briefing for March JPA and IGSAs.

IGSA is a formal agreement between a federal and state or local government entity. IGSAs allow federal agencies to partner with local government partners, lean on local procurement processes to carry out critical federal services within military installations. IGSAs are driven by installation sponsor Wing Commanders. Dr. Martin introduced IGSAs to TAC members to make them aware of this partnership tool that can be used to support the Base in its service needs.

Members discussions –

Member Hernandez stated City of Riverside is interested in possible partnership with MARB. He also asked Ms. Howard if MARB might have other projects that would benefit from an IGSA. Ms. Howard mentioned, with KC-46s coming online, additional IGSA projects would be promising. Dr. Martin stated IGSA funding can be either O&M or other federal funding opportunities. General discussions were held regarding communications between all the partners in support of the Base.

No public comment(s) on this item.

B) Report/Discussion: Receive and file a report for Foreign Trade Zone (FTZ) No. 244

Dr. Grace Martin, Chief Executive Officer

Dr. Martin provided a presentation and a briefing for FTZ 244.

Members discussions –

Dr. Martin stated FTZ 244 is serviced by the Los Angeles/Long Beach Customs and Border Protection (CBP) office.

The FTZ boundaries can be expanded; however, a Customs and Border Protection Officer would need to be based at the airport. It was estimated that \$2 million is needed to have a CBP officer at March Inland Port Airport. A 5-year business plan is required to begin negotiations on a User Fee Agreement with CBP. Discussions with CBP regarding the expansion of the FTZ are ongoing.

CBP services 60 miles/90min drive-time from port limits.

No public comment(s) on this item.

C) Report/Discussion: Receive and file an update on branding strategies for KRIV: March Inland Port Airport

Dr. Grace Martin, Chief Executive Officer

Steve Lambert and Dr. Deana Olivares-Lambert, The 20/20 Network

Steve Lambert, Dr. Deana Olivares-Lambert, and Dr. Martin provided a presentation and a briefing on the marketing and branding strategies for RIV: March Inland Port Airport.

Members discussions –

TAC Members shared their opinions on the various FlyRIV logos provided.

Dr. Martin shared the refueling company Metrea is moving their headquarters to March Inland Port Airport (MIPA).

Members shared bringing people to MIPA should help economy. Bring people to dine, recreate, wine country, and enjoy their time in our area.

Dr. Martin mentioned if the Commission approves the strategy laid out, this will approve going out for an RFP for a corporate hangar developer.

No public comment(s) on this item.

7. **TAC representation and report at the next scheduled JPC Regular Meeting –
March 4, 2026, at 3:00pm, at Riverside County Administrative Center, Board Chambers**
All TAC Members had schedule conflicts. Dr. Martin suggested possibly providing the update.
8. **Reports and comments from Staff or TAC members regarding activities in their jurisdictions**
None.
9. **Adjournment**
This meeting adjourned at 5:11 p.m.

**March Joint Powers Authority
17405 Heacock Street, Moreno Valley, CA 92551
Phone: (951) 656-7000 Website: www.MarchJPA.com**

**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH INLAND PORT AIRPORT AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 6.A***

Meeting Date: May 04, 2026

Subject: Receive and file a briefing from Ms. Ameer Howard, March Air Reserve Base Director of Installation Sustainment and Community Partnerships

Applicant: None

Background

Ms. Ameer Howard is the new March Air Reserve Base Director of Installation Sustainment and Community Partnerships.

Brigadier General Ameer Howard, a senior officer in the Air National Guard. She has served in multiple leadership positions throughout her career, including command roles and senior staff assignments. She has extensive experience in air operations, leadership, and strategic planning. Brigadier General Ameer Howard has been involved in various command and staff positions in both the Air National Guard and the United States Air Force. Her career has spanned multiple leadership roles, and she has gained recognition for her work in strategic operations and mission planning within the Air National Guard.

Ms. Howard has had operational experience and served in leadership roles at the wing level and higher within the Air National Guard. As a high-ranking officer, she is often involved in advocating for the development and advancement of the Air National Guard, focusing on improving personnel readiness, operational effectiveness, and supporting Air Force and national defense missions.

Ms. Howard will provide a briefing on the current state of play at the March Air Reserve Base.

Attachment(s): Ms. Ameer Howard Bio



MRS. AMEE C. HOWARD

Mrs. Amee C. Howard is the Director of Installation Sustainment and Community Partnership for March Air Reserve Base, California. She is responsible for advising the installation commander on any mission threats and hazards that may pose a risk to mission sustainment, both internal and external to the installation. She collaborates with community stakeholders to develop and implement strategies to minimize or eliminate encroachment and incompatible land uses while improving the resiliency of the mission and social/economic impact of the base within the community.

Mrs. Howard entered the Department of the Air Force as a federal employee initially as an Air Reserve Technician in the Air Force Reserves in 2020 as the 452d Maintenance Group Commander. Mrs. Howard received her Air Force commission in 1997 through the Air Force ROTC at Embry-Riddle Aeronautical University, Prescott, Ariz. She served just under eight years on active duty before entering the Air Force Reserves in 2004. After 16 years in communications and cyberspace, she transitioned to aircraft maintenance, supporting global airlift and strategic nuclear deterrence missions. She has commanded at the squadron, group, and wing level as well as holding staff assignments at Headquarters Pacific Air Forces and warfighting center during high-visibility, multinational exercises, and real-world events in the Pacific region area of responsibility. Prior to this position, Mrs. Howard served as the Commander of the 163d Attack Wing, March Air Reserve Base, California in an Active Guard and Reserve full-time capacity. The 163d Attack Wing is an MQ-9A Reaper wing comprised of more than 950 personnel. The wing is tasked with three federal missions and provides intelligence, surveillance, and reconnaissance support, as well as employed-in-place combat support to commanders and war fighters around the world.



In 2022, Mrs. Howard joined the California Air National Guard. In her current military capacity, she is the Assistant Adjutant General – Air, for the California Air National Guard. She is responsible for the operational and administrative control of all state-Air missions involving more than 4,900 Airmen statewide. The California Air National Guard is the second largest in the 54 states and territories and is comprised of five wings, utilizing personnel and assets including F-15Cs, F-16s, MQ-9s, HC-130s, C-130Js, HH-60s, Guardian Angel Search and Rescue, Tier-1 Security Forces, a Tier-1 Homeland Response Force, mobile kitchens, emergency facilities and shelters, and a Wing providing intelligence, cyber, and communications satellite support.

EDUCATION

1997 Bachelor of Science Degree in Aviation Computer Science, with a minor in Mathematics, Embry-Riddle Aeronautical University, Prescott, Ariz.

1997 Basic Communication and Information Training School, Keesler Air Force Base, Miss.

2000 Master of Arts Degree in Curriculum and Instruction, with an emphasis on Instructional Technology, Colorado Christian University, Lakewood, Colo.

2003 Squadron Officers School, Maxwell AFB, Ala., in-residence

2005 Certification in Software Project Management, Air Force Institute of Technology, Wright Patterson AFB, Ohio



- 2012 Cyber 300, Air Force Institute of Technology, Wright Patterson AFB, Ohio
- 2012 Air Command and Staff College, Maxwell AFB, Ala., by correspondence
- 2013 Aircraft Maintenance Officer Course, Sheppard AFB, Texas
- 2017 Air War College, Maxwell AFB, Ala., by correspondence

CAREER CHRONOLOGY

1. May 1997 – December 1997, T-3 Enhanced Flying Screening Program, 3rd Flying Training Squadron, Lackland AFB, Texas
2. January 1998 – March 2000, Version Release Manager, Space and Warning Systems Center, Electronics Systems Center Detachment 5, Peterson AFB, Colo.
3. March 2000 – November 2000, Student, Undergraduate Pilot Training, 8th Flying Training Squadron, Vance AFB, Okla.
4. November 2000 – February 2002, Executive Officer, 71st Support Group, Vance AFB, Okla.
5. February 2002 – September 2004, Flight Commander, 552d Computer Support Squadron, Tinker AFB, Okla.
6. October 2004 – December 2009, Flight Commander, Communications and Information Systems, 513th Operations Support Flight, Tinker AFB, Okla.
7. December 2009 – December 2012, Executive Officer, 507th Maintenance Group, Tinker AFB, Okla.
8. December 2012 – September 2013, Commander, 507th Maintenance Operations Flight, Tinker AFB, Okla.
9. October 2013 – September 2014, Director, 507th Maintenance Operations, Tinker AFB, Okla.
10. October 2015 – February 2018, Chief, Combat Support Team, Headquarters Pacific Air Forces, Logistics Plans Division, Joint Base Pearl Harbor-Hickam, Hawaii
11. February 2018 – April 2019, Deputy Group Commander, 349th Maintenance Group, Travis AFB, Calif.
12. April 2019 – October 2020, IMA to Director, Logistics, Engineering, and Force Protection, Headquarters Pacific Air Forces, Joint Base Pearl-Harbor-Hickam, Hawaii
13. October 2020 – July 2022 Commander, 452d Maintenance Group, March ARB, Calif.
14. July 2022 – October 2022, Commander, 163d Maintenance Group, March ARB, Calif.
15. October 2022 – December 2024, Deputy Commander, 163d Attack Wing, March ARB, Calif.
16. December 2024 – November 2025, Commander, 163d Attack Wing, March ARB, Calif.
17. November 2025 – Present, Assistant Adjutant General – Air, Joint Forces Headquarters, Sacramento, Calif.
18. January 2026 – Present, Director, Installation Sustainment and Community Partnership, March ARB, Calif.

MAJOR AWARDS AND DECORATIONS

- Legion of Merit Medal
- Air Force Meritorious Service Medal with two oak leaf clusters
- Air and Space Commendation Medal with three oak leaf clusters
- Air and Space Outstanding Unit Award with Valor device and four oak leaf clusters
- Nuclear Deterrence Operations Service Medal
- Air and Space Organizational Excellence Award

OTHER ACHIEVEMENTS

- 1998 Maj Gen Robert Sadler Award, Basic Communication Training School Graduate of the Year
- 2013 Distinguished Graduate, Aircraft Maintenance Officer Course

PROFESSIONAL MEMBERSHIPS AND ASSOCIATIONS

- Life Member, Air Force Association
- Life Member, Reserve Organization of America
- Life Member, National Guard Association of the United States
- Boys Scouts of America
- (Current as of February 2026)



**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH INLAND PORT AIRPORT AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 6.B***

Meeting Date: May 04, 2026

Subject: Receive and file updates on the FY2026 Office of Local Defense Community Cooperation (OLDCC) Grant

Applicant: None

Background

In August of 2025, the March Inland Port Airport Authority (MIPAA), in partnership with the March Air Reserve Base and regional stakeholders, was awarded an OLDCC grant in the amount of Six Hundred and Fifty Thousand and One Hundred and Fifty Seven Dollars (\$650,157) to assess the resilience of natural gas, electricity, and related communications infrastructure supporting MARB, MIPAA, and the surrounding community, and providing prioritized recommendations for improvements to address any vulnerabilities identified.

The project is to help identify critical infrastructure resilience improvements to ensure a fourteen (14) day off-grid operational capability in the event of natural disasters, infrastructure failures, or manmade threats.

Here to provide the TAC with an overview of the project are MIPAA's project contractors, SONRI and Converge Strategies. LLC.

Attachment(s): None

**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH INLAND PORT AIRPORT AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 6.C***

Meeting Date: May 04, 2026

Subject: Receive and file a briefing on U.S. Vets- Inland Empire: March Veterans Village

Applicant: None

Background

U.S. VETS is a 501(c)(3) nonprofit organization that provides housing, mental health and wellness services, and workforce development across 15 cities in five states nationwide. The organization’s mission is to end veteran homelessness in the United States. Founded by veterans to serve fellow veterans, U.S. VETS is a leading nonprofit dedicated to supporting veterans and their families in transitioning out of homelessness through tailored services that promote long-term stability and independence. In recognition of its impact, and coinciding with its 30th anniversary, the Congressional Medal of Honor Society awarded U.S. VETS the 2023 Community Service Award for exemplifying the values of courage, sacrifice, citizenship, integrity, commitment, and patriotism embodied by Medal of Honor recipients.

In 2015, March Veterans Village broke ground on an eight-acre site donated by the March Joint Powers Authority to U.S. VETS. Through collaborative partnerships with the March Joint Powers Authority and the County of Riverside, Phase I of the development opened in 2018, followed by Phase II in 2021. In February of 2024, the March Joint Powers Commission approved plans for a Phase III project on the campus which will include 44 single-story permanent supportive housing units (“Comfort Homes”). Phase III is not yet developed. To date, March Veterans Village serves approximately 400 veterans, as well as veterans with families.

U.S. VETS hosts annual events to raise awareness of veteran homelessness in the region and to generate funding in support of mental health and wellness services, as well as workforce development and training programs.

Penelope Sachs, Development and Communications Manager for March Veterans Village, will provide the Technical Advisory Committee (TAC) with an update on programs and services within March Veterans Village that support veterans.

Attachment(s): Penelope Sachs Bio

Penelope “Penny” Sachs

Development and Communications Manger
U.S.VETS

Penelope Sachs is a professional Development and Communications Manager with U.S.Vets with over a decade of experience in the non-profit sector. Penelope has worked for several national and worldwide non-profit organizations holding many positions from Executive Administrative Assistant, Development Assistant, Special Events Manager, Operations Manager, Development Coordinator, and Director of Operations. She holds her Associate of Science degree from “RCC” Riverside City College in business.

Penelope has successfully organized and produced galas, golf tournaments, food and wine tastings, walks, luncheons, kickball tournaments, poker tournaments and car shows. She has been successful in exceeding the annual fundraising budgets by 20%, this is all accredited to the relationship building of supporters, volunteers and board members.

In her off-hours she is very active in the community, as a member of several book clubs and women’s organizations, serving at her church and spending time with her husband, grandkids and family.