



**March Joint Powers Commission
of the
March Joint Powers Authority**

City of Moreno Valley ♦ City of Perris ♦ City of Riverside ♦ County of Riverside

Memorandum

Date: June 27, 2025
From: Cindy Camargo
JPC Meeting: June 30, 2025
Subject: Matter(s) Subsequent to Posting Agenda –
JPC Agenda Item(s) MJPA 8 (1)

Item 8 (1) - "Exhibit D" of the Sixth Amendment to the March LifeCare Campus Disposition and Development Agreement is replaced with the attached Exhibit D which better clarifies those bulk sale parcels that are a part of the DDA but are outside of any ADA.

Exhibit D

LEGAL DESCRIPTION OF BULK SALE PARCELS

All that certain real property situated in the County of Riverside, State of California, described as follows:

PARCELS 1 THROUGH 6, PARCELS 11 THROUGH 22, PARCELS 24 THROUGH 36, AND LOTS "N" THROUGH "U", ALL OF PARCEL MAP NO. 36035, AS SHOWN BY MAP ON FILE IN BOOK 235 OF PARCEL MAPS, AT PAGES 28 THROUGH 42, INCLUSIVE, AND PARCEL "A" OF LOT LINE ADJUSTMENT NO. 14-01, A1 RECORDED SEPTEMBER 29, 2014 AS DOCUMENT No. 2014-0369397, OFFICIAL RECORDS, ALL OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THAT PORTION OF LOT P OR SAID PARCEL MAP. 36035, AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

EXCEPTING THEREFROM UNDERLYING FEE TITLE TO LOTS "A" THROUGH "M" OF SAID PARCEL MAP NO. 36035, DESIGNATED AS STREETS ON SAID MAP.

When recorded mail to:

Western Municipal Water District
14205 Meridian Pkwy.
Riverside, California 92518

No tax due, exempt by Gov't Code 6103, Grantee is a Public agency.

Space above this line for recorder.

I.D. No. ME
APN 297-250-010

Western's Record No. 19
Western's Extension No. 1-3413-005

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARCH JOINT POWERS AUTHORITY herein referred to as "Grantor", hereby grants and conveys to WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, a public agency organized and existing under, and by virtue of, the Municipal Water District Law of 1911, ("Grantee"), the parcel of land in the County of Riverside, being a portion of Section 13, Township 3 South, Range 4 West, San Bernardino Base & Meridian, and more particularly described as:

March Joint Powers Authority
Legal Entity

Dated: 1-30-2018

Marlon Ashley
Signature

MARLON ASHLEY
Print Name

CHAIRMAN
Print Title

NOTARY ACKNOWLEDGMENT
(California All-Purpose Acknowledgment)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

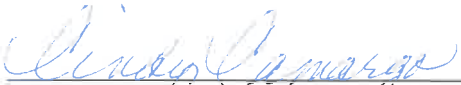
State of California
County of Riverside

On **January 30, 2018**, before me, **Cindy Camargo, Notary Public**, personally appeared **Marion Ashley**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Signature of Cindy Camargo (Seal)

EXHIBIT "A"
WESTERN MUNICIPAL WATER DISTRICT
ACCESS EASEMENT
LEGAL DESCRIPTION

A portion of Lot "P" of Parcel Map No. 36035, on file in Book 235 of Parcel Maps at Pages 28 through 42, inclusive thereof, Records of Riverside County, California, lying in the southwest quarter of Section 13, Township 3 South, Range 4 West, San Bernardino Meridian, in the County of Riverside, State of California, said portions being described as follows:

COMMENCING at the northeast corner of said Lot "P", said point also being on the westerly right of way of Riverside Drive (66.00 feet half width) as shown on said Parcel Map No. 36035;

Thence South 00°25'01" West along the easterly line of said Lot "P" and the westerly right of way line of said Riverside Drive, a distance of 10.09 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°25'01" West along said westerly right of way line, a distance of 59.53 feet;

Thence South 73°47'04" West a distance of 97.54 feet;

Thence North 89°34'59" West, a distance of 58.54 feet, to a point on a line parallel with and distant westerly 152.00 feet, measured at a right angles from said westerly right of way line;

Thence North 00°25'01" East along said parallel line, a distance of 87.45 feet;

Thence South 89°34'59" East, a distance of 152.00 feet to the **TRUE POINT OF BEGINNING**;

Containing 11,988 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

8/7/17

Date

Prepared By: AL
Checked By: my



EXHIBIT "B" WESTERN MUNICIPAL WATER DISTRICT ACCESS EASEMENT



P.M. NO. 36035
P.M.B. 235/28-42

LOT "Q"

N'LY LINE
LOT "P"

C/L CACTUS AVENUE

60'

C/L RIVERSIDE DRIVE

N00°25'01"E 87.45'
P.M. NO. 36035
P.M.B. 235/28-42
LOT "P"

152.00'

S89°34'59"E 152.00'

AREA 11988 S.F.

POC

S00°25'01"W
10.09'

TPOB

S00°25'01"W
59.53'

66'

S73°47'04"W 97.54'

WESTERLY
RIGHT OF WAY LINE
OF RIVERSIDE DRIVE

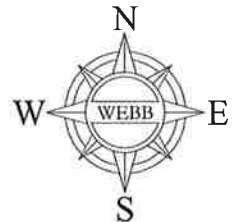
N89°34'59"W 58.54'

P.M. NO. 36035
P.M.B. 235/28
PARCEL 2

1" = 40'



SEC. 13, T3S, R4W, SBM



A L B E R T A.
WEBB
A S S O C I A T E S

RIVERSIDE COUNTY

G:\2016\16-0227\Drawings\Mapping\Legals & Plats\EMWD Water Easement\16-0227_EMWD.dwg 8/7/2017

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1

W.O.
16-0227

SCALE: 1"=40'

DRWN BY AL
CHKD BY mg

DATE 8/7/17
DATE 8/7/17

SUBJECT: MARCH JOINT POWERS AUTHORITY

EXHIBIT D LEGAL DESCRIPTION MAP

IN THE PLANNING JURISDICTION OF MARCH JOINT POWERS AUTHORITY
WITHIN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP 36035

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 8 IN BLOCK 262, LOTS 1 THROUGH 8, INCLUSIVE, IN BLOCK 261, LOTS 1 THROUGH 8, INCLUSIVE IN BLOCK 280 AND LOTS 1 THROUGH 8, INCLUSIVE, IN BLOCK 281 OF MAP NO. 1 OF BEAR VALLEY AND ALESSANDRO DEVELOPMENT CO., AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS AT PAGE 10, THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTIONS 13 AND 24, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

ALBERT A. WEBB ASSOCIATES

MARCH, 2012

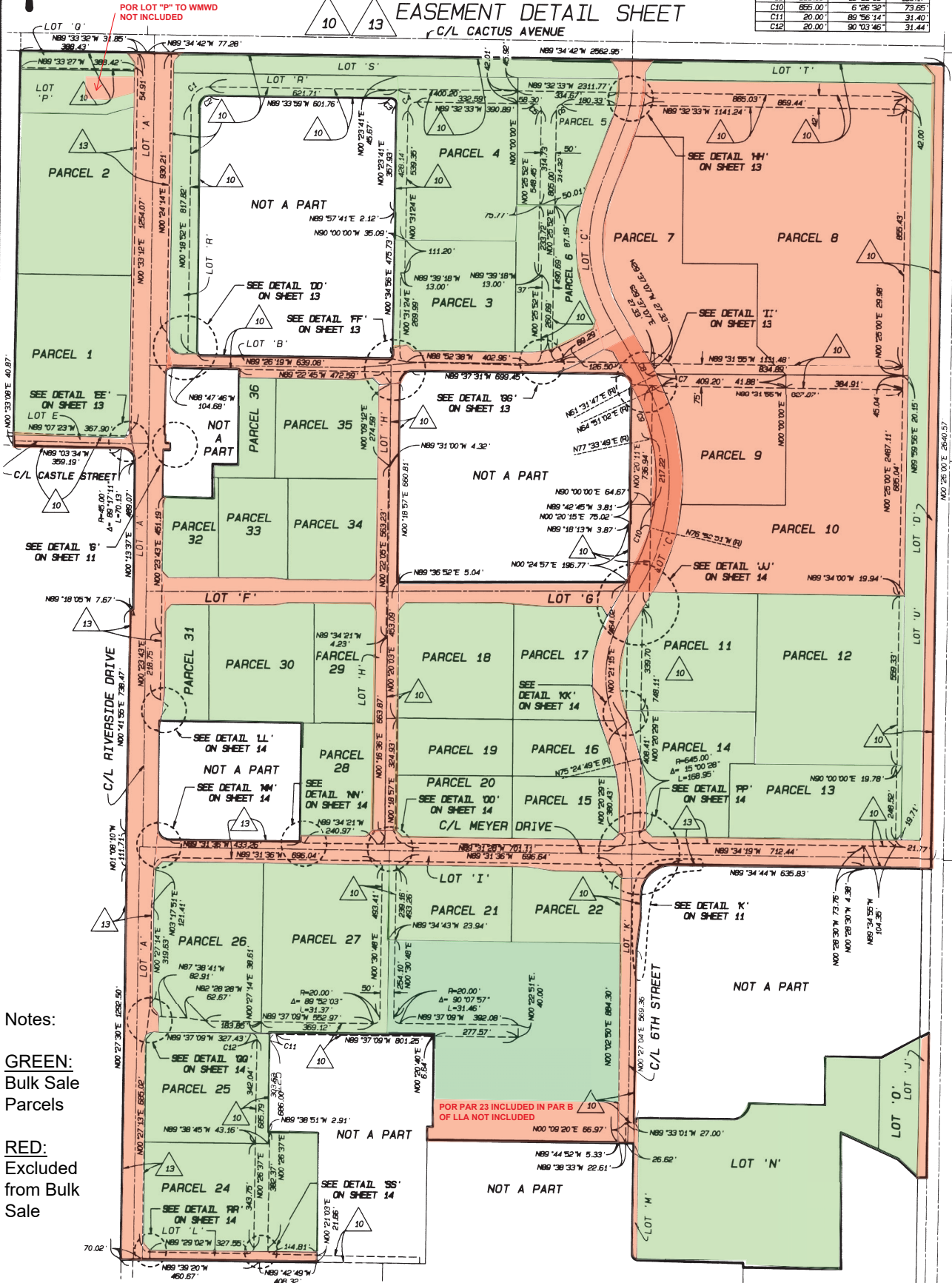
EASEMENT DETAIL SHEET C/L CACTUS AVENUE

SHEET 15 OF 15 SHEETS

GRAPHIC SCALE 1"=200'



CURVE	RADIUS	DELTA	LENGTH
C1	80.00	90°06'36"	94.40'
C2	30.00	90°07'28"	47.19'
C3	20.00	89°57'41"	31.40'
C4	30.00	89°56'03"	47.09'
C5	20.00	89°56'25"	31.41'
C6	20.00	90°01'48"	31.43'
C7	745.00	3°19'15"	43.18'
C8	745.00	1°06'54"	14.93'
C9	695.00	15°38'06"	190.17'
C10	695.00	6°26'32"	73.66'
C11	20.00	89°56'14"	31.40'
C12	20.00	90°03'46"	31.44'



Notes:

GREEN:
Bulk Sale
Parcels

RED:
Excluded
from Bulk
Sale

POR PAR 23 INCLUDED IN PAR B
OF LLA NOT INCLUDED