



**NOTICE OF THE  
FINANCE SUBCOMMITTEE MEETING**  
of the  
**MARCH JOINT POWERS COMMISSION**  
of the  
**MARCH JOINT POWERS AUTHORITY**  
and the  
**MARCH INLAND PORT AIRPORT AUTHORITY**  
and the  
**SUCCESSOR AGENCY - MARCH JOINT POWERS AUTHORITY**  
of the  
**FORMER MARCH JOINT POWERS REDEVELOPMENT AGENCY**  
City of Moreno Valley • City of Riverside • City of Perris • County of Riverside  
and the  
**MARCH JOINT POWERS COMMISSION**  
of the  
**MARCH JOINT POWERS UTILITIES AUTHORITY**  
City of Moreno Valley • City of Riverside • City of Perris

***In-Person***

Notice is hereby given that a **Finance Subcommittee Meeting** of the March Joint Powers Commission of the March Joint Powers Authority will be held in-person at the **March Joint Powers Authority Offices, 14205 Meridian Parkway, Suite 140, Riverside, California 92518** on **Thursday, May 8, 2025 at 10:30 a.m.**

This Notice was posted on 05/01/25 at the following locations:

March Joint Powers Authority Office  
14205 Meridian Parkway, Suite 140  
Riverside, CA 92518

On May 1, 2025, a Notice was sent to each member of the March Joint Powers Finance Subcommittee.

I hereby certify that the foregoing Notice is a full, true, and correct copy of the Notices posted for the Finance Subcommittee Meeting.

*Cindy Camargo*

Cindy Camargo, Clerk  
March Joint Powers Authority Finance Subcommittee

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**Thursday, May 8, 2025 at 10:30 a.m.**

March Joint Powers Authority Finance Subcommittee

Meeting Location:  
14205 Meridian Parkway, Suite 140  
Riverside, CA 92518

**ALL MEETINGS ARE OPEN TO THE PUBLIC.**

Interested persons are encouraged to participate in the activities of the March JPA. Anyone wishing to speak on an agenda item or on an issue of general concern should complete a “Speaker’s Request Form” available in the Meeting Room and online at <https://marchjpa.com/meetings-agendas/>.

**ADA:** If you require special accommodations during your attendance at a meeting, please contact the JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.

March Joint Powers Authority  
14205 Meridian Parkway, Suite 140, Riverside 92518  
Phone: (951) 656-7000 FAX: (951) 653-5558  
[www.MarchJPA.com](http://www.MarchJPA.com)

**Meeting of the  
FINANCE SUBCOMMITTEE  
of the MARCH JOINT POWERS AUTHORITY**

**Thursday, May 8, 2025 at 10:30 a.m.**  
at the  
**MARCH JOINT POWERS AUTHORITY OFFICE**  
**14205 Meridian Parkway, Suite 140**  
**Riverside, CA 92518**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comments**
- 4. Approval of Minutes – February 24, 2025**
- 5. Report/Discussion/Action-All Agencies:**

Discussion item(s):

1. Five-Year Financial Projections MJPA and MIPAA  
*Carolanne Leromnimon, RSG*
2. Draft Two-Year (FY 2025/26 and FY 2026/27) Budgets Review  
*Yolanda Acosta, RAMS*  
*Grace Martin, CEO*

**6. Adjournment**

Copies of written documentation relating to each item of business described above are on file in the office of the March Joint Powers Authority (March JPA), 14205 Meridian Parkway, Suite 140, Riverside, California and are available for public inspection during regular office hours which are 7:30 a.m. to 5:00 p.m., Monday through Thursday, Friday-Closed. Written materials distributed to the Finance Subcommittee within 72 hours of the meeting are available for public inspection immediately upon distribution at the JPA office at 14205 Meridian Parkway, Suite 140, Riverside, California (Government Code Section 54957.5(b)(2)). Copies of written materials may be purchased for \$0.20 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: May 1, 2025

Signed: *Cindy Camargo*

Cindy Camargo, Secretary, MJPA Finance Subcommittee

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**Meeting of the  
FINANCE SUBCOMMITTEE  
of the MARCH JOINT POWERS AUTHORITY**

**Monday, February 24, 2025, at 4:00 p.m.**  
at the  
**MARCH JOINT POWERS AUTHORITY OFFICE  
14205 Meridian Parkway, Suite 140  
Riverside, CA 92518**

**MEETING MINUTES**

Present: JPC Member/Chair Conder  
JPC Chair/Member Vargas  
JPC Past Chair/Member Delgado

Absent: None

Others in Attendance:

Dr. Grace Martin, March JPA           Cindy Camargo, March JPA  
Nina Schumacher, March JPA        Yolanda Acosta, RAMS

**1. Call to Order**

Chair Conder called the meeting to order at 4:01 p.m.

**2. Roll Call**

Present: Conder, Vargas, Delgado  
Absent: None

**3. Public Comments**

None.

**4. Approval of Minutes – January 29, 2025**

Motion to approve the minutes for the meeting held on January 29, 2025.

Motion: Conder

Second: Delgado

Ayes: Conder, Vargas, Delgado

Noes: None

Abstain: None

Absent: None

**5. Report/Discussion/Action-All Agencies:**

Discussion item(s):

**1. FY 2024/2025 Mid-Year Budget Adjustments**

*Dr. Grace Martin, Chief Executive Officer, provided an update on this item.*

Member Delgado asked what the reason was for the \$1 million dollar reduction.

Dr. Martin responded that a certain project had not occurred within the fiscal year as anticipated.

Chair Conder asked if MIPAA has been providing fuel to Amazon. Dr. Martin answered yes.

Member Vargas asked why there was a loss at Green Acres. Dr. Martin answered that the net loss shown is due to the gas line capital project.

**6. Adjournment**

This meeting adjourned at 4:29 p.m.

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