MARCH JOINT POWERS AUTHORITY

NOTICE OF EXEMPTION

TO: Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	March Joint Powers Authority 14205 Meridian Parkway # 140 Riverside, CA 92518
Clerk of the Board of Supervisors or County Clerk County of:	Address	Filed Electronic Copy Riverside County Clerk 2724 Gateway Drive Riverside, CA 92507

1.	Project Title:	CUP 24-01: Stable Jiu Jitsu	
2.	Project Applicant:	Rodney and Amy Hefington	
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):		
4.	Project Location-City: N/A	Project Location—County: March Joint Powers Authority County of Riverside	
5.	Description of nature, purpose, and beneficiaries of Project:	The project is a Conditional Use Permit (CUP 24-01) for an Instructional Studio. The approval allows a Jiu Jitsu studio within a 1,750 square foot lease area of a larger 8,097 square foot, existing retail/office building, located within the March Joint Powers Authority, east of Meridian Parkway and north of Van Buren Boulevard.	
6.	Name of Public Agency approving project:	March Joint Powers Authority	
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	n ne	
8.	Exempt status: (check one)		
	(a) Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)	
	(b) Not a project.		
	(c) Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))	
	(d) Categorical Exemption.	The use qualifies as a Class 1 exemption (CEQA Guidelines section 15301), which exempts the use from further CEQA review because the use consists of	

Notice of Exemption 12-1 FORM "B"

State type and section number:		operation, repair, maintenance, permitting, leasing,	
		licensing, or minor alteration of existing public or	
		private structures, involving negligible or no expansion	
		of use beyond that existing at the time of the lead	
		agency's determination.	
	(e) Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))	
		\$ 10207(a))	
	(f) Statutory Exemption.		
	State Code section number:		
	(g) Other. Explanation:		
9.	Reason why project was exempt:	Project consists of Tenant Improvements within a	
		completed building for a Jiu Jitsu Studio.	
10.	Lead Agency Contact Person:	Dan Fairbanks	
		Planning Director	
	Telephone:	(951) 656-7000	
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "B") before filing.		
12.	Use a Natice of Evamption bean filed by the mubile agency approxima the project? Ves		
12.	12. Has a Notice of Exemption been filed by the public agency approving the project? Yes No		
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes ■ No □		
	If yes, the date of the public hearing was: August 14, 2024		



Signature: Dan Fairbanks: Date: August 14, 2024 Title: Planning Director

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _______Clerk

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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