

1640115



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Please type or print in ink.

| | | | |
|--------------------|--------|---------|----------|
| NAME OF FILER | (LAST) | (FIRST) | (MIDDLE) |
| Gutierrez, Yxstian | | | |

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
 County of Riverside - COB
 Division, Board, Department, District, if applicable
 Solid Waste Management Advisory Council/Local Task Force
 Your Position
 County Personnel

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of Riverside
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2023, through December 31, 2023.
-or-
The period covered is ____/____/____, through December 31, 2023.
- Assuming Office: Date assumed ____/____/____
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____ (Check one circle.)
- The period covered is January 1, 2023, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (required)

▶ Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

| | | | | |
|--|---------------------|------|-------|----------|
| MAILING ADDRESS <i>(Business or Agency Address Recommended - Public Document)</i> | STREET | CITY | STATE | ZIP CODE |
| 4080 Lemon St. | Riverside | CA | 92501 | |
| DAYTIME TELEPHONE NUMBER | E-MAIL ADDRESS | | | |
| (951) 955-1050 | ygutierrez@mvco.org | | | |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/02/2024
(month, day, year)

Signature Yxstian Gutierrez
(File the originally signed paper statement with your filing official.)

SCHEDULE B Interests in Real Property (Including Rental Income)

Name
Gutierrez, Yxstian

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
15425 Camino Grande Dr.
CITY
Moreno Valley

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / /23 DISPOSED / /23

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
 Name (s) redacted

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / /23 DISPOSED / /23

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE _____% None TERM (Months/Years) _____
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE _____% None TERM (Months/Years) _____
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment

| |
|-------------------------------------|
| CALIFORNIA FORM 700 |
| FAIR POLITICAL PRACTICES COMMISSION |
| Name Yxstian Gutierrez |

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|--|---|------------------|------------------------------|--------------------|
| County of Riverside - COB | Solid Waste Management Advisory Council/Local Task | County Personnel | Annual 1/1/2023 - 12/31/2023 | 011400060-NFH-0060 |
| County of Riverside | Riverside County Asset Leasing Corporation (CORAL) | Member | Annual 1/1/2023 - 12/31/2023 | 011400060-NFH-0060 |
| COUNTY OF RIVERSIDE | Board of Supervisors | Supervisor | Annual 1/3/2023 - 12/31/2023 | 011400060-NFH-0060 |
| Salton Sea Authority - Riverside and Imperial Countiesy | Salton Sea Authority | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| Western Riverside Council of Governments | WRCOG | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| Riverside Conservation | RCA | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| Riverside Conservation Habitat Authority | RCHA | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| County of Riverside | Solid Waste Management Advisory Council/Local Task | County Personnel | Annual 1/1/2024 - 12/31/2024 | |
| County of Riverside | Riverside County Asset Leasing Corporation (CORAL) | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| Coahella Valley Association of Governments | CVAG | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| Coachella Valley Conservation Authority | CVCC | Board Member | Annual 1/1/2024 - 12/31/2024 | |
| March Joint Powers Authority | March Joint Powers Commission (MJPC) | Commissioner | Annual 1/1/2024 - 12/31/2024 | |

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| CALIFORNIA FORM | 700 |
| FAIR POLITICAL PRACTICES COMMISSION | |
| Name Yxstian Gutierrez | |

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| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|-----------------|-------------------------|---|------------------------------|-------|
| Riverside LAFCO | LAFCO Commission | Board Member/Commissioner/V ice Chair | Annual 1/1/2024 - 12/31/2024 | |