## MARCH JOINT POWERS AUTHORITY

## NOTICE OF DETERMINATION

or  □ County of Riverside County Clerk Address: 2720 Gateway Drive Riverside, CA 92502-0751  □ Office of Planning and Research 1400 Tenth Street, Rm. 113 Sacramento, CA 95814  □ Contact: Lauren Sotelo Phone: (951) 656-7000  □ Click to enter Agency  □ Contact: Click to enter contact □ Click to enter contact □ Phone: Click to enter phone no.  □ SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.  □ State Clearinghouse Number (If submitted to SCH): 2002071089  □ Project Title: Determination of Substantial Conformance No. 3 to Plot Plan 16-01, Amendment No. 1 For a Truck □ Project Applicant (include address and telephone number): United Parcel Service □ Attn.: Christopher Cussick □ Riverside, CA 92518  □ Contact: Lauren Sotelo Phone: (951) 656-7000  □ Click to enter Agency □ Click to enter phone no. □ Click to enter phone no. □ Other phone	TO:	☐ Clerk of the Board of Supervisors	FROM:	Public Agency/Lead Agency:	
TO: Office of Planning and Research 1400 Tenth Street, Rm. 113 Sacramento, CA 95814    Address:   Click enter address   Contact: Click to enter phone no.    SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources   Code.		<ul><li></li></ul>		14205 Meridian Parkway, Suite 140	
TO: Office of Planning and Research 1400 Tenth Street, Rm. 113 Sacramento, CA 95814    Address: Click enter address   Contact: Click to enter phone no.				Contact: Lauren Sotelo	
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33 Roundville Lane Round Rock, Texas 78664	United Parcel Service				
Round Rock, Texas 78664	Attn.: C	hristopher Cussick			
	33 Roundville Lane				
(502) 260-2328	Round F	Rock, Texas 78664			
	(502) 26	0-2328			

Specific Project Location – Identify Street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

20801 Krameria Avenue, Riverside, CA 92518



General Project Location (City and/or County): Unincorporated Riverside County

Project Description: The applicant was approved to make the following minor changes to the previously approved site plan for the Parcel Delivery Terminal Project under Plot Plan 16-07, Amendment 1.

- 1) Reduce Truck Trailer Parking: The southerly truck trailer parking lot was previously approved to accommodate 965 truck trailer parking stalls. Of that, 468 truck trailer stalls were constructed under permit number B17-000-111 leaving a remaining 497 truck trailer spaces to be developed in the future. Today, the applicant is proposing to build out the remaining truck trailer parking area by adding 234 truck trailer stalls, leaving 263 unused trailer spaces.
- 2) Addition of a Pallet Dock: UPS is proposing the addition of a pallet dock in the existing truck trailer parking area to allow for quick cleanup of trash generated by the truck trailers and placed into trash compactors.
- 3) Re-direct 50 package trucks to Barton Street: UPS is proposing to re-direct 50 package trucks (2-axle delivery vans) from their Krameria Avenue exit to Barton Street.
- 4) Barton Street Improvements: Installation of 2,000 linear feet of street improvements and landscaping along Barton Street from Krameria Avenue to Mariposa Avenue to the south, which were previously required of Plot Plan 16-07, Amendment No. 1 but never constructed.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

United Parcel Service and Christopher Cussick

on March 19, 2024 and has made the following determinations regarding the above described project: 1. The project  $[ \square \text{ will } \boxtimes \text{ will not} ]$  have a significant effect on the environment. The March Business Center Final Focused EIR (SCH 2002071089) was prepared and certified for this 2.project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. No environmental review beyond that contained in the certified March Business Center Specific Plan (SCH #2002071089) was required because none of the circumstances in Public Resources Code section 21166 or State CEQA Guidelines section 15162 have occurred. On September 21, 2017, the March Joint Powers Commission granted an approval of Plot Plan 16-07, Amendment 1 also referred to as the Parcel Delivery Terminal Project, which included an Addendum to the March Business Center Specific Plan Final EIR through Resolution #JPA 17-22. The Parcel Delivery Terminal Project Addendum comprehensively analyzed the impacts of building a total of 965 truck trailer parking stalls. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. 3. ⊠ Mitigation measures  $[ \boxtimes were \square were not ]$  made a condition of the approval of the project.  $\boxtimes$ 4. A Mitigation Monitoring or Reporting Plan [ ⊠ was □ was not] adopted for this project.  $\boxtimes$ 5. A Statement of Overriding Considerations [ \infty was \square was not] adopted for the the March Business Center Specific Plan (SCH #2002071089). 6. Findings [  $\boxtimes$  were  $\square$  were not] made pursuant to the provisions of CEQA. This is to certify that the Final EIR with comments and responses and record of project approval is available to General Public at: the office of the March Joint Powers Authority. Custodian: Location: March Joint Powers Authority 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Lawren Dotelo **Date:** March 19, 2024 Signature Name: Lauren Sotelo **Title: Senior Planner Date Received for Filing:** Click or tap to enter a date.

This is to advise that the ( $\boxtimes$  Lead Agency or  $\square$  Responsible Agency) has approved the above-described project

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.