STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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| Ple | Please type or print in ink. | | | | | | | | |
|---|--|---|--------|---|--|--------------------------------------|--|--|--|
| NAME OF FILER (LAST) | | | | | (M DDLE) | | | | |
| R | oge <i>rs,</i> Marita G | | | | | | | | |
| 1. Office, Agency, or Court | | | | | | | | | |
| | Agency Name (Do not use acronyms) | | | | | | | | |
| | CITY Or PERRIS | | | | | | | | |
| | Division, Board, Department, District, if applicable | | | Your Position | | | | | |
| | city Council | | | City Council Membes | | | | | |
| | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | | | | | |
| | gency: *SEE ATTACHED FOR ADDITIONNO PUSITIONS | | | Position: | | | | | |
| 2. | Jurisdiction of Office (Check at | risdiction of Office (Check at least one box) | | | | | | | |
| | ☐ State | | | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Starewide Jurisdiction) | | | | | |
| | Multi-County | | | County of | | | | | |
| | X City of | | | Other_ | | | | | |
| 3. Type of Statement (Check at least one box) | | | | | | | | | |
| | Annual:The period covered is January 1, 2022 through December 31, 2022. | | | Leaving | Office: Date Left(Check | //_ k one circle) | | | |
| | The period covered is December 31, 2022. | , through | | | period covered is Januar aving office | y 1, 2022 through the date | | | |
| | Assuming Office: Date assumed | J. J. | | | period covered is aving office. | J, through the date | | | |
| | Candidate:Date of Election and office sought, if different than Part 1: | | | | | | | | |
| 4. Schedule Summary (required) ► Total number of pages including this cover page:2 Schedules attached | | | | | | | | | |
| | Schedule A-1 - Investments - so | hedule attached | | Schedule C - | Income, Loans, & Busine | ess Positions - schedule attached | | | |
| | Schedule A-2 - Investments – schedule attached | | | Schedule D - Incom Gifts - schedule attached | | | | | |
| | Schedule B - Real Property - so | hedule attached | | Schedule E - | Income – Gifts – Travel | Payments - schedule attached | | | |
| -0 | or- | | | | | | | | |
| ☑ None - No reportable interests on any schedule | | | | | | | | | |
| 5. | Verification | | | | | | | | |
| | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public | | CITY | | STATE | ZIP CODE | | | |
| | 101 N D Street | | Perris | | CA | 925/0 | | | |
| | DAYTIME TELEPHONE NUMBER | | | E-MAIL ADDRESS | | | | | |
| | (51) 9 3- 100 | | | rrogers@cityofperris.org | | | | | |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | | | | | | |
| | r certify under penalty of perjury under the laws of the State of California that the filregoing is true and correct. | | | | | | | | |
| | Date Signed 03, 22/2023 (month, day, year) | :::::::::::::::::::::::::::::::::::::: | S | ignature <u>Marit</u> | a Roger // | statement with your filing offi_ia.) | | | |

STATEMENT OF ECONOMIC INTERESTS COVER PAGE Expanded Statement Attachment

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Marita G Rogers

Flis table it is all positions including the primary position litted in the Office, agenc, of Court section of the Lager Page.

| Agency | Div/Board/Dept/District | C. P. C. C. C. C. | Type of Statement | SAN # |
|---------------------------------|-------------------------|---------------------|------------------------------|--------------------|
| City of Perris | City Council | Councilmember | Annual 1/1/2022 - 12/31/2022 | 091700182-NFH-0182 |
| March Joint Powers Authority | Board | Commissioner | Annual 1/1/2022 - 12/31/2022 | 091700182-NFH-0182 |
| CITY OF PERRIS | City Council | City Council Member | Annual 1/1/2022 - 12/31/2022 | 091700182-NFH-0182 |