

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Corona Malcolm

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Perris

Division, Board, Department, District, if applicable Your Position
City Council City Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Riverside Transit Agency, March Joint Powers Authority Position: Board Member, Alternate

2. Jurisdiction of Office (Check at least one box)

- State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of Riverside
- City of Perris Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2022, through December 31, 2022. Leaving Office: Date Left ____/____/____ (Check one circle.)
- or- The period covered is ____/____/____, through ____/____/____. The period covered is January 1, 2022, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____. The period covered is ____/____/____, through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule


5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
101 N. D Street Perris CA 92570
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(951) 943-6100 mcorona@cityofperris.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/14/2023
(month, day, year)

Signature 
(File the originally signed paper statement with your filing official.)



CITY OF PERRIS

Office of the City Clerk

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92570
TEL: (951) 943-6100
FAX: (951) 943-4246

RECEIVED

MAR 20 2023

BY: Pds

March 16, 2023

March Joint Powers Authority
14205 Meridian Parkway, Suite 140
Riverside, CA 92518
Attention: Cindy Camargo

RE: Annual Form 700-2021 for Councilmember Malcolm Corona

Enclosed please find 1 original of the above-mentioned document. Please let me know if you have any questions or need anything else.

Sincerely,

Judy L. Haughney
Assistant City Clerk