

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Martin Grace Isabel

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

March Joint Powers Authority

Division, Board, Department, District, if applicable

Your Position

Administration

Executive Director

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of \_\_\_\_\_

Other Riverside County / Special District

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2022, through December 31, 2022.

**Leaving Office:** Date Left \_\_\_\_\_  
(Check one circle.)

-or-

The period covered is \_\_\_\_\_ through December 31, 2022.

The period covered is January 1, 2022, through the date of leaving office.

-or-

**Assuming Office:** Date assumed \_\_\_\_\_

The period covered is \_\_\_\_\_ through the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► Total number of pages including this cover page: 1

**Schedules attached**

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
14205 Meridian Parkway, Suite 140 Riverside CA 92518

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
(951 ) 656-7000 martin@marchjpa.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/10/2023  
(month, day, year)

Signature \_\_\_\_\_  
(File the originally signed paper statement with your filing official.)