



# MARCH JOINT POWERS AUTHORITY

**NOTICE OF REGULAR MEETING**  
of the  
**March Joint Powers Commission**  
of the  
**March Joint Powers Authority**  
and the  
**March Inland Port Airport Authority**  
and the  
**Successor Agency - March Joint Powers Authority**  
of the  
**Former March Joint Powers Redevelopment Agency**  
City of Moreno Valley • City of Riverside • City of Perris • Riverside County  
and the  
**March Joint Powers Commission**  
of the  
**March Joint Powers Utilities Authority**  
City of Moreno Valley • City of Riverside • City of Perris  
to the  
**Public and Members of the March Joint Powers Commission**

Notice is hereby given that the Regular Meeting of the **March Joint Powers Commission of the March Joint Powers Authority** will be held at **Western Municipal Water District - Board Room, 14205 Meridian Parkway, Riverside, California 92518** on **Wednesday, May 10, 2023 at 3:00 p.m.**

This Notice was posted on 05/04/23 at the following locations:

Western Municipal Water District  
14205 Meridian Parkway  
Riverside, CA 92518

On May 4, 2023, Notice was sent to each member of the March Joint Powers Commission.

I hereby certify that the foregoing Notice is a full, true, and correct copy of the Notice posted for the March Joint Powers Authority Commission Meeting.

*Cindy Camargo*

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Cindy Camargo, Clerk, March Joint Powers Authority Commission

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***Wednesday, May 10, 2023 - 3:00 PM***

**March Joint Powers Authority  
Commission Meeting Location:**  
*Western Municipal Water District - Board Room*  
14205 Meridian Parkway  
Riverside, CA 92518

**ALL MEETINGS ARE OPEN TO THE PUBLIC.**

Interested persons are encouraged to participate in the activities of the JPA. Anyone wishing to speak on an agenda item or on an issue of general concern should complete a "Speaker's Request Form" available in the Meeting Room.

ADA: If you require special accommodations during your attendance at a meeting, please contact the JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.

March Joint Powers Authority  
14205 Meridian Parkway, Suite 140 Riverside, CA 92518  
Phone: (951) 656-7000 Fax: (951) 653-5558

**THE MARCH JOINT POWERS COMMISSION**  
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**Wednesday, May 10, 2023 - 3:00 PM**

*Western Municipal Water District/March Joint Powers Authority  
Board Room  
14205 Meridian Parkway  
Riverside, CA 92518*

**REGULAR MEETING AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Matters Subsequent to Posting Agenda**  
*Approval of Agenda Additions or Corrections, as Necessary.*
- 6. Approval of Minutes of the JPC Special Meeting held on March 16, 2023 and the JPC Regular Meeting held on March 22, 2023 - Page 6**
- 7. Public Comments**  
*Any person may address the Commission on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Commission.*

## **8. Consent Calendar**

### **MJPA Operations**

- 1) Report: Update on JPC Actions, Legislation, Property Transfers and Staff Activities – Page 15
- 2) Report: Update on Planning Activities – Page 20
- 3) Action: Receive and file Financial Status Reports – Page 26
- 4) Action: Approve the grant of an easement deed for a 1.09-acre portion of the Heacock Channel to the Riverside County Flood Control and Water Conservation District and authorize the Executive Director to execute related documents – Page 61
- 5) Action: Adopt Resolution JPA 23-02 approving the 2023 March Joint Powers Authority local guidelines for implementing the California Environmental Quality Act (CEQA) – Page 67
- 6) Action: Approve March 2023 Financial Disbursements – Page 73
- 7) Action: Approve an agreement with Canon Solutions America, Inc. and authorize the Executive Director to execute related documents – Page 80
- 8) Action: Adopt three Resolutions involving annexation of Property into LLMD No. 1 as follows: 1) Adopt Resolution JPA 23-03 A Resolution of The Commission of the March Joint Powers Authority Initiating LLMD No. 1 Annexation Proceedings and Ordering Preparation of the Fiscal Year 2023/2024 LLMD No. 1 Engineer’s Report Within Landscaping And Lighting Maintenance District No. 1; 2) Adopt Resolution JPA 23-04 A Resolution of the Commission of the March Joint Powers Authority Preliminarily Approving the Engineer’s Report for the Levy of Annual Assessments for Fiscal Year 2023/2024; And 3) Adopt Resolution JPA 23-05 A Resolution of the Commission of the March Joint Powers Authority Declaring the Intent of Annexing Assessor Parcel Number 294-170-015 into LLMD No. 1; to levy and collect assessments for Fiscal Year 2023/2024 within Landscaping and Lighting Maintenance District No. 1; and setting the public hearing for hearing objections thereto - Page 86

## **9. MJPA - Reports, Discussions and Action Items**

- 1) Action: Receive and file 2023 Washington DC legislative trip report – Page 132  
*Dr. Grace Martin, Executive Director*
- 2) Action: Receive and file 2023 Southern California air show report - Page 142  
*Dr. Grace Martin, Executive Director*
- 3) Action: Establish an ad hoc subcommittee and appoint two members to provide guidance to Authority staff in relation to the Heacock parking lot litigation – Page 145  
*Dr. Grace Martin, Executive Director*

## **10. Consent Calendar**

### **MIPAA – Operations**

- 1) Report: Update on JPC Actions, Legislation, Property Transfers and Staff Activities – Page 147
- 2) Report: Receive and file Financial Status Reports – Page 152
- 3) Action: Approve March 2023 Financial Disbursements – Page 157

## **11. Consent Calendar**

### **MJPUA – Operations**

- 1) Report: Receive and file Financial Status Reports – Page 159
- 2) Action: Approve March 2023 Financial Disbursements – Page 163



**12. Commission Members Oral Reports/Announcements**

**13. Staff Oral Reports/Announcements**

**14. Calendaring of Future Agenda Items**

*Future agenda items may be scheduled by JPC Members or staff.*

**15. Adjournment**

In accordance with Government Code section 65009, anyone wishing to challenge any action taken by the Commission of any of the entities listed in this agenda above in court may be limited to raising only those issues raised at the public hearings described in the notice or raised in written correspondence delivered to the hearing body, at or prior to the public hearing. Any written correspondence submitted to one or more of the March JPA Commissioners regarding a matter on this Agenda shall be carbon copied to the Commission Clerk and the project planner, if applicable, at or prior to the meeting date first referenced above.

Copies of the staff reports or other written documentation relating to each item of business described above are on file in the office of Clerk of the March Joint Powers Authority (JPA), 14205 Meridian Parkway Ste. 140, Riverside, California and are available for public inspection during regular office hours (7:30 a.m. to 5:00 p.m., Monday through Thursday, Closed-Friday). Written materials distributed to the March Joint Powers Commission within 72 hours of the March Joint Powers Commission meeting are available for public inspection immediately upon distribution in the Clerk's office at the March JPA offices at 14205 Meridian Parkway, Ste. 140, Riverside, California (Government Code Section 54957.5(b)(2)). Copies of staff reports and written materials may be purchased for \$0.20 per page. In addition, staff reports can be reviewed online at [www.marchJPA.com](http://www.marchJPA.com). Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

**ADA: If you require special accommodations during your attendance at a meeting, please contact the March JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.**

I hereby certify under penalty of perjury, under the laws of the State of California, the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: May 4, 2023

Signed: Cindy Camargo

Cindy Camargo, Clerk of the March Joint Powers Authority Commission

March Joint Powers Authority  
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**Thursday, March 16, 2023 - 3:00 P.M.**

*Western Municipal Water District/March Joint Powers Authority  
Board Room  
14205 Meridian Parkway  
Riverside, CA 92518*

**SPECIAL MEETING MINUTES**

1. **Call to Order**  
Chair Conder called the meeting to order at 3:00 p.m.
2. **Roll Call**  
Present: Rogers, Jeffries (2 votes), Vargas, Perry, Cabrera arrived at 3:03 p.m., Delgado, Conder  
Absent: Gutierrez
3. **Invocation**  
Commissioner Rogers provided the invocation.
4. **Pledge of Allegiance**  
Vice Chair Delgado led the group in the pledge.
5. **Matters Subsequent to Posting Agenda**  
*Approval of Agenda Additions or Corrections, as Necessary.*  
  
None.
6. **Public Comments**  
*Any person may address the Commission on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Commission.*

Riverside resident, Mike McCarthy submitted a public comment via email on 03-15-23. Placed on dais for commissioners.

City of Moreno Valley, Economic Development Manager Michele Patterson read a statement into the public record. A letter from the Law Offices of Quintanilla & Associates from city of Moreno Valley Interim City Attorney Steven Quintanilla dated March 14<sup>th</sup>, 2023, to Dr. Grace Martin regarding Heacock Parking Lot proposed purchase and litigation. Riverside resident, Debbie Walsh, spoke against the Heacock parking lot project in Moreno Valley and expressed support of a lawsuit to protect March Air Force Base. Riverside resident, Andrew Silva, recognized the dog park and commented on possible alternatives for West March Upper Plateau.

Chair Conder asked Legal Counsel for a Closed Session briefing.

Atty. Thomas Rice reported two items for closed session - conference with real property negotiators and the anticipated initiation of litigation against the city of Moreno Valley.

Atty. Rice informed the Commission that both items involve the city of Moreno Valley. Atty. Rice noted, however, that neither of the Commissioners representing the city of Moreno Valley had a financial conflict of interest that would prohibit their participation in the closed session. Atty. Rice indicated that, in addition to there being no financial conflict of interest, there was no common law conflicts of interest for either member.

Adjourned to Closed Session  
Closed Session began: 3:13 p.m.

## 7. **Closed Session**

### **CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**

Property: APN: 316-211-014  
Agency Negotiator: Dr. Grace Martin, Executive Director  
Negotiating Parties: Lawrence Family Trust  
Under Negotiation: Price and Terms

### **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to Gov. Code Section 54956.9(d)(4): one case

Closed Session concluded: 3:37 p.m.

Reconvened from Closed Session

Chair Conder asked Legal Counsel to report out.

Legal Counsel Thomas Rice reported the Commission only completed the first of the two items of closed session. Regarding Real Property Negotiations, the Commission provided the Executive Director with negotiating power on that front.

On the second of the two items Moreno Valley Commissioners, Vice Chair Delgado and Member Cabrera, indicated that they intended to recuse themselves from the second item on the closed session agenda. Atty. Rice reiterated that there are no conflicts of interest and a recusal would not be appropriate in this case. Atty. Rice informed the Commission that the Joint Powers Agreement

requires a member from Moreno Valley to be present in order to have a quorum and, if they both wished to recuse themselves, the Commission could requalify one of them under what is known as the Rule of Necessity under the common law or the Legally Required Participation exception under the Political Reform Act. Atty. Rice indicated that he was prepared to requalify one of the Commissioners using a random method if desired. Atty. Rice also disclosed to the Commission that, because they did not have a legal conflict of interest supporting a recusal and if they refused to participate in a requalification process, that they would be considered absent from the meeting. Given that this would be the third consecutive absence from meetings on the topic, the Commission could then proceed to closed session without a Moreno Valley member.

Member Cabrera thanked Atty. Rice for the information, respectfully declined the offer to requalify, and maintained his recusal.

Vice Chair Delgado maintained his recusal as well.

Atty. Rice suggested the Chair declare the two Members of Moreno Valley absent for the purposes of the second Closed Session, as if they have left the Chambers.

Chair Conder thanked Atty. Rice, declared the Moreno Valley members absent and reconvened to Closed Session. The Moreno Valley members left the chambers shortly thereafter.

Adjourned to Closed Session  
Closed Session began: 3:40 p.m.  
Closed Session concluded: 3:42 p.m.  
Reconvened from Closed Session

Chair Conder reconvened the JPC Meeting and asked Legal Counsel if there is anything to report out. Atty. Rice reported the Commission proceeded under the second item following the absence from a meeting of the two Moreno Valley Members. The Commission considered the initiation of litigation against the city of Moreno Valley in relation to the Heacock Parking Lot Project with a motion by Commissioner Vargas and seconded by Commissioner Rogers unanimously voted to initiate litigation with a 6 to 0 vote with Commission Jeffries holding two votes due to the absence of the second commissioner from the County of Riverside.

Chair Conder asked Director Martin if she had anything to report. Director Martin answered nothing at this time.

## **8. Adjournment**

The meeting adjourned at 3:43 p.m.

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**Wednesday, March 22, 2023 - 3:00 PM**

*Western Municipal Water District/March Joint Powers Authority*  
*Board Room*  
*14205 Meridian Parkway*  
Riverside, CA 92518

**REGULAR MEETING MINUTES**

- 1. Call to Order**  
Chair Conder called the meeting to order at 3:01 p.m.
- 2. Roll Call**  
Present: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder  
Absent: Jeffries
- 3. Invocation**  
Commissioner Rogers provided the invocation.
- 4. Pledge of Allegiance**  
Commissioner Rogers led the group in the pledge.
- 5. Matters Subsequent to Posting Agenda**  
*Approval of Agenda Additions or Corrections, as Necessary.*  
None.
- 6. Approval of Minutes of the JPC Meeting held on February 8, 2023**  
No questions or comments.

Motion to approve the JPC Meeting Minutes for the meeting held on February 8, 2023.

Motion: Perry

Second: Vargas

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

## 7. **Public Comments**

*Any person may address the Commission on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Commission.*

Riverside resident, Mike McCarthy, asked about West March Upper Plateau meeting date and comment time on future meeting and reiterated request for a community advisory board. Riverside resident, Jennifer Larratt-Smith spoke against warehouses in the inland empire. Riverside resident, Carolyn Rasmussen, spoke on keeping UCR talent local and against warehouse jobs.

## 8. **Consent Calendar**

### **MJPA Operations**

- 1) Report: Update on JPC Actions, Legislation, Property Transfers and Staff Activities
- 2) Report: Update on Planning Activities
- 3) Report: Receive and file Financial Status Reports
- 4) Action: Approve January 2023 Financial Disbursements
- 5) Action: Approve Amendment No. 1 to the BHElectric, Inc. On-Call electrical services contract for the March JPA Planning Area and authorize the Executive Director to execute the Amendment
- 6) Action: Approve a Grant of Easement to the Riverside County Flood Control and Water Conservation District for storm drain operations and maintenance associated the Perris Valley Flood Control and Drainage Project, Lateral B Project, Stage 5, and authorize the Executive Director to execute any related documents
- 7) Action: Adopt Resolution #JPA 23-01 amending March JPA Procurement, Purchasing and Contracting Policy
- 8) Action: Approve Addendum No. 2 to the Professional Services Agreement with MV Cheng & Associates for payroll and office support services and authorize the Executive Director to execute the Addendum
- 9) Action: Approve a Professional Services Agreement with Mission Property Advisors, Inc. for appraisal services of the former Naval Operational Support Center building and authorize the Executive Director to execute the Agreement
- 10) Action: Approve a Professional Services Agreement with BA Sharaf, LLC for public works and construction management services and authorize the Executive Director to execute the Agreement
- 11) Action: Authorize travel for Washington DC trip

No comments or concerns.

Motion to approve Consent Calendar – MJPA Operations, Items 8 (1-11).

Motion: Rogers

Second: Vargas

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

**9. MJPA - Reports, Discussions and Action Items**

- 1) Report: Receive and file presentation by Riverside County Sheriff Chad Bianco  
*Dr. Grace Martin, Executive Director*

Riverside County Sheriff Chad Bianco, and his staff, provided a presentation of the Sheriff Department's aviation unit and their interest in relocating aeronautical operations to March in the future. The unit covers the whole of Riverside county from Hemet and locating to March would provide a more central location for the Department. Member Vargas asked about the number of helicopters in the department, Emergency Ops Captain Brian DeMarco responded that they have 7 helicopters and a plane. Cpt DeMarco further shared that facility needs would include hangars and instrument landing systems. March is a towered airport and would provide added benefits to the Sheriff's department, according to the Sheriff's team. They are working closely with JPA staff on potential siting opportunities for facilities; however, as funding is not yet available a specific project is not yet identified. This item was a receive and file presentation.

- 2) Action: Reconsider the disposal of Green Acres and direct staff to work with the base on programs that would support ongoing housing needs at March  
*Dr. Grace Martin, Executive Director*

On April 13<sup>th</sup>, 2022, the commission gave direction to staff to start a process that would dispose of Green Acres and this is in preparation of upcoming sunseting actions for the Authority. Staff sent out invitations to private, public and non-profit organizations to bid on the disposal of Green Acres and received one proposal from a private group. The Surplus Land Act process was a factor. The base commander, and his staff, expressed concerns about a private development introducing issues along the base fenceline. JPA Chair and executive director attended the 2023 Association of Defense Community Conference wherein the military emphasized the importance of housing for military personnel. The Chair asked that the item be taken back to the Commission for discussion and consider abandoning the dissolution of Green Acres and allowing March JPA to hold on to the properties so that it doesn't transfer to another entity, and have March JPA staff work closely with the base commander and his staff to develop a housing program for military personnel at March.

Chair Conder shared that having served many years at the base, that he's aware of both the need of the housing and the closeness of that housing to flight operations and the danger it could pose if it was out of military hands. He stated that he had discussions with the executive director and believes it's a good idea to explore the transfer of Green Acres to the airport authority when JPA sunsets and then look at the Airport managing it as we move forward.

Motion to approve Reports, Discussions and Action Items – MIPA, Items 9 (2).

Motion: Perry

Second: Vargas

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

3) Report/Action: Concur with the Partial Assignment of Disposition and Development Agreement and consent to Partial Assignment for Meridian Park, LLC and authorize the Executive Director to execute the consent to Partial Assignment

*Dr. Grace Martin, Executive Director*

Item 9.3 is related the partial assignment of the DDA agreement terms consent to Meridian Park, LLC, and this is pertaining to the West March Area. Section 12.02 of the DDA outlines criteria regarding the JPA's ability to grant consent. JPA can only refuse to give consent if in light of the transferee's reputation and financial resources, the JPA determines that this new assignee within the new entity getting these rights and these obligations under the DDA actually can't fulfill those obligations.

Public Comments:

Riverside Residents, Jennifer Larratt-Smith, Mike McCarthy, Jerry Shearer and Andrew Silva spoke against the action.

Atty. Holm clarified that the action does not involve a transfer of land or any development; it's an assignment of obligations under the disposition development agreement that was anticipated 20 years ago in 2001.

Member Rogers asked for clarification that the action is a formality as per the DDA. Atty. Holm and Dr. Martin responded yes.

Member Cabrera asked if public comments have been received on Upper Plateau CEQA and if comments were responded to under CEQA. Atty. Holm responded yes and that the CEQA public comment period just closed, and JPA is still going through the process of responding to all the comments at this time.

Member Cabrera asked if this action would have any effect on the CEQA process itself. Atty. Holm responded, no it would not.

Member Cabrera provided general comments on warehousing and effects on communities and benefits of retaining local talent in the area and manufacturing.

Member Perry asked for clarification on what a partial assignment meant. Atty. Holm responded that a partial assignment refers to the assignment of a portion of the DDA that covers those specific lands that were taken down previously. There have been 17 option takedowns, so each one of those options has resulted in a partial assignment of the DDA.



Member Perry asked that on future partial assignments, that reports would be simplified to allow laymen people to understand it.

Member Gutierrez stated that if something was to say that the action is ministerial it would be more clear.

Dr. Martin responded that in the past, partial assignments of properties within Meridian South Campus were signed off by the executive director. However, for this particular property, because it is controversial, staff wanted to have transparency and bring it before the commission so that it's out there in the public as to when these transactions occurred. Staff will do a better job outlining the history of various transactions as requested by Member Perry. Staff has heard the public's comments loud and clear on CEQA; there is no project associated with this assignment. The proposal for development in the (Upper Plateau) specific plan is going through the draft EIR process and it will come before the commission in the future.

Member Vargas echoed Commissioner Cabrera's comments on manufacturing and high paying jobs.

Motion to approve Reports, Discussions and Action Items – MIPA, Items 9 (3).

Motion: Rogers

Second: Delgado

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

4) Action: Approve 2023 Legislative Platform

*Dr. Grace Martin, Executive Director and Lynn Jacquez, CJ Lake, LLC*

Dr. Grace Martin and CJ Lake presented the legislative agenda on this item.

Motion to approve Reports, Discussions and Action Items – MIPA, Items 9 (4).

Motion: Perry

Second: Cabrera

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

## 10. Consent Calendar

### MIPAA – Operations

- 1) Report: Update on JPC Actions, Legislation, Property Transfers and Planning Activities
- 2) Report: Receive and file Financial Status Reports
- 3) Action: Approve January 2023 Disbursements

No questions or comments.

Motion to approve Consent Calendar – MIPAA – Operations, Items 10 (1-3).

Motion: Gutierrez

Second: Perry

Ayes: Rogers, Vargas, Perry, Cabrera, Gutierrez (2 votes), Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: None

**11. Consent Calendar**

**MJPUA – Operations**

1) Report: Receive and file Financial Status Reports

2) Action: Approve January 2023 Disbursements

No questions or comments.

Motion to approve Consent Calendar – MJPUA – Operations, Items 11 (1-2).

Motion: Vargas

Second: Rogers

Ayes: Rogers, Vargas, Perry, Cabrera, Delgado, Conder

Noes: None

Absent: Jeffries

Abstain: Gutierrez

**12. Commission Members Oral Reports/Announcements**

None.

**13. Staff Oral Reports/Announcements**

Dr. Martin informed the commission that InterWest was no longer March JPA's engineer. Introduced new inspector to support Authority efforts in its sunseting processes.

**14. Calendaring of Future Agenda Items**

*Future agenda items may be scheduled by JPC Members or staff.*

Member Vargas would like to discuss the use of Zoom for future JPC meetings.

**15. Adjournment**

The meeting adjourned at 4:34 p.m.

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (1)***

**Meeting Date:** May 10, 2023

**Report:** **UPDATE ON JPC ACTIONS, LEGISLATION, PROPERTY TRANSFERS AND STAFF ACTIVITIES**

**Motion:** Move to receive and file the report or take other actions as deemed appropriate by the Commission.

**Background:**

This report is an update of staff activities since the last March Joint Powers Commission (Commission) meeting. The report is not all-inclusive of staff work. It provides a summary of some activities relating to previous actions or direction by the Commission. **New information is noted in bold.**

**Utilities**

**Natural Gas:** The natural gas distribution system was transferred to the March JPUA in December 2004. The March JPUA staff conducts the meter reading and billing functions. The Capacity Survey completed by the Gas Company identified that adequate capacity exists to serve the Army Reserve and CalFire's planned construction. However, the distribution system will be nearing its maximum capacity during the cold weather season. The Medical Campus development will address the backbone infrastructure upgrades needed for the MJPA Northeast Corner, and would also support our Green Acres housing, for the MJPA. Federal funding for gas line improvements will continue to be requested as part of the MJPA's legislative agenda. At the Commission's request, staff researched an alternative to natural gas in Green Acres by analyzing the feasibility of converting the housing units to electric and installing solar to power the homes. That cost was prohibitive to the JPA to pursue and with the historic nature of the homes solar panels were not an option. Staff will continue to seek funding through grant opportunities. March JPA staff met with Sempra Utilities (SoCal Gas) in October to discuss potential plans for sunseting and dissolving the Utilities Authority and ceasing gas services to existing Northeast corner customers; however, as part of dissolving the March JPUA we need a reliable company that can provide natural gas services to our customers. SoCal Gas staff expressed an interest in this transition but requested that MJPA issue a letter memorializing its plans to dissolve its Utilities Authority in the future. On November 24, 2021, the MJPUA approved a Letter of Intent (LOI) to dissolve the MJPUA and cease natural gas services within the JPA Planning Area. The LOI was then sent to the SoCal Gas Company. On December 14, 2021, SoCal Gas and MJPA staff discussed next steps to transitioning MJPUA customers to SoCal Gas by December of 2022. A formal resolution with a transition plan will be presented to the MJPUA Commission in the future for consideration.

### Northeast Corner

March Healthcare Development (MHD): The March Joint Powers Planning Commission recommended approval of the Specific Plan and EIR at their November 4, 2009 Public Hearing. The March Joint Powers Commission (JPC) approved the Specific Plan and certified the EIR at the Public Hearing held November 18, 2009. The Disposition and Development Agreement (DDA) and associated resolutions were approved by the JPC on April 7, 2010. The first building was demolished on July 27, 2010. Approximately 22 structures have been demolished by MHD to date. The concrete and asphalt from the demolition have been consolidated into one stockpile to be recycled. Six additional buildings have been demolished by the JPA using EDA grant funds. Due to the Moreno Valley litigation, and in accordance with the DDA, the Developer notified the JPA that all timelines for MHD's performance under the DDA are suspended effective May 28, 2013, and will not re-commence until the lawsuit is fully and finally dismissed or resolved in a manner which does not interfere with MHD's or the JPA's ability to perform under the DDA. The Notice of Settlement and Abandonment of Appeal were officially filed with the court August 8, 2014. New performance timelines were established based on the 437day force majeure. The first parcel sale closed on April 6, 2015. The remaining EDA grant funds were used to demolish several additional buildings on the northeast corner. This demolition project is now complete. 2/16/16: March JPA received a plot plan application for the Signature Health project on about 7.5 acres at the northwest corner of N Street and 6<sup>th</sup> Street. 3/24/16: March JPA Staff was informed that water backbone infrastructure plans are near completion and final approval by WMWD. 10/12/16: WMWD issued a Notice to Proceed to MHD to construct the south loop water infrastructure improvements. The waterline project has been completed and energized. 04/12/17: March JPC approved the Second Amendment to the Disposition and Development Agreement. The Amendment was also approved by the Oversight Board on 04/27/17 and was forwarded to the California Department of Finance (DOF) for consideration on May 2, 2017. On May 5, 2017, DOF notified March JPA that it will be reviewing the Oversight Board action. By statute, DOF has 40 days to review the action. On June 14, 2017, DOF disallowed the Oversight Board's approval of the Second Amendment to the DDA. On July 26, 2017, the Commission approved a Force Majeure extending certain performance criteria in the Disposition and Development Agreement. On September 26, 2018, the Commission approved the 2<sup>nd</sup> Amendment to the Disposition and Development Agreement. On September 28, 2021, the JPA rejected a Force Majeure filed by March1 on September 20<sup>th</sup>, claiming impacts to the construction schedule due to delays by WMWD. However, on October 12, 2021, WMWD issued a stop work notice for the pressure reducing valve (PRV) that is associated with Phase D-1 of the Lifecare project which could impact the timing of the project. WMWD indicated that the reason for the stop work notice is because they recently received a federal grant from the Department of Defense to increase water capacity for the Base, and because the PRV is connected to that water capacity increase the DOD is requiring WMWD to complete a NEPA study to receive grant funds. Construction of the PRV cannot commence until the NEPA study is completed according to the DOD. MIPA staff is working with WMWD staff to address impacts to MIPA and the Lifecare project. On October 29, 2021 March1 submitted another Force Majeure reiterating impacts to construction due to delays by WMWD. MIPA rejected the second Force Majeure with further direction on next steps for discussions. Since October of 2021, MIPA staff and March1, LLC negotiated terms for a Third Amendment to the March LifeCare Campus Disposition and Development Agreement. On January 26<sup>th</sup>, the Commission approved a Third Amendment to the March LifeCare project DDA. The Amendment established an extension of eight months on Phase 1 infrastructure improvements, giving the master developer until September of 2022 to complete agreed upon improvements. In late December 2021, March1 provided March JPA Staff with a project description, conceptual site plan and building elevations for a proposed Continuing Care Retirement Community ("CCRC") to provide a continuum of care services for elderly seniors. On January 13, 2022, March JPA Staff

held a Pre-Application Meeting for the proposed CCRC. March 1 presented the proposed project to March JPA Staff/departments, outside agencies/utility companies and representatives from our member jurisdictions. The meeting was held so that March 1 could obtain feedback/information prior to a formal application submittal which would require the vetting of an actual user prior to any entitlements. A formal submittal of plans has not yet been completed. The following matrix represents the status of required DDA-Third Amendment improvements, as of December 26, 2022. **On April 12, the commission approved a Fourth Amendment to the DDA. This amendment allowed for the extension of time for completion of the PRV facility from April 11<sup>th</sup> to July 30<sup>th</sup>, 2023.**

	TASK	DUE DATE – per 3 <sup>rd</sup> Amendment of DDA	STATUS
1	PRV Facility	6 months from Notice to Proceed date	WMWD has completed the required NEPA study for a DOD grant received for the project. A Notice To Proceed was issued on October 11, 2022 with a completion deadline of April 11, 2023. Construction has not yet started. On December 26, 2022, March 1 submitted a letter to MIPA requesting a 4th amendment to their DDA modifying language to allow for additional time to complete the PRV facility. The request will be reviewed against the terms of the Agreement. The April 11, 2023, deadline remains. A fourth amendment was approved by Commission at the April 12 <sup>th</sup> JPC meeting to allow an extension of time on the PRV and a new milestone based on deliverables.
2	Landscape Improvements – Riverside Drive	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.
3	Backbone water infrastructure (per Amended Exhibit D-1) – (i) Riverside Drive and Meyer Drive 24” pipeline; (ii) 12” pipeline along Riverside Drive; (iii) 12” pipeline along N Street; (iv) 12” pipeline along 6 <sup>th</sup> Street, and subject to Authority Engineer approval.	No later than July 30, 2022	This task has been completed and requirement is satisfied.
4	Slurry seal and restripe existing pavement on roadway sections reflected on Amended Exhibit D-1, and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.
5	Structural grind and overlay with restripe on those roadway sections on Amended Exhibit D-1 – min. 0.15 ft . grind and AC overlay, and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.

6	Correction of road cross-slopes to match County standards and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.
7	Repair of long sewer trench failure along Riverside Drive and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.
8	Repair of Drainage inlets identified on Exhibit D-1.1 and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.
9	Remove and replace broken, buckled and distressed concrete sidewalk, curb, and gutter as identified on Exhibit D-1.1 and subject to Authority Engineer approval.	No later than Sept 30, 2022	This task has been completed and requirement is satisfied.

**Naval Operational Support Center “NOSC” Parcel:** On June 10, 2017, the Navy broke ground at its new site within the cantonment fence. The new Navy Operational Support Center was completed August 2019. Due to COVID-19, the transfer was delayed until Spring 2021. At the June 9, 2021 Commission meeting, the JPC accepted the grant from the Navy for the Navy Operational Support Center in the Northeast Corner. The Navy parcel transfer completed the land swap authorized by Congress in 2005. In March of 2022, Brigadier General Peter Cross of the CA Army National Guard, contacted Dr. Martin regarding their interest in installing a Youth Challenge Academy at March. Their closest academy (“Sunburst”) is housed at the Los Alamitos Joint Forces Training Base in LA County with a high attendance rate from Riverside County youth. As the NOSC building exists outside of the limits of the March LifeCare Campus Specific Plan, the CAARNG expressed interest in using the site for their program. The project could yield a \$30 million investment in the region. On October 19, 2022, staff received an email from CAARNG indicating an interest in purchasing the site. MJPA staff is in the process of coordinating an Exclusive Negotiating Agreement with the National Guard. The agreement was approved at the January 11, 2023 JPC. Since that time CAARNG requested updates as such, a revised ENA is scheduled for Commission consideration at their April 12<sup>th</sup> meeting. **On April 12<sup>th</sup>, the Commission voted to adopt the amended ENA and the agreement was fully executed on April 27<sup>th</sup>, 2023 between the parties. Senator Roth submitted SB228 to state legislators for consideration and support, which seeks approval of \$500,000 to CMD for the assessment of the NOSC building for the Youth Challenge program.**

**Green Acres:** The approximate 52.72-acre historic area (“Property”) is comprised of one-hundred and eleven historic homes that are currently owned and managed by the Authority. The Property is located on the southwest corner of Riverside Drive and Meyer Drive just outside of the March Air Reserve Base (Base) cantonment area. The Property was quitclaimed to the Authority in 2006, as part of the Base Realignment and Closure process of 1995, and recorded in the County of Riverside’s Official Records as Document No. 2006-0783416 (Quitclaim Deed). In April of 2022, the JPA advertised the availability of the Property for sale through an invitation to submit Letters of Interest to either purchase the property outright, or to redevelop the property through a development agreement. Invitations were sent to non-profit, government and private entities. Proposals were due no later than August 31, 2022. While staff received

several inquiries on the property, only one formal proposal was received before the deadline. On March 6th through March 8th, 2023, the Chair and Executive Director attended the Association of Defense Communities wherein extensive discussions occurred with Office of Local Defense Community Cooperation (OLDCC) representatives regarding partnership opportunities with the Base. As housing continues to be a significant issue of concern for the military, the Chair is interested in utilizing Green Acres to support March Base housing needs. As such, the executive director was asked to place an item on the 3/22/23 agenda for Commission to reconsider its previous decision to dispose of the Green Acres development. On 3/22/23, the Commission voted to retain Green Acres and work with March Air Reserve Base on their housing needs.

**Attachment:**           None

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (2)***

**Meeting Date:** May 10, 2023

**Report:** **UPDATE ON PLANNING ACTIVITIES**

**Motion:** Move to receive and file the report or take other action as deemed appropriate by the Commission.

**Background:**

This report is a status update of major planning projects. The report is not all-inclusive of staff work. It provides a summary of some activities relating to major planning projects or direction by the March Joint Powers Commission. In all cases, the following projects are required to return to the March Joint Powers Commission for final action. **New information is noted in bold.**

March JPA General Plan Update: Project on hold. Last update provided 09/28/22.

Community Sports Complex

**Objective:** Plan, design and finance 48–60-acre Sports Complex through the Sports Complex Committee

**Status:** A parks sub-committee meeting was held on 2/1/06. A follow-up meeting ran by Paul Frandsen was held on April 7, 2006. MJPA briefed the Executive Committee on May 3, who directed Michael Morris to identify the site for the 60-acre park site. MJPA staff rejected the first conceptual park site submitted LNR due to concerns with steep topography and riparian environment. On October 18, 2006, the Parks Subcommittee discussed three new potential park sites proposed by LNR Riverside, LLC. The Parks Directors did a reconnaissance study on November 20, 2006 to recommend the best park site. An RFP for a Needs Assessment and Feasibility Study is being developed for the park. The draft resolution was sent to the Parks Directors on April 13, 2007. The park site location was confirmed at the Parks Subcommittee meeting on May 9, 2007. A meeting was held with the Parks Directors on June 14, 2007 to refine the objectives of the RFP. The preparation of an aviation safety study was authorized for the park site by the March Joint Powers Commission on February 20, 2008. A Parks Subcommittee meeting was held on January 28, 2009, at which time the Subcommittee accepted the recommendation of ESA to continue to analyze a new location for a park site. The committee directed LNR to identify a new potential Park site to be reviewed at the next Parks subcommittee meeting. The Parks Subcommittee met on March 11, 2009. At that time, the subcommittee toured three proposed park sites. It was generally agreed that all three park sites were valid alternatives for the Park. It was determined that the MJPA would create a decision matrix by Monday, March 16 and the Committee members would score the sites to determine the best site. The decision matrix was circulated on March 18, 2009. On May 11, 2009 a subcommittee of the Parks Committee recommended selection of a park site near Grove Community Church. On March 2, 2016, the March Joint Powers Commission authorized the selection of Willdan



Financial Services to prepare the Parks Development Impact Fee (DIF) study that will partially fund the planned Sports Complex. On May 31, 2016, MJPA staff met with City of Riverside Parks Director, Adolfo Cruz and other senior Parks and Recreation staff to obtain input on the MJPA parks DIF study. On August 17, 2016, March JPA staff met with Scott Bangle – Riverside County Parks General Manager and Spencer Campbell – City of Perris Parks Recreation Supervisor II to discuss the future March JPA Parks Impact Fee. The framework for a Parks/Recreation Development Impact Fee was provided by Willdan Financial Services on February 13, 2017. A revised draft fee analysis was provided by Willdan on March 14, 2017 and reviewed with the member jurisdictions Parks Directors on April 4, 2017. A conference call is scheduled with Willdan Consultants regarding the final draft Parks DIF study on 9/15/17. Upon gaining concurrence with the member jurisdiction’s Parks Directors, this item appeared before the Parks Ad Hoc Sub-Committee, and to the Technical Advisory Committee, prior to presenting to the full March Joint Powers Authority Commission. On 10/19/17, the City of Riverside and the County Parks representatives consented to the methodology used in the Parks Development Impact Fee Study. A Parks Subcommittee (Victoria Baca, Kevin Jefferies and Andy Melendrez and the member jurisdictions Parks Directors) was held on December 20, 2017 to review the draft March JPA Parks Nexus Study. At the direction of the Ad Hoc Committee, March JPA reviewed the parks nexus study with March ARB staff and the Riverside County Airport Land Use Commission and returned this item to the Ad Hoc Parks Subcommittee within 90 days. On February 22, 2018 March JPA met with the Riverside County Airport Land Use Commission staff and March ARB staff to discuss various park development alternatives, and to discuss the intensity of those uses in terms of people per acre. The Riverside County Airport Land Use Commission staff and March Air Reserve Base staff requested additional information regarding the density/intensity of the proposed sports complex. On September 22, 2021, the Meridian Park LLC development group held a community meeting within the City of Riverside at the Orange Terrace Community Center, to share draft development plans for the MJPA’s weapons storage area (aka Upper Plateau) with the public and obtain community feedback on a proposed 60-acre recreation/open space area within their overall Upper Plateau Specific Plan. The development group, in coordination with MJPA staff, held meetings with Riverside County and city parks and recreation staff regarding the proposed park location and design prior to scheduling a second community meeting to obtain public feedback on park features. On February 14, 2022, March JPA and developer hosted an all hands meeting with parks directors from member agencies to discuss the proposed 60-acre recreation/open space area within the proposed Upper Plateau Specific Plan. Attendees also included Riverside Councilmember Chuck Conder, Riverside City Manager Al Zelinka, and Riverside Police Chief Larry Gonzalez. A discussion ensued regarding the development of a City of Riverside Police Station at the Park site. As a result of the meeting, the developer, City of Riverside and JPA Staff are reviewing the parameters of the pertinent Settlement Agreements and Development Agreements to determine flexibility in the development of the park and potential police station. The JPC Parks Subcommittee met to discuss the status of the community park on May 9, 2022. At that time, an overview of the Center for Biological Diversity et al. v. Bartel et al. settlement agreement was provided identifying that this settlement released 424-acres for development with an additional 60-acres allowed for the planned community park. Discussion also occurred regarding the early proposal for rough grading and installation of utilities on the 60-acre park site and future disposition of the park site. The Parks Committee requested that this item be returned for future discussion prior to any action by the full Commission.

#### CEQA Review of the Master Drainage Plan

**Objective:** Prepare Environmental Documents for the March JPA Master Drainage Plan

**Status:** February 25, 2010 – MJPA met with Riverside County Flood Control and LNR to review LNR’s proposal for modifications to the overall drainage plans recently completed by

RBF. 4/7/10 – Riverside County Flood Control reviewed a Unit 4 drainage study for Meridian Business Park to identify if there is a need to update the Master Drainage Plan that was previously completed by RBF. 7/6/2010 – The MJPA received a progress report from JM Waller Associates, NEPA consultants to the VA, identifying that the location of the previously proposed basin location for the master drainage plan is not recommended. Outstanding issues as it relates to the proposed basin site include: a) potential encroachment into an old Camp Haan landfill site; b) the landfill area has not yet been closed by the AFRPA and the USACE which would introduce complications to environmental review efforts associated with the Project. 7/13/2010 – A conference call between the MJPA, LNR and LNR representatives confirmed that the proposed basin site is not recommended and that alternative locations would be necessary. LNR then pursued an alternative to redesign existing detention facilities. 12/2/10 – A meeting was held with MJPA staff, LNR, and K&A Engineering to review an amended scope of work to pursue alternative designs. K&A Engineering was authorized to begin work on the revised scope of work. MJPA staff, LNR, and K&A Engineering met with RCFC on 3/10/11 to discuss alternative designs. K&A Engineering finalized cost estimates on their alternative designs. 6/22/11 – Meeting with K&A, LNR, RCFC, and staff to discuss alternatives and CEQA process. March JPA staff met with LNR and K&A Engineering on 7/7/11 to discuss three alternatives. MJPA staff identified a preferred alternative and K&A will make minor plan revisions and submit to RCFCWCD and MJPA for preliminary concept acceptance. March JPA staff and LNR will meet with RCTC in late September to discuss the preferred alternative and obtain approval for necessary right-of-way before commencing environmental review. Staff met with RCTC and LNR to discuss needed easements for the storm drain alignment. RCTC was agreeable to the proposal and further discussion will ensue as the design progresses. LNR submitted their Enhanced Use Lease request to the VA for their review and consideration prior to the expiration of the federal EUL program in January 2012. K&A Engineering will finalize the revised alternative and will resubmit the report in the next few weeks. LNR is reviewing the final report and will be forwarding to JPA staff in January 2012. MJPA staff is meeting with LNR and K&A on 2/15/12 to discuss the revised alternatives report. The MJPA, LNR, K&A Engineering, and RCFCWCD are meeting at the end of March to discuss the revised alternatives. Meetings with RCFCWCD were positive, and K&A is finalizing a submittal package for RCFCWCD to review the detailed plans, with submittal expected during the week of April 9<sup>th</sup>, 2012. MJPA Commissioners and staff met with the VA in DC the week of April 23, at which the VA indicated their willingness to grant an easement for sewer and storm drain. The consultants are drafting easement documents and exhibits to send to the VA for review. Preliminary alignment exhibits and easement documents are being packaged to be sent to the VA for review the week of 6/18/12. Staff is waiting for review and approval of conceptual alignments by Metropolitan Water District (MWD) to utilize a portion of their easement along the I-215. 7/9/13 – Findings from K&A's design work triggered the need to modify the existing MOU between MJPA and LNR by adding necessary tasks to the original Scope of Work. This work includes modifying design work to address Riverside County Flood Control comments, and to move forward with more detailed engineering designs (30%) for the Van Buren Culvert Outfall Storm Drain. A meeting was held on October 14, 2014 to discuss the status of the master drainage plan with the March ARB Deputy Civil Engineer. No concerns for the proposed master drainage plan were expressed at that meeting. On March 25, 2015 Don Berg of K&A Engineering met with JPA officials to discuss completion of the Regional Drainage Plan for West March. The change orders (CO#4 and CO#5) to address the modified Meridian/March Business Center outfall channel were approved by the Commission on the August 5, 2015. March JPA staff and K&A Project Engineer Don Bergh met with March ARB staff on October 6, 2016 to discuss the preliminary alternatives for the master drainage facilities planned for the vicinity of I-215 south of Van Buren. On April 12, 2017 March JPA staff and Don Bergh (JPA consultant/K&A Engineering) met with Pete Young and Greta Hamilton (Riverside National Cemetery) regarding drainage and storm

detention improvements that could reduce flooding within Riverside National Cemetery. On October 17, 2017, March JPA staff met with Sean Feeley, Doug Waters, Mark Moritz, Rock Rockholt and Don Bergh to discuss drainage options near March ARB for stormwater flows generated in west March. March ARB will take approximately 4 weeks in reviewing the information provided at the meeting. The next step is preparation of the draft drainage alternatives after receiving more input from March ARB. March ARB provided K&A its preferred drainage alternative. Don Bergh provided an update to the Technical Advisory Committee on January 14, 2019. On January 30, 2019 a subsequent meeting was held with RCFCWCD, staff and MARB Civil Engineering to discuss Phases 3, 4 and 5 of the West March Master Drainage Plan. In late March 2019, RCFCWCD staff is scheduled to discuss findings and provide recommendations to MJPA and MARB Civil Engineering Staff. From April through July 2019, RCFCWCD, MJPA, MARB continued working together to review project documentation and technical analysis. On July 22, 2019, RCFCWCD presented to the March JPA TAC, findings and recommendations for the Master Drainage Plan, Alignments 3-5 and drainage recommendations for the VIP 215 Project. MARB Staff will continue to work with March JPA staff on issues that may affect the Base. March JPA TAC will continue to monitor the project's status at its meetings. RCFCWCD is leading efforts to finalize plans and develop Cooperative Agreements between the District, March JPA, Meridian Park LLC, Hillwood and MARB for the implementation of the West March Master Drainage Plan Lateral B improvements. The Lateral B line is designed to convey offsite flows from the Meridian Business Center East and South Channel Basins, the golf course properties, the Riverside National Cemetery, Westmont Village community and Hillwood Parcel D-2 development, to Riverside County's Perris Valley Channel Line B located south of the base within the City of Perris. A draft MOU is currently being circulated between all the parties for review. March ARB has been asked to consider easement needs for the project on Base property. A draft MOU for Lateral B- Stage 4 was approved by the Commission on 12/22/21. The MJPA, March Inland Port Airport Authority (MIPAA), Riverside County Flood Control and Water Conservation District (RCFCWCD) and Riverside Inland Development, LLC (Parcel D-2 Developer) entered into a Cooperative Reimbursement Agreement (Agreement), to expedite the completion of the Perris Valley Flood Control & Drainage Project, Lateral B Project, Stage 4 which will provide necessary flood control and drainage to the area to accommodate the development changes on MJPA controlled property and to ensure the future United States Air Force (USAF) mission at the March Air Reserve Base. The Agreement outlined the roles of the parties in designing, inspecting, operating and maintaining the Perris Valley Channel Lateral B Project, including funding the \$12 million project. An MOU for the construction of Lateral B, Stages 1 and 2, was approved between the MJPA and Meridian Park LLC, on September 28, 2022. This MOU completes the funding plan for Segments 1 and 2. Project is anticipated to be completed within a 24-month timeline.

Heacock Flood Control Channel: Project complete. Project history last posted 09/28/22. **A 1.09-acre easement behind the Commissary is on the Commission agenda for approval of transfer to RCFCWCD for maintenance purposes.**

Cactus Flood Control Project:

Objective: Flood Control Improvement to Cactus Channel

Status: Project history last posted 9/28/22.

RCFCWCD has completed 90 percent design work on construction plans for the project and is finalizing the Cooperative Agreement between March Air Reserve Base, March JPA, USDA and private developers for the funding and construction of the project. Because there is a shortage on funding for the project, staff continues to research grant opportunities that can be pursued in partnership with RCFCWCD. On May 17, 2022, USDA staff confirmed their agency's

ownership of the Cactus channel segment along their property. A formal request from the RCFCWCD was submitted to begin the easement transfer of channel property within USDA's jurisdiction, to the District for future installation of Cactus Channel improvements. On June 14<sup>th</sup> and 15<sup>th</sup>, 2022, March JPA commissioners and staff met with the USDA and Air Force Reserve Command during a legislative trip to Washington DC and discussed the Cactus channel and need for permanent right-of-way and support for funding on their individual segments of the channel project. Overall, the USDA and Air Force Reserve are supportive of issuing easements for construction and maintenance on the channel. Feedback on funding from both agencies is forthcoming. In March of 2023, RCFCWCD, MJPA, MARB and City of Moreno Valley met to discuss the Cooperative Agreement for the project. Agencies will start reviewing terms again and meet regularly to finalize an agreement for execution.

#### West Campus Upper Plateau:

##### Objective: Private Development, generating revenue and jobs

A proposed project to develop an approximate 360-acre Specific Plan (SP-9) and record a Conservation Easement on 445-acres of Open Space. The development area (Specific Plan) is generally located east of Barton Street, approximately 1,600' south of Alessandro Boulevard, and 1,500' north of Grove Community Drive in the general area occupied by the former March Air Force Base Weapon Storage Area. The four Business Park parcels to the north would be a total of 34.50 acres, the Business Park parcel to the east would be 9.38 acres, and the two Business Park Parcels to the south would total 22.47 acres. Similar to all other Specific Plans in the March JPA planning area, the three Mixed-Use parcels would include a variety of land uses but would not include the development of residential units. The three Mixed-Use parcels would be 10.77 acres, 26.60 acres, and 5.45 acres and would be located along the west side, just east of the Barton Street extension, and along the southeast corner of the Development Area. The two Public Facility parcels would consist of a 2.12-acre Western Municipal Water District sewer lift station to be developed along the east side of the Development Area just south of Cactus Avenue, and a 1.41-acre utility facility located southeast of the Western Municipal Water District facility. The three open space areas would consist of a larger open space area and two smaller open space areas. The larger open space area would be 50.00 acres and would consist of trails for recreational users. The larger open space area would be located directly east of the Barton Street extension and just south of the park area. Two small parking areas would be located on the eastern edge of the larger open space area to provide access for park users. The first smaller open space area would be approximately 11.98 acres and would be located directly north of the four Business Park Parcels. The second smaller open space area would be 2.48 acres and would be located south of Bunker Hill Drive, between one of the Mixed-Use Parcels and the two Business Park Parcels, as well as along the southern perimeter of the proposed Development Area from Barton Street to Cactus Avenue. The open space parcels would provide further buffer to the Conservation Area. The proposed Development would retain 2 of the existing 16 military bunkers, which were previously used for munitions storage by March AFB prior to March AFB's realignment in 1993. An active recreational park area would be approximately 10.00 acres and would be located west of Barton Street and directly north of the larger open space area. The developer has offered to grade and construct the initial 10-acres of park area and maintain the park area through a CFD. The remaining 50-acres of park space, under the developer's proposal, could remain as passive recreational space until the City or County was interested in developing active recreational space. A project Notice of Preparation was circulated to 93 public agencies and interested parties on November 20, 2021. An environmental scoping meeting was advertised in the Press Enterprise on November 26 and held on December 8, 2021. At present an Environmental Impact Report is being prepared for the project. On February 14, 2022, March JPA and Meridian Park, LLC hosted an all hands meeting with county and city parks directors, Riverside city and county officials. A discussion of the parks meeting is outlined under the

previously listed Community Sports Complex section. A Zoom call Community Meeting was held on March 24, 2022 at 6:00 PM to 7:30 PM. Various West Campus Upper Plateau application materials are available on the March JPA website, including the video of the Community Zoom meeting at: [https://marchjpa.com/documents/docs\\_forms/03022022\\_GMT20220225-015209\\_Recording\\_1920x1080.mp4](https://marchjpa.com/documents/docs_forms/03022022_GMT20220225-015209_Recording_1920x1080.mp4). The JPC Airport Land Use Study Subcommittee met to discuss the status of the Riverside County Airport Land Use Commission (RCALUC) review of the West Campus Upper Plateau on May 11, 2022. At that time, the RCALUC recommendation was for a finding of conditionally consistency with the March ARB/IP airport compatibility plan. Discussion occurred regarding the prohibition of public assembly uses, as well as a discussion regarding the proposed building heights and building setbacks. The Subcommittee requested that a subsequent discussion occur with the committee when the applicant's renderings and photo simulations are submitted as part of the environmental review process. On May 12, 2022, the Riverside County Airport Land Use Commission determined the West March Upper Plateau Project was conditionally consistent with the March Air Reserve Base/Inland Port Airport Compatibility Plan. The finding of consistency included conditions prohibiting public assembly uses including churches and requires the submittal of a BASH study by a Wildlife Hazard Biologist as a future component of the EIR process. On August 18<sup>th</sup>, a public workshop was held at the March Field Air Museum where developers discussed the proposed development with members of the public and solicited input prior to the release of a draft EIR. The West Campus Upper Plateau Draft EIR was circulated for public review on Monday, January 9, 2023, and the 60-day review ended on Friday, March 10, 2023. **Responses to DEIR comments are under review.**

**U.S. Vets – Specific Plan Amendment, Plot Plan Amendment:**

Objective: Private Development, to provide housing and services to area Veterans United States Veterans Initiative (US Vets, Applicant) proposes new building uses to the March Veterans Village Campus, located at the southwest corner of N Street and 6<sup>th</sup> Street, within the US Vets Transitional Housing Specific Plan Area (SP-6), within the jurisdiction of the March Joint Powers Authority, Riverside County, California. Specifically, the Applicant seeks to amend the US Vets Transitional Housing Specific Plan, (SP-6) and Plot Plan (PP 10-02) to allow for a two-story, 24-unit transitional housing building and 44-permanent supportive housing units, for a total of 68-units, to be developed on the remaining 3.05 -acres of the Campus, where the remainder of Phase 2 and Phase 3 development would take place. Buildings 4 - 8, would be eliminated. Each studio unit within the transitional housing building will be approximately 375 square feet, while the permanent supportive housing units will be approximately 500 square feet in size. The proposed Project would reduce the total number of units from 323 to 222 and the total number of beds from 401 to 283. Staff received a formal application and documentation on February 23, 2023. Staff has reviewed the application/documentation for completeness and has distributed the project documentation to MIPA Departments and reviewing agencies on March 2, 2023 and most comments were received on March 23, 2023. Tribal consultation is required under SB 18 (Specific Plan Amendment) and 14 Tribes were contacted for consultation. Staff will introduce the proposed Project to TAC in early April 2023. It should be noted that US Vets provided an update on the March Vets Village Campus and presented a concept of the proposed project to the JPC on April 13, 2022. The proposed project was presented to TAC on April 3, 2023. US Vets is now working on responses to the first round of staff and review agency comments. The proposed project is also being reviewed by Riverside County ALUC staff. It is anticipated that ALUC Commission will consider the proposed project in July 2023.

**MARCH JOINT POWERS COMMISSION  
OF THE  
MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar  
Agenda Item No. 8 (3)***

**Meeting Date:** May 10, 2023

**Report:** **RECEIVE AND FILE FINANCIAL STATUS REPORTS**

**Motion:** Move to receive and file the Financial Status Reports or take other actions as deemed appropriate by the Commission.

**Background:**

The monthly Financial Status Report is a summary of operational income and expenses for the previous month and for the fiscal year to date. It provides a summary of the March Joint Powers Authority's (March JPA's) ongoing activities related to the March JPA's approved FY 2022/23 budget.

Included in the financials are the quarterly Investment Policy Compliance Statement reports which include the report provided by Citizens Trust for the quarter ending March 31, 2023.

**Attachment:**

- 1) Financial Status Reports for March 2023
- 2) 1<sup>st</sup> Quarter 2023 Investment Policy Compliance Statement Reports

MARCH JOINT POWERS AUTHORITY  
GENERAL FUND BALANCE SHEET  
AS OF 03/31/2023

GENERAL FUND

ASSETS

Cash In Bank	8,822,590.68
Petty Cash	300.00
Investment Account	4,950,611.62
Meridian Drainage Fee Acct	2,411,070.87
CalPERS Benefit Trust	11,706,782.43
Discount on Investments	(127,181.60)
Premium on Investments	22,071.65
Fair Value of Investments	(218,724.42)
Payroll Checking	(2,324.16)
County Fire Facilities Fund	1,774,303.63
Accounts Receivable	313,717.14
Loans Receivable	2,013,926.60
MIP Loan Receivable	2,687,896.35
RDA Loan Receivable	968,511.72
MJPUA Loan Receivable	450,000.00
Due From Other Funds	381,005.00
Interest Receivable	1,567,866.67
MIP & LLMD Payroll Liability	224,265.42
Insurance Deposits	1,283.00

Assets Total : 37,947,972.60

LIABILITIES

Accounts Payable	(6,160.00)
Payroll Liabilities	39,928.03
Payroll Taxes	-
Deposits in Trust	327,435.62
Deferred Revenue	-
County Fire Facility	1,824,540.34
TUMF Fees	-
Meridian Drainage Fees	2,440,815.85
Lifecare Campus Drainage Fees	82,243.53
Meridian-St. F Sgnl Fair Share	637,826.15
Van Buren Project Funds	-
MARB Heacock Project Funds	666.72
Security Deposits	-

Liabilities Total: 5,347,296.24

FUND-BALANCE

Fund Balance 31,690,248.99

Fund-Balance Total: 31,690,248.99

Retained Earnings: 910,427.37

Total Fund Balance and Retained Earnings 32,600,676.36

Total Liabilities, Fund-Balance and Retained Earnings: 37,947,972.60



# General Ledger Expenses vs Budget

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 Period 09 - 09  
 Fiscal Year 2023



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
[www.marchjpa.com](http://www.marchjpa.com)

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
100	General Fund	925,673.00	62,047.22	572,054.60	353,618.40	38.20
100-10-50100-05	Salaries and Wages	115,297.00	10,932.48	96,451.83	18,845.17	16.34
100-10-50100-10	Benefits	95,961.00	3,792.48	65,147.67	30,813.33	32.11
100-10-50100-15	PERS Contributions	12,983.00	975.52	8,821.85	4,161.15	32.05
100-10-50100-20	Medicare Tax	2,000.00	0.00	0.00	2,000.00	100.00
100-10-50100-25	Unemployment	12,086.00	1,081.63	10,778.48	1,307.52	10.82
100-10-50100-30	Workers Compensation Ins.	10,000.00	0.00	0.00	10,000.00	100.00
100-10-50100-32	Temporary Office Help	1,000.00	0.00	0.00	1,000.00	100.00
100-10-50100-35	Employee Recruitment	96,792.00	0.00	93,572.56	3,219.44	3.33
100-10-50100-99	Unfunded Accrued Liab(UAL)	1,000.00	0.00	0.00	1,000.00	100.00
100-10-50150-02	Mileage Reimbursement	7,500.00	0.00	0.00	7,500.00	100.00
100-10-50150-04	Payroll Services	7,500.00	504.15	5,022.45	2,477.55	33.03
100-10-50150-06	Periodicals/Memberships	2,000.00	1,899.00	4,693.00	-2,693.00	-134.65
100-10-50150-08	Education/Training	10,000.00	1,170.00	6,775.77	3,224.23	32.24
100-10-50150-12	Travel	30,000.00	4,002.98	7,309.31	22,690.69	75.64
100-10-50150-14	JPC Members' Stipend	17,300.00	700.00	6,500.00	10,800.00	62.43
100-10-50150-15	Meeting Expenses	13,000.00	526.37	5,517.21	7,482.79	57.56
100-10-50150-16	Office Supplies	15,000.00	114.94	9,045.18	5,954.82	39.70
100-10-50150-18	Telephone & Internet Expense	6,500.00	405.91	5,751.24	748.76	11.52
100-10-50150-20	Mobile Phones	6,000.00	105.00	6,664.90	-664.90	-11.08
100-10-50150-24	Postage	3,750.00	118.94	1,259.57	2,490.43	66.41
100-10-50150-26	Liability Insurance	97,347.00	0.00	97,551.00	-204.00	-0.21
100-10-50150-30	Printing - Outside	3,500.00	70.04	529.40	2,970.60	84.87
100-10-50150-32	Equipment Leases	12,000.00	815.29	7,132.62	4,867.38	40.56
100-10-50150-34	Equipment Maintenance	57,000.00	2,201.00	19,083.73	37,916.27	66.52
100-10-50150-35	Vehicle Fuel & Maintenance	4,100.00	23.00	2,008.89	2,091.11	51.00
100-10-50150-38	Production/Artwork	13,000.00	0.00	87.00	12,913.00	99.33
100-10-50150-39	Marketing/Branding	25,000.00	0.00	0.00	25,000.00	100.00
100-10-50150-40	Promotional Activities	50,000.00	1,743.89	28,679.86	21,320.14	42.64
100-10-50150-42	Bank Fees	27,000.00	2,687.40	26,780.49	219.51	0.81
100-10-50150-46	Office Custodial	6,000.00	980.00	5,889.17	110.83	1.85
100-10-50150-47	Office Rent	65,500.00	5,819.11	52,015.38	13,484.62	20.59
100-10-50150-48	Office Utilities	10,700.00	1,039.36	8,759.16	1,940.84	18.14
100-10-50150-50	Office Insurance	600.00	0.00	0.00	600.00	100.00
100-10-50200-02	General Legal Services	189,400.00	38,097.54	125,755.20	63,644.80	33.60
100-10-50200-04	Special Legal Services	31,500.00	2,251.20	23,418.45	8,081.55	25.66
100-10-50200-10	Legal Property Surveys	1,000.00	0.00	105,000.00	-104,000.00	-10,400.00



Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
100-10-50200-14	Annual Audit	35,000.00	8,500.00	30,425.00	4,575.00	13.07
100-10-50200-20	D.C. and State Lobbyist	94,000.00	0.00	60,000.00	34,000.00	36.17
100-10-50200-22	Engineering Services	2,000.00	0.00	1,250.60	749.40	37.47
100-10-50200-25	General Consulting Services	350,000.00	45,041.25	360,263.75	-10,263.75	-2.93
100-10-50200-40	Foreign Trade Zone	7,100.00	560.00	4,364.87	2,735.13	38.52
100-10-50300-02	Equipment Office Furniture	10,000.00	0.00	7,563.28	2,436.72	24.37
100-10-50300-04	Computer Hardware	10,000.00	0.00	1,136.35	8,863.65	88.64
100-10-50300-06	Computer Software	20,000.00	0.00	18,382.71	1,617.29	8.09
100-20-51150-00	Fire and Casualty Insurance	15,586.00	0.00	15,585.75	0.25	0.00
100-20-51200-00	Building Maintenance	40,000.00	34,694.88	44,761.34	-4,761.34	-11.90
100-20-51250-00	Grounds Maintenance	70,000.00	5,083.38	25,414.75	44,585.25	63.69
100-20-51255-00	Street & Lighting Maintenance	35,000.00	0.00	13,282.47	21,717.53	62.05
100-20-51300-00	Equipment Maintenance	2,300.00	7,647.80	19,752.73	-17,452.73	-758.81
100-20-51350-00	Utilities	25,750.00	529.69	3,788.22	21,961.78	85.29
100-20-51355-00	Fuel Costs	2,000.00	0.00	104.31	1,895.69	94.78
100-20-51360-00	Police Patrols	225,000.00	28,618.28	101,933.46	123,066.54	54.70
100-20-51400-00	Bad Debt Expense	3,500.00	0.00	0.00	3,500.00	100.00
100-30-52200-00	Plan Check/Inspection Fees	1,440,000.00	240.45	459,352.78	980,647.22	68.10
100-30-52220-00	Education Training	2,500.00	0.00	0.00	2,500.00	100.00
100-30-52250-00	Environmental Fees	45,000.00	13.16	43,113.86	1,886.14	4.19
100-30-52300-00	Printing Costs	10,000.00	0.00	1,377.39	8,622.61	86.23
100-30-52325-00	Planning Software	25,500.00	16,718.72	23,100.48	2,399.52	9.41
100-30-52350-00	Public Notices/Filings	3,000.00	0.00	282.29	2,717.71	90.59
100-30-52400-00	Environmental Rev & Consult	2,500.00	0.00	0.00	2,500.00	100.00
Expense Total		<b>4,453,225.00</b>	<b>291,752.06</b>	<b>2,643,292.36</b>	<b>1,809,932.64</b>	<b>40.6432</b>
Grand Total		<b>4,453,225.00</b>	<b>291,752.06</b>	<b>2,643,292.36</b>	<b>1,809,932.64</b>	<b>0.4064</b>

General Ledger  
Revenue vs Budget

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Period 09 - 09  
Fiscal Year 2023



March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
100	General Fund					
100-00-40100-00	LEASE REVENUE	-196,748.00	-12,128.94	-1,412,575.12	1,215,827.12	717.96
100-00-40300-00	PLANNING FEES	-1,035,000.00	-441.50	-101,459.10	-933,540.90	9.80
100-00-40400-00	BUILDING PERMIT FEES	-2,034,000.00	0.00	-641,453.74	-1,392,546.26	31.54
100-00-40430-00	PUBLIC WORKS FEES	-500,000.00	0.00	-337,865.54	-162,134.46	67.57
100-00-40600-00	INTEREST INCOME	-168,000.00	-97,542.38	-348,181.08	180,181.08	207.25
100-00-40650-00	PROCEEDS SALE OF FIXED ASSETS	0.00	0.00	-54,000.00	54,000.00	0.00
100-00-40655-00	FOREIGN TRADE ZONE	-71,000.00	-1,000.00	-57,000.00	-14,000.00	80.28
100-00-40675-00	TRAINING & FILMING FEES	-1,100.00	0.00	-100.00	-1,000.00	9.09
100-00-40715-00	FRANCHISE FEES & SALES TAX REV	-1,270,000.00	0.00	-600,000.00	-670,000.00	47.24
100-00-40750-00	MISCELLANEOUS REVENUE	-1,000.00	0.00	-1,085.15	85.15	108.52
100-00-40800-00	SUCCESSOR AGENCY FEES	-250,000.00	0.00	0.00	-250,000.00	0.00
Revenue Total		<b>5,526,848.00</b>	<b>111,112.82</b>	<b>3,553,719.73</b>	<b>1,973,128.27</b>	<b>0.643</b>
Grand Total		<b>5,526,848.00</b>	<b>111,112.82</b>	<b>3,553,719.73</b>	<b>1,973,128.27</b>	<b>0.643</b>

MARCH JOINT POWERS AUTHORITY - MERIDIAN LLMD # 1  
BALANCE SHEET  
AS OF 03/31/2023

MERIDIAN LLMD # 1 - FUND 120

ASSETS

Cash In Bank	3,180,616.28
Accounts Receivable	44,897.17
LLMD Payroll Liability	(16,842.59)

Assets Total : 3,208,670.86

LIABILITIES

Deferred Revenues	20,342.73
Accounts Payable	9.55
LLMD #1 Modification Deposit	6,930.80
Damage Repair Deposits	443.00

Liabilities Total: 27,726.08

FUND-BALANCE

Fund Balance	2,549,147.94
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Fund-Balance Total: 2,549,147.94

Retained Earnings: 631,796.84

Total Fund Balance and Retained Earnings 3,180,944.78

Total Liabilities, Fund-Balance and Retained Earnings: 3,208,670.86

# General Ledger Expenses vs Budget

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 Period 09 - 09  
 Fiscal Year 2023



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
120	Meridian LLMD No. 1	30,000.00	426.00	13,629.46	16,370.54	54.57
120-40-65005-00	Traffic Signals	350.00	0.00	0.00	350.00	100.00
120-40-65010-00	Signage	68,000.00	7,295.81	44,511.91	23,488.09	34.54
120-40-65015-00	Lighting	798,600.00	47,732.89	531,705.81	266,894.19	33.42
120-40-65020-00	Landscaping	105,000.00	0.00	0.00	105,000.00	100.00
120-40-65025-00	Drainage	38,000.00	0.00	23,098.82	14,901.18	39.21
120-40-65030-00	Street Sweeping	4,500.00	0.00	0.00	4,500.00	100.00
120-40-65035-00	Graffiti Removal	77,707.00	4,440.46	40,029.37	37,677.63	48.49
120-40-65118-05	Salaries and Wages	9,933.00	689.68	6,336.87	3,596.13	36.20
120-40-65118-10	Benefits	5,924.00	413.68	4,053.00	1,871.00	31.58
120-40-65118-15	PERS Contributions	995.00	61.85	567.14	427.86	43.00
120-40-65118-20	Medicare Tax	4,342.00	0.00	586.54	3,755.46	86.49
120-40-65118-30	Workers Compensation Ins.	25,568.00	0.00	24,717.28	850.72	3.33
120-40-65118-99	Unfunded Accrued Liab(UAL)	6,210.00	919.86	7,048.38	-838.38	-13.50
120-40-65120-00	Operations	8,500.00	305.60	4,081.30	4,418.70	51.98
120-40-65125-00	TransportationCommunication	7,180.00	0.00	7,194.91	-14.91	-0.21
120-40-65130-00	Insurance	9,000.00	0.00	9,000.00	0.00	0.00
120-40-65135-00	Assessment Engineer	9,200.00	0.00	47,800.00	-38,600.00	-419.57
120-40-65140-00	Professional Services	200.00	0.00	0.00	200.00	100.00
120-40-65145-00	Publication	14,383.00	0.00	0.00	14,383.00	100.00
120-40-65200-00	Contingency	150,000.00	0.00	0.00	150,000.00	100.00
120-40-65500-01	Meridian Pkwy-Sidewalk Repairs	150,000.00	0.00	0.00	150,000.00	100.00
120-40-65500-05	Tree Replacement	1,523,592.00	62,285.83	764,360.79	759,231.21	49.8317
Expense Total		1,523,592.00	62,285.83	764,360.79	759,231.21	0.4983
Grand Total						

**General Ledger  
Revenue vs Budget**

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 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
120	Meridian LLMMD No. 1					
120-00-40260-00	Assessments	-2,191,985.00	0.00	-1,396,157.63	-795,827.37	63.69
Revenue Total		2,191,985.00	0.00	1,396,157.63	795,827.37	0.6369
Grand Total		2,191,985.00	0.00	1,396,157.63	795,827.37	0.6369

MARCH JOINT POWERS AUTHORITY - MARCH LIFECARE CAMPUS CFD 2013  
BALANCE SHEET  
AS OF 03/31/2023

MARCH LIFECARE CAMPUS CFD 2013 - FUND 140

ASSETS

Cash In Bank	175,533.45	
Accounts Receivable	7,652.59	

Assets Total :		183,186.04
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LIABILITIES

Accounts Payable	-	
Payroll Liability	4,021.20	
Deferred Revenues	7,305.24	

Liabilities Total:		11,326.44
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FUND-BALANCE

Fund Balance	191,424.11	
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Fund-Balance Total:		191,424.11
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Retained Earnings:		(19,564.51)
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Total Fund Balance and Retained Earnings		171,859.60
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Total Liabilities, Fund-Balance and Retained Earnings:		183,186.04
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**General Ledger  
Expenses vs Budget**

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 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
140	March Lifecare Campus CFD 2013					
140-40-65005-00	Traffic Signals	4,200.00	68.27	2,562.82	1,637.18	38.98
140-40-65015-00	Lighting	2,500.00	1,207.51	6,524.96	-4,024.96	-161.00
140-40-65020-00	Landscaping	4,500.00	0.00	0.00	4,500.00	100.00
140-40-65025-00	Drainage	7,500.00	0.00	0.00	7,500.00	100.00
140-40-65030-00	Street Sweeping	6,000.00	0.00	4,111.06	1,888.94	31.48
140-40-65035-00	Graffiti Removal	750.00	0.00	0.00	750.00	100.00
140-40-65118-05	Salaries and Wages	14,348.00	980.04	8,690.32	5,657.68	39.43
140-40-65118-10	Benefits	2,683.00	210.06	1,902.27	780.73	29.10
140-40-65118-15	PERS Contributions	2,016.00	137.88	1,222.61	793.39	39.35
140-40-65118-20	Medicare Tax	245.00	12.42	115.54	129.46	52.84
140-40-65120-00	Workers Compensation Ins.	2,626.00	0.00	213.31	2,412.69	91.88
140-40-65130-00	Operations	0.00	650.00	10,931.00	-10,931.00	0.00
140-40-65135-00	Insurance	2,150.00	0.00	2,154.17	-4.17	-0.19
140-40-65140-00	Assessment Engineer	3,000.00	0.00	3,000.00	0.00	100.00
140-40-65140-00	Professional Services	3,000.00	0.00	0.00	3,000.00	100.00
140-40-65150-00	County Cost Tax Roll	90.00	0.00	0.00	90.00	100.00
Expense Total		<b>55,608.00</b>	<b>3,266.18</b>	<b>41,428.06</b>	<b>14,179.94</b>	<b>25.4998</b>
Grand Total		<b>55,608.00</b>	<b>3,266.18</b>	<b>41,428.06</b>	<b>14,179.94</b>	<b>0.255</b>

**General Ledger  
Revenue vs Budget**

User: beltranr  
 Printed: 4/28/2023 10:51:49 AM  
 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
140	March Lifecare Campus CFD 2013	-74,061.00		-21,863.55	-52,197.45	29.52
140-00-40260-00	Taxes	74,061.00	0.00	21,863.55	52,197.45	0.2952
Revenue Total		74,061.00	0.00	21,863.55	52,197.45	0.2952
Grand Total						



MARCH JOINT POWERS AUTHORITY - GREEN ACRES ENTERPRISE FUND  
BALANCE SHEET  
AS OF 03/31/2023

GREEN ACRES ENTERPRISE FUND - FUND 300

ASSETS

Cash In Bank	2,154,630.34
Petty Cash	200.00
Investment Account	2,257,692.96
Discount on Investments	(5,386.41)
Premium on Investments	11,035.83
Fair Value of Investments	(109,199.77)
Accounts Receivable	129,300.43
Land and Buildings	16,194,109.85
Infrastructure	874,866.98
Equipment	3,587.41
Deferred Outflows - Pension	78,714.24
Deferred Outflows - OPEB	36,185.00
OPEB Asset	-
Accumulated Depreciation	(9,695,209.14)

Assets Total :

11,930,527.72

LIABILITIES

Accounts Payable	457.56
Payroll Liability	58,887.03
Prepaid Rent	-
Security Deposits	182,640.60
Net Pension Liability	273,430.96
OPEB Liability	27,889.00
Compensated Absences	11,069.51
Deferred Inflows - Pension	8,417.48
Deferred Inflows - OPEB	-

Liabilities Total:

562,792.14

FUND-BALANCE

Fund Balance	10,830,307.28
--------------	---------------

Fund-Balance Total:

10,830,307.28

Retained Earnings:

537,428.30

Total Fund Balance and Retained Earnings

11,367,735.58

Total Liabilities, Fund-Balance and Retained Earnings:

11,930,527.72

# General Ledger Expenses vs Budget



March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
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User: beltranr  
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Period 09 - 09  
Fiscal Year 2023

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
300	Green Acres Enterprise Fund	207,006.00	15,258.21	140,992.23	66,013.77	31.89
300-10-50100-05	Salaries and Wages	36,614.00	2,806.28	26,383.22	10,230.78	27.94
300-10-50100-10	Benefits	16,316.00	1,245.88	11,376.69	4,939.31	30.27
300-10-50100-15	PERS Contributions	3,362.00	247.87	2,304.09	1,057.91	31.47
300-10-50100-20	Medicare Tax	14,769.00	0.00	2,612.75	12,156.25	82.31
300-10-50100-30	Workers Compensation Ins.	12,784.00	0.00	12,358.64	425.36	3.33
300-10-50100-99	Unfunded Accrued Liab(UAL)	2,500.00	0.00	914.25	1,585.75	63.43
300-10-50150-06	Periodicals/Memberships	500.00	0.00	391.00	109.00	21.80
300-10-50150-08	Education Training	1,500.00	13.37	1,793.52	-293.52	-19.57
300-10-50150-16	Office Supplies	1,000.00	50.75	434.26	565.74	56.57
300-10-50150-18	Telephone Internet Service	1,300.00	0.00	563.21	736.79	56.68
300-10-50150-20	Mobile Phones/Pagers	100.00	0.00	0.00	100.00	100.00
300-10-50150-24	Postage	18,473.00	0.00	18,511.46	-38.46	-0.21
300-10-50150-26	Liability Insurance	0.00	0.00	554.80	-554.80	0.00
300-10-50150-30	Printing-Outside	4,000.00	282.17	2,713.94	1,286.06	32.15
300-10-50150-42	Bank Fees	1,000.00	0.00	0.00	1,000.00	100.00
300-10-50150-44	Tenant Relations	8,000.00	727.40	6,427.72	1,572.28	19.65
300-10-50150-47	Office Rent	2,000.00	98.16	883.44	1,116.56	55.83
300-10-50150-48	Office Utilities	301,617.00	0.00	0.00	301,617.00	100.00
300-10-50150-50	Depreciation Expense	500.00	0.00	0.00	500.00	100.00
300-10-50200-02	General Legal Services	1,000.00	30.50	183.00	817.00	81.70
300-10-50200-15	Credit Check Services	500.00	0.00	0.00	500.00	100.00
300-10-50300-02	Office Equipment	8,000.00	704.59	1,879.77	6,120.23	76.50
300-10-50300-06	Computer Software	22,000.00	0.00	6,859.37	15,140.63	68.82
300-10-50300-10	Appliance Purchase	8,000.00	218.74	4,894.60	3,105.40	38.82
300-10-50300-15	Security Entrance Gates	100,000.00	0.00	0.00	100,000.00	100.00
300-10-50900-00	Transfer to Other Funds	56,399.00	0.00	56,399.01	-0.01	0.00
300-20-51150-00	Fire and Casualty Insurance	40,000.00	0.00	0.00	40,000.00	100.00
300-20-51160-00	Property Taxes	150,000.00	12,645.32	44,757.73	105,242.27	70.16
300-20-51250-00	Building Maintenance	250,000.00	14,362.50	148,141.51	101,858.49	40.74
300-20-51300-00	Grounds Maintenance	55,000.00	2,276.35	113,922.30	-58,922.30	-107.13
300-20-51350-00	Equipment Maintenance	425,000.00	26,203.29	280,183.12	144,816.88	34.07
300-20-51360-00	Utilities	2,500.00	0.00	0.00	2,500.00	100.00
300-20-51360-00	Bad Debt Expense	1,751,740.00	77,171.38	886,435.63	865,304.37	49.3968
Expense Total		1,751,740.00	77,171.38	886,435.63	865,304.37	0.494
Grand Total		1,751,740.00	77,171.38	886,435.63	865,304.37	0.494

<b>Account Number</b>	<b>Description</b>	<b>Budget</b>	<b>Per Range Amt</b>	<b>End Bal</b>	<b>Variance</b>	<b>% Avail</b>
		_____	_____	_____	_____	_____
		_____	_____	_____	_____	_____

**General Ledger**  
**Revenue vs Budget**

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 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
**14205 Meridian Pkwy, Ste. 140**  
**Riverside, CA 92518**  
**(951) 656-7000**  
**www.marchjpa.com**

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
300	Green Acres Enterprise Fund					
300-00-40200-00	RENTAL INCOME	-2,000,000.00	-151,670.00	-1,358,247.28	-641,752.72	67.91
300-00-40225-00	UTILITY CHARGES	-60,000.00	-4,760.03	-42,717.73	-17,282.27	71.20
300-00-40250-00	LATE FEES & NSF FEES	-1,000.00	0.00	-1,180.17	180.17	118.02
300-00-40300-00	CREDIT CHECK FEES	-1,000.00	0.00	-280.00	-720.00	28.00
300-00-40600-00	INTEREST INCOME	-30,000.00	-3,489.58	-21,288.75	-8,711.25	70.96
300-00-40675-00	HOLDING FEES FORFEITURE	-120.00	0.00	0.00	-120.00	0.00
300-00-40750-00	MISCELLANEOUS	-400.00	-25.00	-150.00	-250.00	37.50
Revenue Total		<b>2,092,520.00</b>	<b>159,944.61</b>	<b>1,423,863.93</b>	<b>668,656.07</b>	<b>0.6805</b>
Grand Total		<b>2,092,520.00</b>	<b>159,944.61</b>	<b>1,423,863.93</b>	<b>668,656.07</b>	<b>0.6805</b>

MARCH JOINT POWERS AUTHORITY - GREEN ACRES REPAIRS & MAINTENANCE FUND  
BALANCE SHEET  
AS OF 03/31/2023

REPAIRS & MAINTENANCE - FUND 301

ASSETS

Cash In Bank	173,213.75	
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Assets Total :		173,213.75
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LIABILITIES

Accounts Payable		
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Liabilities Total:		-
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FUND-BALANCE

Fund Balance	185,208.75	
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Fund-Balance Total:		185,208.75
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Retained Earnings:		(11,995.00)
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Total Fund Balance and Retained Earnings		173,213.75
--	--	------------

Total Liabilities, Fund-Balance and Retained Earnings:		173,213.75
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**General Ledger  
Expenses vs Budget**



**March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com**

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Period 09 - 09  
Fiscal Year 2023

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
301	Green Acres Repairs & Maint.					
301-20-51200-02	Roof Repairs	27,000.00	0.00	11,995.00	15,005.00	55.57
301-20-51200-03	Unit Improvements	55,000.00	0.00	0.00	55,000.00	100.00
Expense Total		<b>82,000.00</b>	<b>0.00</b>	<b>11,995.00</b>	<b>70,005.00</b>	<b>85.372</b>
Grand Total		<b>82,000.00</b>	<b>0.00</b>	<b>11,995.00</b>	<b>70,005.00</b>	<b>0.8537</b>

**General Ledger  
Revenue vs Budget**

User: beltranr  
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 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
301	Green Acres Repairs & Maint.	-100,000.00	0.00	0.00	-100,000.00	0.00
301-00-48025-00	5% Rental Income Set-Aside	100,000.00	0.00	0.00	100,000.00	0
Revenue Total		100,000.00	0.00	0.00	100,000.00	0
Grand Total						

MARCH JOINT POWERS AUTHORITY  
 SUCCESSOR AGENCY DEBT SERVICE FUND BALANCE SHEET  
 AS OF 03/31/2023

DEBT SERVICE FUND - FUND 740

ASSETS

Cash In Bank	(555,628.59)
W.F. Trustee Debt Service 2011A	-
W.F. Trustee Debt Service 2011B	-
W.F. Cost of Issuance Account	-
W.F. Interest Account	410.54
W.F. Principal Account	3.73
Deferred Charge on Refunding	6,956,404.05
Prepaid Bond Insurance	234,875.38

Assets Total : 6,636,065.11

LIABILITIES

Loans Payable	968,511.72
Interest Payable	479,976.57
Bonds Payable - Series 2016A	27,625,000.00
Bonds Premium - Series 2016A	3,320,495.50
Due to Other Funds	131,005.00

Liabilities Total: 32,524,988.79

FUND-BALANCE

Fund Balance (26,271,745.05)

Fund-Balance Total: (26,271,745.05)

Retained Earnings: 382,821.37

Total Fund Balance and Retained Earnings (25,888,923.68)

Total Liabilities, Fund-Balance and Retained Earnings: 6,636,065.11



**General Ledger**  
Expenses vs Budget

User: beltranr  
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Period 09 - 09  
Fiscal Year 2023



**March Joint Powers Authority**  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

Account Number	Description	Budget	Per. Range Amt	End Bal	Variance	% Avail
740	SUCCESSOR AGENCY D.S.	0.00		0.00	0.00	0.00
740-70-50150-00	Administrative Costs	0.00	0.00	0.00	0.00	0.00
740-70-50200-00	Professional Services	0.00	0.00	0.00	0.00	0.00
740-70-50200-01	Trustee Fees	0.00	0.00	0.00	0.00	0.00
740-70-50200-02	Cost of Issuance	0.00	0.00	0.00	0.00	0.00
740-70-50900-00	TRANSFERS OUT	0.00	0.00	0.00	0.00	0.00
740-70-60600-00	Other Interest Expense	0.00	0.00	0.00	0.00	0.00
740-70-60600-00	Payment on Bond 2011A	0.00	0.00	0.00	0.00	0.00
740-70-60610-00	Payment on Bond 2011B	0.00	0.00	0.00	0.00	0.00
740-70-60611-00	Payment on Bond 2016A	0.00	0.00	0.00	0.00	0.00
740-70-60612-00	2016A Bond Prem Amortization	0.00	0.00	1,132,843.76	-1,132,843.76	0.00
740-70-60613-00	2016A Bond Def. Charge of Ref.	0.00	0.00	0.00	0.00	0.00
740-70-60625-00	Other Long Term Debt Principal	0.00	0.00	0.00	0.00	0.00
Expense Total		<b>0.00</b>	<b>0.00</b>	<b>1,132,843.76</b>	<b>-1,132,843.76</b>	<b>0</b>
Grand Total		<b>0.00</b>	<b>0.00</b>	<b>1,132,843.76</b>	<b>-1,132,843.76</b>	<b>0</b>

# General Ledger Revenue vs Budget

User: beltranr  
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 Period 09 - 09  
 Fiscal Year 2023



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
740	SUCCESSOR AGENCY D.S.	0.00	-1.26	-633.07	633.07	0.00
740-00-40600-00	Interest Income	0.00	0.00	0.00	0.00	0.00
740-00-40650-00	OTHER LONG-TERM DEBT PROCEEDS	0.00	0.00	-1,515,032.06	1,515,032.06	0.00
740-00-40700-00	Operating Transfers In	0.00	0.00	0.00	0.00	0.00
740-00-40750-00	Miscellaneous Revenue	0.00	1.26	1,515,665.13	-1,515,665.13	0
Revenue Total		0.00	1.26	1,515,665.13	-1,515,665.13	0
Grand Total						

MARCH JOINT POWERS AUTHORITY  
 SUCCESSOR AGENCY REDEVELOPMENT OBLIGATION RETIREMENT FUND  
 AS OF 03/31/2023

RORF FUND - FUND 750

ASSETS

Cash In Bank 1,029,965.77

Assets Total :

1,029,965.77

LIABILITIES

Accounts Payable -  
 Due to Other Funds 250,000.00

Liabilities Total:

250,000.00

FUND-BALANCE

Fund Balance 2,301,992.83

Fund-Balance Total:

2,301,992.83

Retained Earnings:

(1,522,027.06)

Total Fund Balance and Retained Earnings

779,965.77

Total Liabilities, Fund-Balance and Retained Earnings:

1,029,965.77

**General Ledger  
Expenses vs Budget**

User: beltranr  
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 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
750	Successor Agency RORF					
750-10-50150-07	Staff Costs	0.00	0.00	0.00	0.00	0.00
750-10-50150-08	Training Education	0.00	0.00	0.00	0.00	0.00
750-10-50150-12	Travel Expenses	0.00	0.00	0.00	0.00	0.00
750-10-50150-16	Meeting Costs	0.00	0.00	0.00	0.00	0.00
750-10-50150-42	Banking Expenses	0.00	0.00	5,000.00	-5,000.00	0.00
750-10-50150-60	Office Expenses	0.00	0.00	0.00	0.00	0.00
750-10-50200-02	Legal Services	0.00	0.00	0.00	0.00	0.00
750-10-50200-14	Audit Expenses	0.00	0.00	0.00	0.00	0.00
750-10-50200-25	Consulting Services	0.00	0.00	1,995.00	-1,995.00	0.00
750-10-50900-00	Transfer Out	0.00	0.00	1,515,032.06	-1,515,032.06	0.00
Expense Total		<b>0.00</b>	<b>0.00</b>	<b>1,522,027.06</b>	<b>-1,522,027.06</b>	<b>0</b>
Grand Total		<b>0.00</b>	<b>0.00</b>	<b>1,522,027.06</b>	<b>-1,522,027.06</b>	<b>0</b>

**General Ledger  
Revenue vs Budget**

User: beltranr  
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 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
750	Successor Agency RORF	0.00	0.00	0.00	0.00	0.00
750-00-40245-00	Tax Increment RPTTF	0.00	0.00	0.00	0.00	0.00
750-00-40800-05	Administrative Cost Allowance	0.00	0.00	0.00	0.00	0.00
750-00-40825-00	Transfers In	0.00	0.00	0.00	0.00	0
Revenue Total		0.00	0.00	0.00	0.00	0
Grand Total		0.00	0.00	0.00	0.00	0

**March Joint Powers Authority  
Investment Quarterly Report  
Fire Facilities Fund  
March 31, 2023**

Type	Issuer	Coupon	CUSIP	Purchase Date	Maturity Date	Par Value	Cost	Market Value
Cash & Cash Equivalents	BLACKROCK BLF LIQUIDITY FEDFUND		09248U700	On going	Open	\$ 29,960.78	\$ 29,960.78	\$ 29,960.78
Fixed Income	FEDERAL FARM CREDIT BANK	4.875%	3133EN5M8	1/10/2023	1/10/2024	\$ 440,000.00	\$ 440,000.00	\$ 439,802.00
	FEDERAL HOME LOAN BANK	5.000%	3130AUGX6	1/30/2023	1/24/2025	\$ 750,000.00	\$ 750,000.00	\$ 749,115.00
	FEDERAL HOME LOAN BANK	5.650%	3130AVCL4	3/27/2023	3/27/2025	\$ 550,000.00	\$ 550,000.00	\$ 555,439.50
						\$ 1,769,960.78	\$ 1,769,960.78	\$ 1,774,317.28

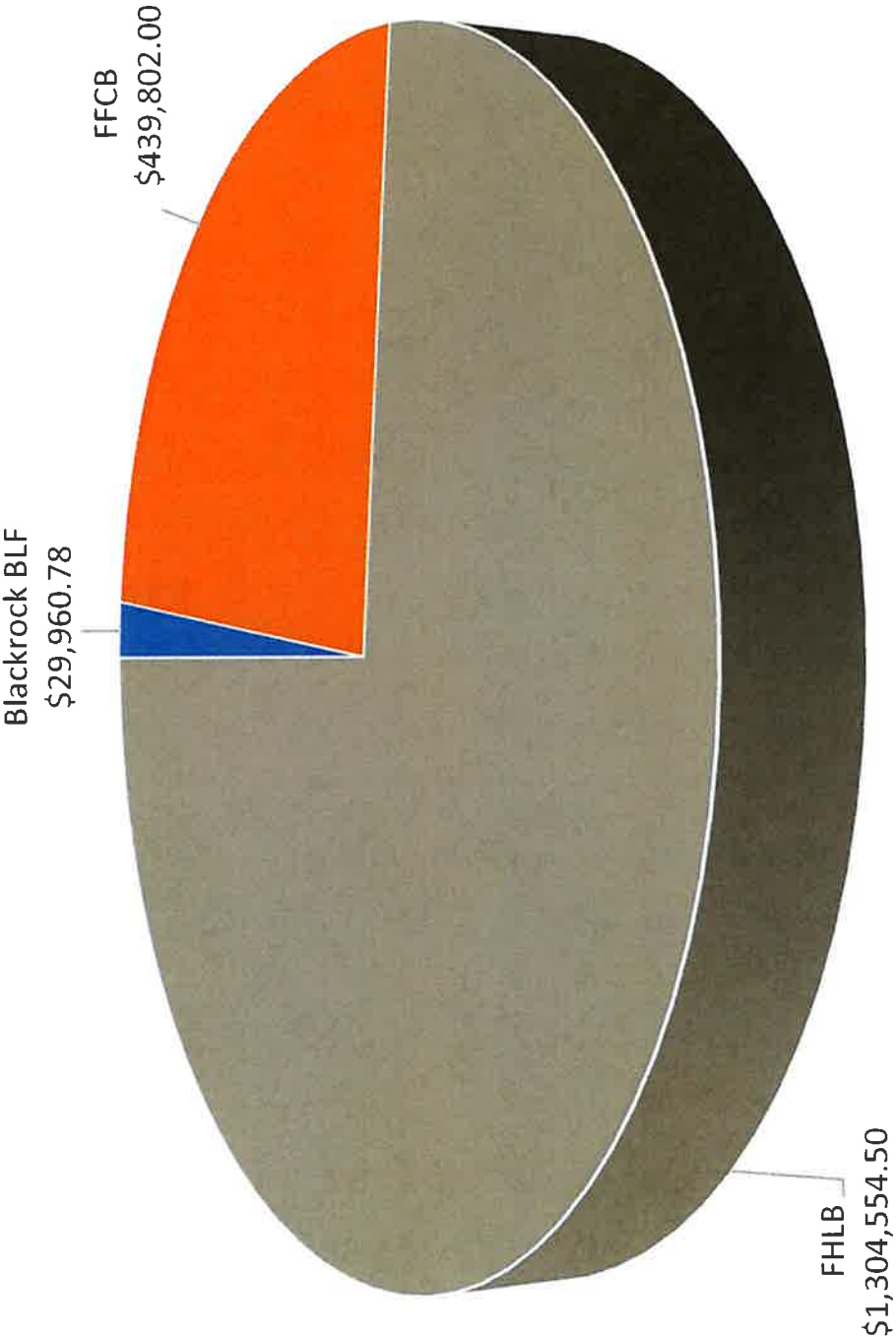
Investment Policy Assertions

- 1) Portfolio valuation provided by ICE Data Services
- 2) All investment actions executed since the last Investment Report are in full compliance with the Investment Policy.
- 3) The March Joint Powers Authority has sufficient funds to meet its expenditures obligations for the next six months.

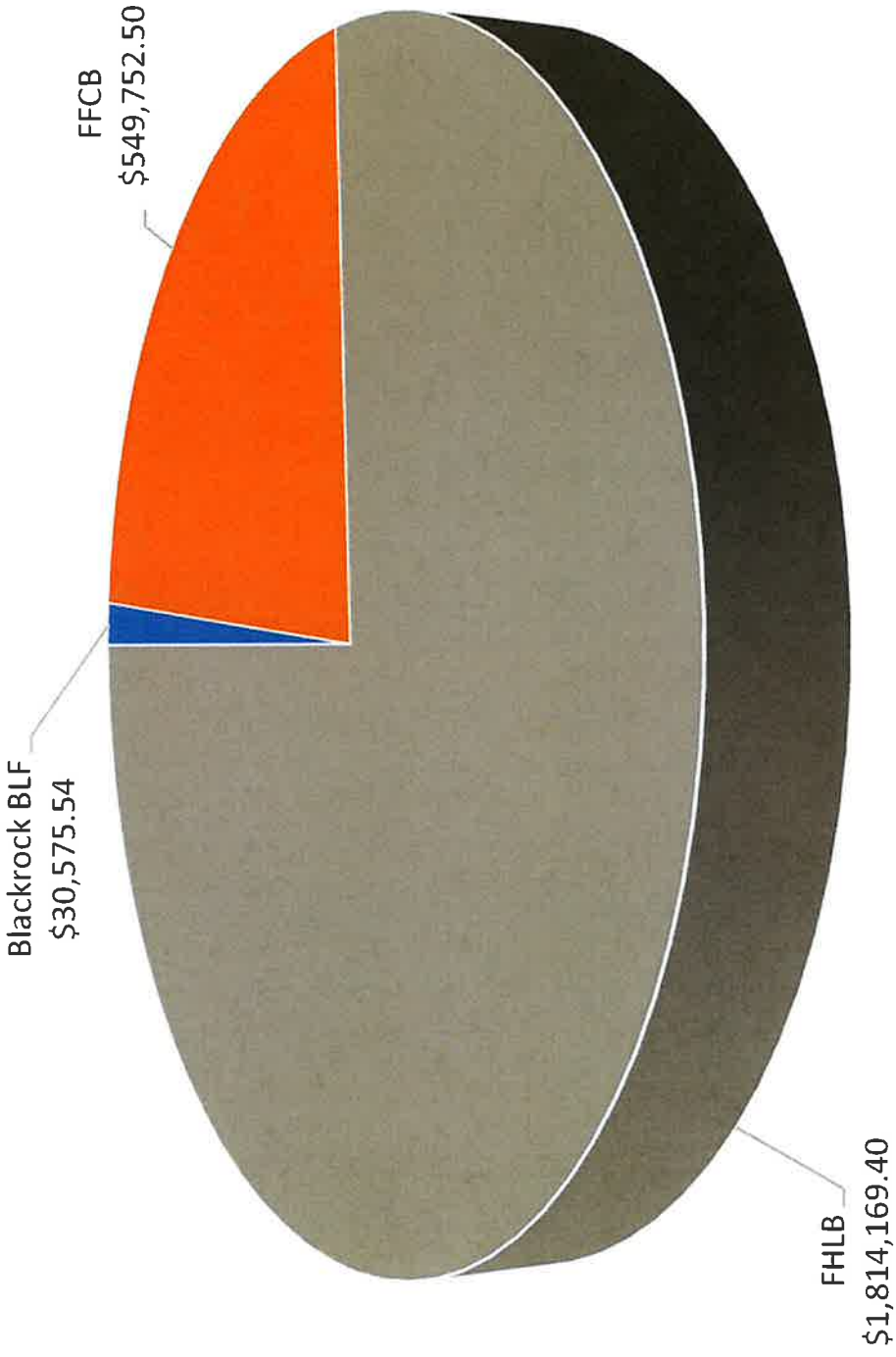
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Dr Grace Martin  
Executive Director/Treasurer

**March Joint Powers Authority  
Fire Facilities Fund  
March 31, 2023**



**March Joint Powers Authority  
Meridian Drainage Fund  
March 31, 2023**





**March Joint Powers Authority  
Investment Quarterly Report  
Meridian Drainage Fund  
March 31, 2023**

Type	Issuer	Coupon	CUSIP	Purchase Date	Maturity Date	Par Value	Cost	Market Value
Cash & Cash Equivalents	BLACKROCK BLF LIQUIDITY FEDFUND		09248U700	On going	Open	\$ 30,575.54	\$ 30,575.54	\$ 30,575.54
Fixed Income	FEDERAL FARM CREDIT BANK	4.875%	3133EN5M8	1/10/2023	1/10/2024	\$ 550,000.00	\$ 550,000.00	\$ 549,752.50
	FEDERAL HOME LOAN BANK	5.000%	3130AUGB4	1/26/2023	1/26/2026	\$ 1,270,000.00	\$ 1,270,000.00	\$ 1,264,818.40
	FEDERAL HOME LOAN BANK	5.000%	3130AUGX6	1/30/2023	1/24/2025	\$ 550,000.00	\$ 550,000.00	\$ 549,351.00
						<b>\$ 2,400,575.54</b>	<b>\$ 2,400,575.54</b>	<b>\$ 2,394,497.44</b>

Investment Policy Assertions

- 1) Portfolio valuation provided by ICE Data Services
- 2) All investment actions executed since the last Investment Report are in full compliance with the Investment Policy.
- 3) The March Joint Powers Authority has sufficient funds to meet its expenditures obligations for the next six months.

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Dr Grace Martin  
Executive Director/Treasurer

**March Joint Powers Authority  
Investment Quarterly Report  
Pension Reserve Fund  
March 31, 2023**

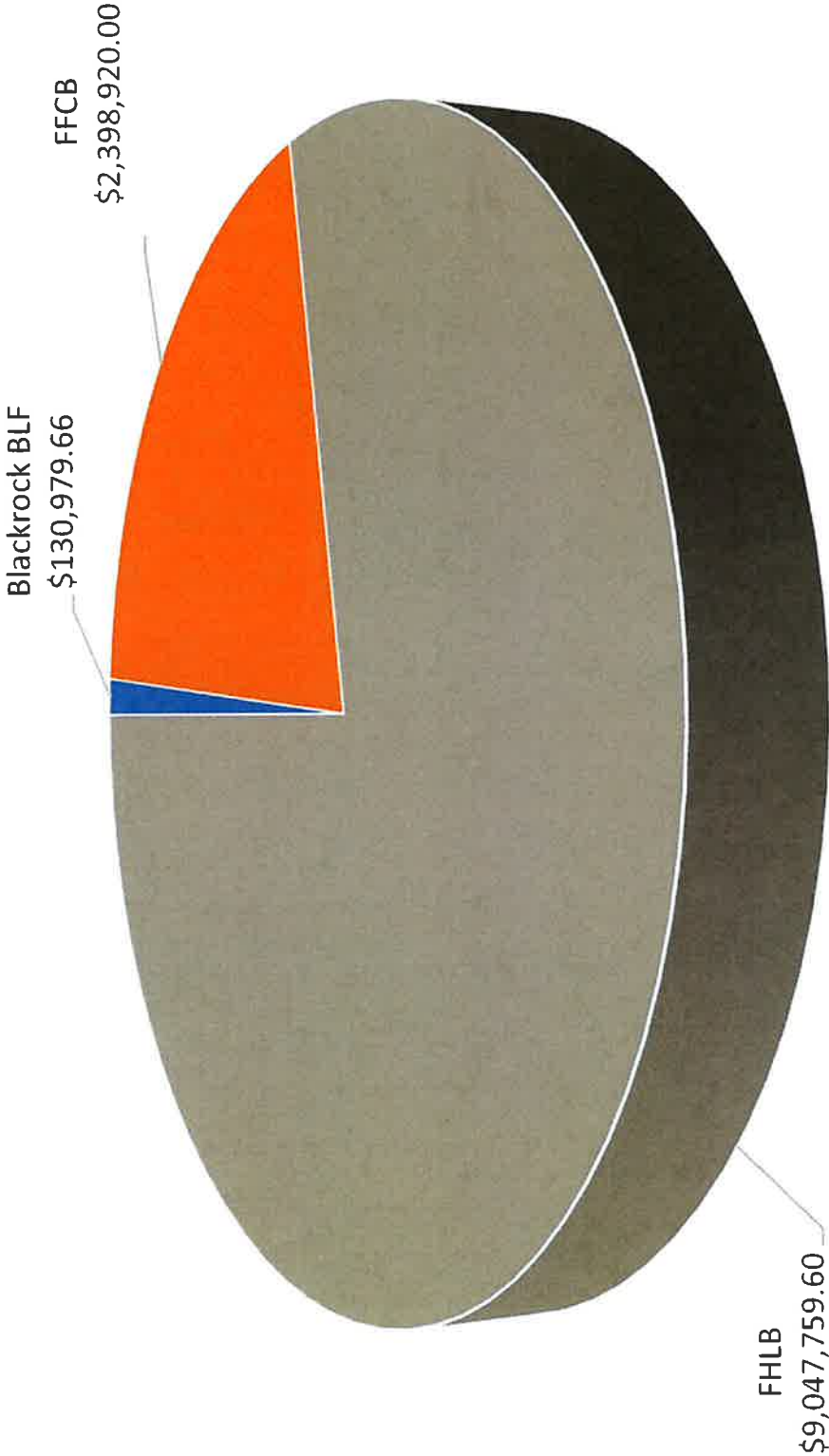
Type	Issuer	Coupon	CUSIP	Purchase Date	Maturity Date	Par Value	Cost	Market Value
Cash & Cash Equivalents	BLACKROCK BLF LIQUIDITY FEDFUND		09248U700	On going	Open	\$ 130,979.66	\$ 130,979.66	\$ 130,979.66
Fixed Income	FEDERAL HOME LOAN BANK	4.250%	3130ATFM4	3/29/2022	9/29/2023	\$ 4,000,000.00	\$ 4,000,000.00	\$ 3,981,120.00
	FEDERAL FARM CREDIT BANK	4.875%	3133EN5M8	1/10/2023	1/10/2024	\$ 2,400,000.00	\$ 2,400,000.00	\$ 2,398,920.00
	FEDERAL HOME LOAN BANK	5.000%	3130AUGB4	1/26/2023	1/26/2026	\$ 2,540,000.00	\$ 2,540,000.00	\$ 2,529,636.80
	FEDERAL HOME LOAN BANK	5.000%	3130AUGX6	1/30/2023	1/24/2025	\$ 2,540,000.00	\$ 2,540,000.00	\$ 2,537,002.80
						\$ 11,610,979.66	\$ 11,610,979.66	\$ 11,577,659.26

Investment Policy Assertions

- 1) Portfolio valuation provided by ICE Data Services
- 2) All investment actions executed since the last Investment Report are in full compliance with the Investment Policy.
- 3) The March Joint Powers Authority has sufficient funds to meet its expenditures obligations for the next six months.

\_\_\_\_\_  
Dr Grace Martin  
Executive Director/Treasurer

**March Joint Powers Authority  
Pension Reserve Fund  
March 31, 2023**



# March Joint Powers Authority Investment Quarterly Report General Fund March 31, 2023

Type	Issuer	Coupon	CUSIP	Purchase Date	Maturity Date	Par Value	Cost	Market Value
Cash & Cash Equivalents	BLACKROCK BLF LIQUIDITY FEDFUND		09248U700	On going	Open	\$ 46,229.68	\$ 46,229.68	\$ 46,229.68
Fixed Income								
Corporate	APPLE INC	2.750%	037833DF4	11/20/2020	1/13/2025	\$ 200,000.00	\$ 208,118.45	\$ 194,706.00
						\$ 200,000.00	\$ 208,118.45	\$ 194,706.00
	Total Corporate							
US Government Agency	FEDERAL HOME LOAN BANK	0.754%	3130AJRE1	06/24/2020	6/24/2025	\$ 69,444.44	\$ 69,444.44	\$ 64,120.83
	FEDERAL HOME LOAN BANK	0.680%	3130AJSY6	01/27/2022	7/15/2025	\$ 50,000.00	\$ 49,068.58	\$ 45,964.50
	FEDERAL HOME LOAN BANK	0.700%	3130AKQX7	01/28/2021	1/28/2026	\$ 150,000.00	\$ 150,000.00	\$ 135,651.00
	FEDERAL HOME LOAN BANK	0.650%	3130AL5X8	02/24/2021	2/24/2026	\$ 100,000.00	\$ 100,000.00	\$ 89,900.00
	FEDERAL HOME LOAN BANK	0.780%	3130ALEK6	02/26/2021	2/26/2026	\$ 100,000.00	\$ 100,000.00	\$ 90,233.00
	FEDERAL HOME LOAN BANK	0.400%	3130ALJ70	07/29/2021	3/12/2024	\$ 170,000.00	\$ 169,974.50	\$ 163,313.90
	FEDERAL HOME LOAN BANK	0.800%	3130ALPB4	03/30/2021	5/30/2025	\$ 150,000.00	\$ 150,000.00	\$ 139,017.00
	FEDERAL HOME LOAN BANK	0.350%	3130ALTS3	03/30/2021	3/28/2024	\$ 150,000.00	\$ 150,000.00	\$ 143,691.00
	FEDERAL HOME LOAN BANK	0.500%	3130AMFZ3	01/26/2022	9/26/2024	\$ 50,000.00	\$ 49,323.13	\$ 47,119.00
	FEDERAL HOME LOAN BANK	1.000%	3130ANCF5	08/30/2021	5/12/2026	\$ 100,000.00	\$ 100,000.00	\$ 91,041.00
	FEDERAL HOME LOAN BANK	0.900%	3130ANJ78	08/26/2021	8/26/2026	\$ 220,000.00	\$ 219,835.00	\$ 197,975.80
	FEDERAL HOME LOAN BANK	1.020%	3130AP6M2	09/30/2021	9/30/2026	\$ 50,000.00	\$ 50,000.00	\$ 45,052.00
	FEDERAL HOME LOAN BANK	3.200%	3130ASQE2	07/27/2022	4/27/2023	\$ 200,000.00	\$ 199,980.27	\$ 199,786.00
	FEDERAL HOME LOAN BANK	5.000%	3130AUGX6	01/30/2023	1/24/2025	\$ 185,000.00	\$ 185,000.00	\$ 184,781.70
	FEDERAL FARM CREDIT BANK	4.875%	3133EN5M8	01/10/2023	1/10/2024	\$ 185,000.00	\$ 185,000.00	\$ 184,916.75
	FEDERAL HOME LOAN MORTGAGE CORP	0.220%	3134GW7D2	11/16/2020	5/16/2023	\$ 50,000.00	\$ 49,839.87	\$ 49,727.00
	FEDERAL HOME LOAN MORTGAGE CORP	0.400%	3134GWVJ2	09/30/2020	9/30/2024	\$ 100,000.00	\$ 100,000.00	\$ 94,066.00
	FEDERAL HOME LOAN MORTGAGE CORP	0.600%	3134GWVN3	09/30/2020	9/30/2025	\$ 200,000.00	\$ 200,000.00	\$ 182,868.00
	FEDERAL HOME LOAN MORTGAGE CORP	0.625%	3130GXCR3	11/24/2020	11/24/2025	\$ 200,000.00	\$ 199,990.00	\$ 181,860.00
	FEDERAL HOME LOAN MORTGAGE CORP	2.527%	3137BSPX5	10/26/2018	9/25/2023	\$ 400,000.00	\$ 385,532.00	\$ 394,950.08
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	0.580%	3135G06A6	11/17/2020	10/20/2025	\$ 300,000.00	\$ 299,925.00	\$ 274,737.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	0.500%	3135G06M0	12/16/2020	12/16/2024	\$ 150,000.00	\$ 150,000.00	\$ 140,568.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	0.650%	3136G4G31	07/31/2020	7/30/2025	\$ 275,000.00	\$ 274,928.50	\$ 253,929.50
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	0.600%	3136G4J53	08/18/2020	8/18/2025	\$ 300,000.00	\$ 300,000.00	\$ 276,279.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	5.150%	3135GAFU0	03/30/2023	3/28/2024	\$ 400,000.00	\$ 400,000.00	\$ 400,204.00
	TENN VALLEY AUTHORITY	2.875%	880591ER9	05/27/2020	9/15/2024	\$ 400,000.00	\$ 413,953.20	\$ 389,136.00
	Total US Government Agency					\$ 4,704,444.44	\$ 4,701,794.49	\$ 4,460,888.06
Total Fixed Income						\$ 4,904,444.44	\$ 4,909,912.94	\$ 4,655,594.06
Total Assets						\$ 4,950,674.12	\$ 4,956,142.62	\$ 4,701,823.74

### Investment Policy Assertions

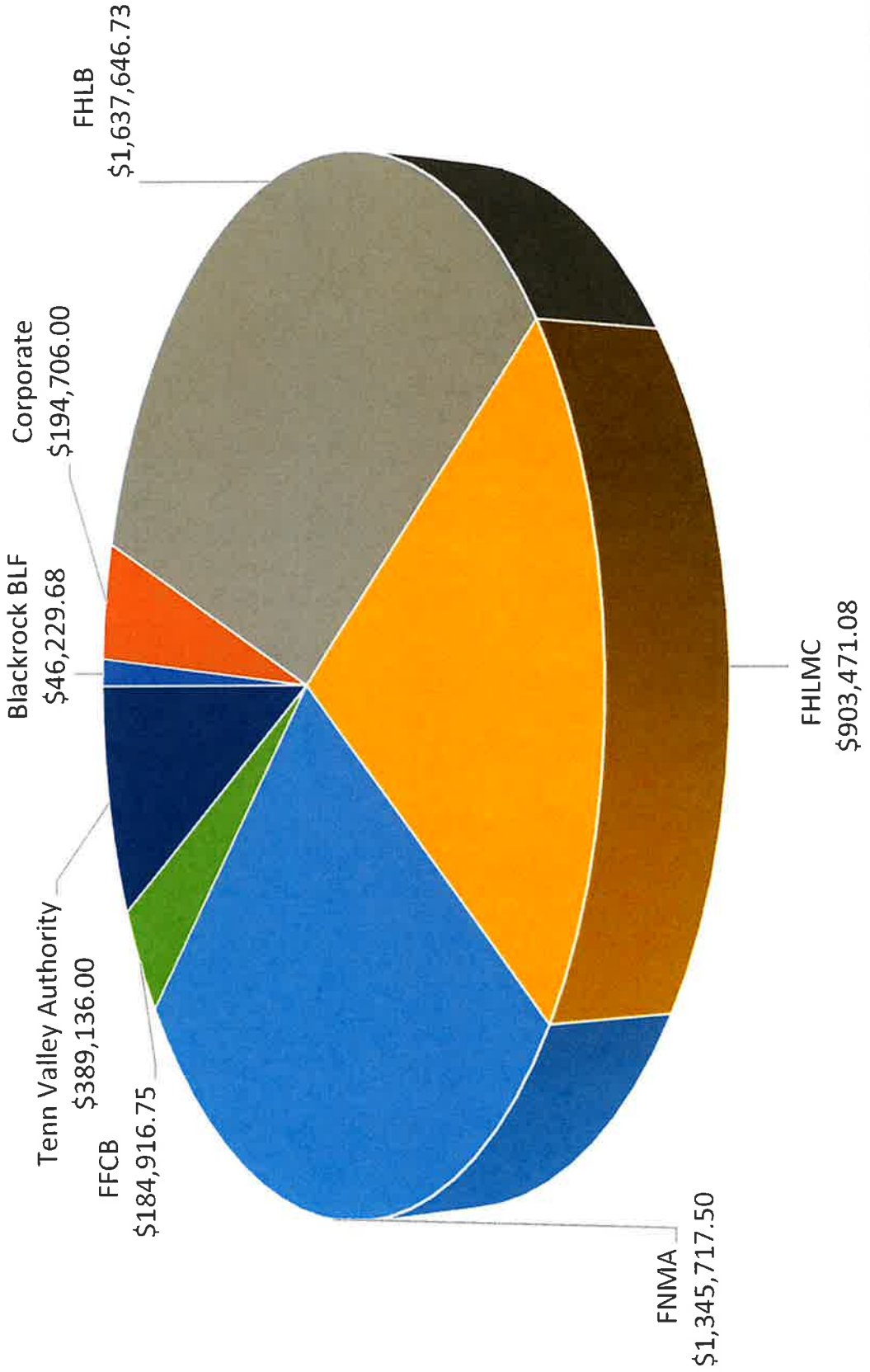
- 1) Portfolio valuation provided by ICE Data Services
- 2) All investment actions executed since the last Investment Report are in full compliance with the Investment Policy.
- 3) The March Joint Powers Authority has sufficient funds to meet its expenditures obligations for the next six months.

Dr Grace Martin  
Executive Director/Treasurer

# March Joint Powers Authority

## General Fund

March 31, 2023



# March Joint Powers Authority Investment Quarterly Report Green Acres Fund March 31, 2023

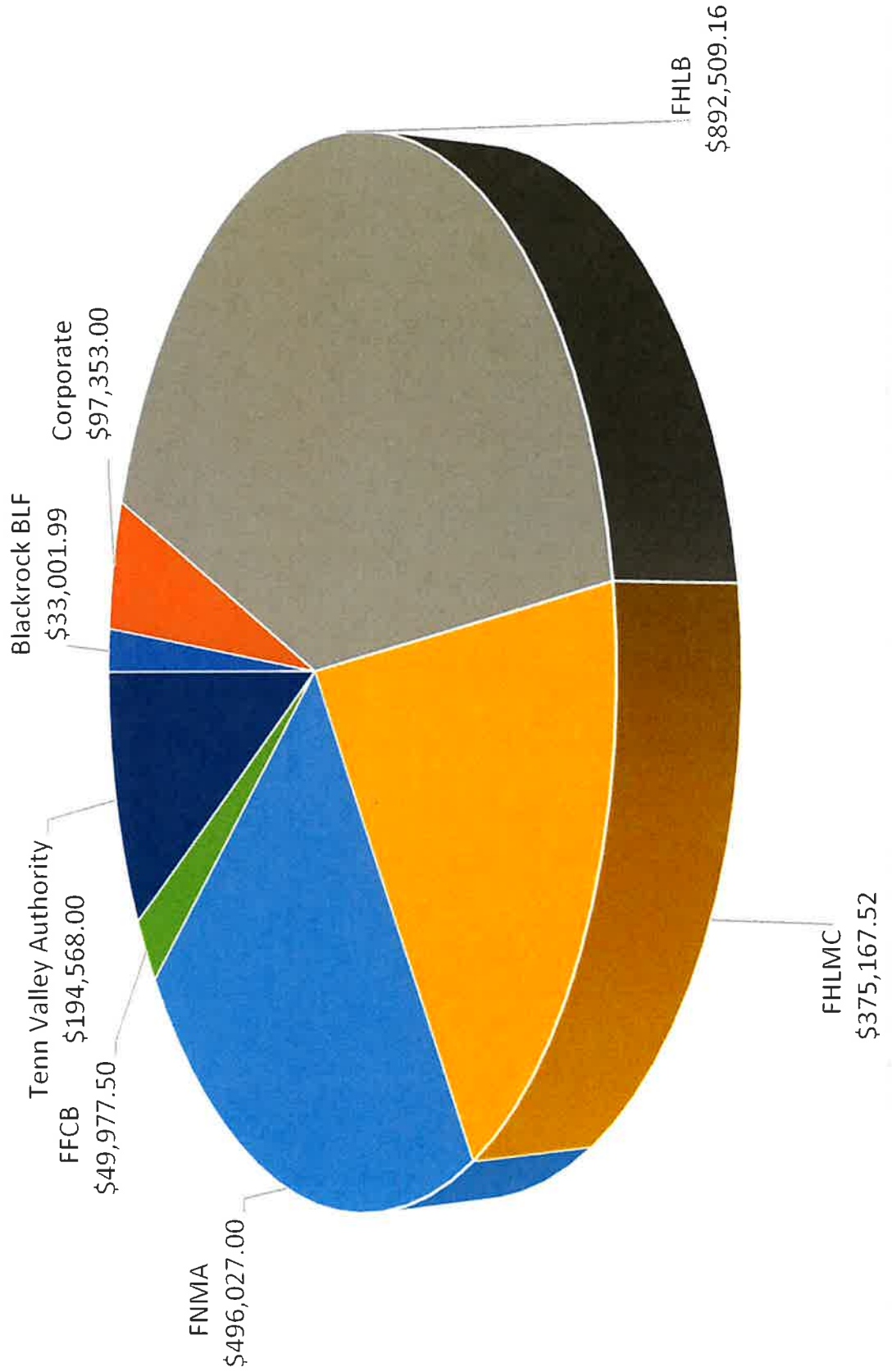
Type	Issuer	CUSIP	Coupon	Purchase Date	Maturity Date	Par Value	Cost	Market Value
Cash & Cash Equivalents	BLACKROCK BLF LIQUIDITY FEDFUND	09248U700		On going	Open	\$ 33,001.99	\$ 33,001.99	\$ 33,001.99
Fixed Income								
Corporate	APPLE INC	037833DF4	2.750%	11/20/2020	1/13/2025	\$ 100,000.00	\$ 104,059.23	\$ 97,353.00
						\$ 100,000.00	\$ 104,059.23	\$ 97,353.00
	Total Corporate							
US Government Agency	FEDERAL HOME LOAN BANK	3130AJRE1	0.754%	06/24/2020	6/24/2025	\$ 34,722.22	\$ 34,722.22	\$ 32,060.41
	FEDERAL HOME LOAN BANK	3130AJSY6	0.680%	01/27/2022	7/15/2025	\$ 50,000.00	\$ 49,068.58	\$ 45,964.50
	FEDERAL HOME LOAN BANK	3130AKQX7	0.700%	01/28/2021	1/28/2026	\$ 50,000.00	\$ 50,000.00	\$ 45,217.00
	FEDERAL HOME LOAN BANK	3130ALSX8	0.650%	02/24/2021	2/24/2026	\$ 50,000.00	\$ 50,000.00	\$ 44,950.00
	FEDERAL HOME LOAN BANK	3130ALEK6	0.780%	02/26/2021	2/26/2026	\$ 50,000.00	\$ 50,000.00	\$ 45,116.50
	FEDERAL HOME LOAN BANK	3130ALJ70	0.400%	07/29/2021	3/12/2024	\$ 50,000.00	\$ 49,992.50	\$ 48,033.50
	FEDERAL HOME LOAN BANK	3130ALPB4	0.800%	03/30/2021	5/30/2025	\$ 50,000.00	\$ 50,000.00	\$ 46,339.00
	FEDERAL HOME LOAN BANK	3130ALTS3	0.350%	03/30/2021	3/28/2024	\$ 50,000.00	\$ 50,000.00	\$ 47,897.00
	FEDERAL HOME LOAN BANK	3130AMF23	0.500%	01/26/2022	9/26/2024	\$ 50,000.00	\$ 49,323.13	\$ 47,119.00
	FEDERAL HOME LOAN BANK	3130ANCF5	1.000%	08/30/2021	5/12/2026	\$ 55,000.00	\$ 55,000.00	\$ 50,072.55
	FEDERAL HOME LOAN BANK	3130ANJT8	0.900%	08/26/2021	8/26/2026	\$ 150,000.00	\$ 149,887.50	\$ 134,983.50
	FEDERAL HOME LOAN BANK	3130AP6M2	1.020%	09/30/2021	9/30/2026	\$ 50,000.00	\$ 50,000.00	\$ 45,052.00
	FEDERAL HOME LOAN BANK	3130ASQE2	3.200%	07/27/2022	4/27/2023	\$ 100,000.00	\$ 99,990.13	\$ 99,893.00
	FEDERAL HOME LOAN BANK	3130AUGX6	5.000%	01/30/2023	1/24/2025	\$ 160,000.00	\$ 160,000.00	\$ 159,811.20
	FEDERAL FARM CREDIT BANK	3133EN5M8	4.875%	01/10/2023	1/10/2024	\$ 50,000.00	\$ 50,000.00	\$ 49,977.50
	FEDERAL HOME LOAN MORTGAGE CORP	3134GWVJ2	0.400%	09/30/2020	9/30/2024	\$ 100,000.00	\$ 100,000.00	\$ 94,066.00
	FEDERAL HOME LOAN MORTGAGE CORP	3134GWVN3	0.600%	09/30/2020	9/30/2025	\$ 100,000.00	\$ 100,000.00	\$ 91,434.00
	FEDERAL HOME LOAN MORTGAGE CORP	3134GXCR3	0.625%	11/24/2020	11/24/2025	\$ 100,000.00	\$ 99,995.00	\$ 90,930.00
	FEDERAL HOME LOAN MORTGAGE CORP	3137BSPX5	2.527%	10/26/2018	9/23/2023	\$ 100,000.00	\$ 96,383.00	\$ 98,737.52
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	3135G06A6	0.580%	11/17/2020	10/20/2025	\$ 100,000.00	\$ 99,975.00	\$ 91,579.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	3135G06M0	0.500%	12/16/2020	12/16/2024	\$ 50,000.00	\$ 50,000.00	\$ 46,856.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	3136G4G31	0.650%	07/31/2020	7/30/2025	\$ 125,000.00	\$ 124,967.50	\$ 115,422.50
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	3136G4J53	0.600%	08/18/2020	8/18/2025	\$ 100,000.00	\$ 100,000.00	\$ 92,093.00
	FEDERAL NATIONAL MORTGAGE ASSOCIATION	3135GAFU0	5.150%	03/30/2023	3/28/2024	\$ 150,000.00	\$ 150,000.00	\$ 150,076.50
	TENN VALLEY AUTHORITY	880591ER9	2.875%	05/27/2020	9/15/2024	\$ 200,000.00	\$ 206,976.60	\$ 194,568.00
	Total US Government Agency					\$ 2,124,722.22	\$ 2,126,281.16	\$ 2,008,249.18
	Total Fixed Income					\$ 2,224,722.22	\$ 2,230,340.39	\$ 2,105,602.18
	Total Assets					\$ 2,257,724.21	\$ 2,263,342.38	\$ 2,138,604.17

## Investment Policy Assertions

- 1) Portfolio valuation provided by ICE Data Services
- 2) All investment actions executed since the last Investment Report are in full compliance with the Investment Policy.
- 3) The March Joint Powers Authority has sufficient funds to meet its expenditures obligations for the next six months.

Dr Grace Martin  
Executive Director/Treasurer


# March Joint Powers Authority Green Acres Fund March 31, 2023




March JPA (Consolidated 5 Accounts) as of March 31, 2023

Category	List of Categories for California Government Code Compliant Investments	Comment
MJPA Bonds	No limitations.	
Treasury Issues	No limitations, Faith and credit of the U.S. are pledged for the payment of principal and interest.	<i>Complies</i>
California Issues	Securities issued by the State of California or any City or local agency in the state; must have at least an A rating by a NRSRO.	
Federal Agencies	Federal Agencies or U.S. Government-Sponsored Enterprise obligations, participants; or other instruments, including those by or fully guaranteed as to principal and interest by federal agencies or U.S. government-sponsored enterprises. No limitation on amount.	<i>Complies</i>
Bankers' Acceptance	A1 short-term rated or better by a NRSRO; or "A" long-term debt rating category or better by a NRSRO; 180 days maximum maturity. No CitizensTrust holdings.	
Commercial Paper	A-1 rating or better by a NRSRO; A long-term rating or better by NRSRO; 30% maximum; 270 days max maturity. Issuer must be a corporation organized and operating within the US and have at least \$500 total assets. No CitizensTrust holdings.	
⊖ Negotiable CDs	No rating required if under FDIC limit; if above limit, must have at least A-1 commercial paper rating and at least A long-term rating by an NRSRO; 30% maximum; Issued by a nationally or state-chartered bank, savings association or federal association, a state or federal credit union; or a foreign bank with a federal or state license.	
Repurchase Agreements	Securities underlying the repo agreement must have a market value of at least 102% of the funds borrowed against these securities. No CitizensTrust holdings.	
Medium-Term Notes	A rating category or better by a NRSRO; 30% maximum. Issued by corporations organized and operating within the US or by depository institutions licensed by the US or any state and operating within the US.	<i>Complies</i>
Money-Market Mutual Funds	Highest rating/AAA rating by two NRSROs; SEC-registered adviser with assets under management >\$500 million and experience >5 years; 20% maximum in money market mutual funds.	<i>Complies</i>
Trust Indentures	Funds held under the terms of a Trust Indenture or other contract/agreement may be invested according to its provisions. No CitizensTrust holdings.	
Collateralized Bank Deposits	Must be held in accordance with Uniform Commercial Code or applicable federal security regulations. No CitizensTrust holdings.	
Mortgage-Backed, Mortgage Pass-Through Securities, Collateralized Mortgage Obligations	"AA" rating category or better by a NRSRO; 20% maximum.	<i>Complies</i>
Local Agency Investment Fund (LAIF)	Client invests directly in this category.	
Other securities authorized under CGC sections 5922 & 53601.	No CitizensTrust holdings.	
Prohibited Investments	Inverse floaters, range notes, interest-only strips derived from mortgage pools or any investment that may result in a zero-interest accrual if held to maturity.	

Assets managed by CitizensTrust are in full compliance with California Government Code and Client investment policy.

 Represents investments currently in March JPA portfolios and in compliance.

 Represents investments currently in March JPA portfolios and not in compliance.



**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (4)***

**Meeting Date:** May 10, 2023

**Action:** **APPROVE THE GRANT OF AN EASEMENT DEED FOR A 1.09 ACRE PORTION OF HEACOCK CHANNEL TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE RELATED DOCUMENTS**

**Motion:** Move to approve the grant an easement deed for a 1.09-acre portion of the Heacock Channel to the Riverside County Flood Control and Water Conservation District and authorize the Executive Director to execute related documents.

**Background:**

In 2018, the Sunnymead Master Drainage Plan – Line B, Stage 3 Project (aka Heacock Channel) began construction and was completed in 2019. The Project consisted of the design and construction of an approximate 10,000 lineal feet of concrete open channel south of Cactus Avenue, west of Heacock Street and terminating at the Riverside County Flood Control and Water Conservation District (RCFCWD) Perris Valley Channel - Lateral A. Over the years the March JPA and City of Moreno Valley have issued the necessary channel easements on their properties to RCFCWCD for the long-term maintenance of the channel. Today, the March JPA would like to grant a perpetual easement of a 1.09-acre remainder portion of the channel near federal land, in order to complete the transfer of the fully improved Heacock Channel to RCFCWCD as depicted on Exhibit “B” of the attached easement document.

Staff recommends the Commission approve the grant of the Easement Deed and authorize the Executive Director to execute related documents.

**Attachment:** Easement Deed

Recorded at request of, and return to:  
Riverside County Flood Control and  
Water Conservation District  
1995 Market Street  
Riverside, California 92501-1770

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Heacock Channel  
Project No. 4-0-00011  
APN: 294-660-002  
RCFC Parcel No. 4011-9

**The undersigned grantor(s) declare(s)**  
DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL  
ENTITY OR POLITICAL SUBDIVISION R&T 11922

## EASEMENT DEED

MARCH JOINT POWERS AUTHORITY, a joint powers, also known as MARCH JOINT POWERS AUTHORITY of MORENO VALLEY, CALIFORNIA, hereinafter called "Grantor", hereby grants and conveys to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, and or its assignee, a perpetual easement for construction and maintenance of the Heacock Channel, including the right to ingress and egress to the easement and the right, power, and privilege to operate, construct, reconstruct, alter, repair and maintain drainage facilities, under, over, across and within the real property in the City of Moreno Valley, County of Riverside, State of California, as described in the legal description attached hereto as Exhibit "A" and depicted in Exhibit "B", attached hereto and made a part hereof.

MARCH JOINT POWERS AUTHORITY, a joint powers authority, also known as MARCH JOINT POWERS AUTHORITY of Moreno Valley, California

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

(Notary Attached)

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**EXHIBIT "A"**  
**DRAINAGE EASEMENT**

That portion of Parcel 5 of Record of Survey, as shown by map on file in Book 124 of Record of Surveys, at pages 69 through 81, inclusive thereof, Records of Riverside County, California, lying within Section 24, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

**COMMENCING** at the centerline intersection of Heacock Street and John F. Kennedy Drive as shown on Parcel Map 36035, on file in Book 235 of Parcel Maps, at pages 28 through 42, inclusive thereof, Records of Riverside County, California;

Thence South 00°26'44" West along said centerline of Heacock Street, a distance of 27.31 feet;

Thence leaving said centerline of Heacock Street, North 89°33'16" West, a distance of 69.50 feet to a point on the westerly right of way line of Heacock Street (69.50 feet in half width westerly), said point also being the northeasterly corner of said Parcel 5 of said Record of Survey and the **TRUE POINT OF BEGINNING**;

Thence continuing along said westerly right of way line of Heacock Street and said easterly line of Parcel 5, South 00°26'44" West, a distance of 556.07 feet;

Thence leaving said westerly right of way line of Heacock Street, South 62°09'21" West, a distance of 93.12 feet, to a point on a line parallel to and distant westerly 82.00 feet, measured at a right angle, to said westerly right of way line of Heacock Street;

Thence North 00°26'44" East, along said line, a distance of 600.23 feet to a point on the southerly right of way line of Meyer Drive, said point also being on the northerly line of said Parcel 5;

Thence along said southerly right of way line of Meyer Drive and said northerly line of Parcel 5, South 89°32'06" East, a distance of 82.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 1.09 Acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

  
Andrew Y. Orosco, L.S. 5491      Date 2-13-14

Prepared by: CCK  
Checked by: GJH



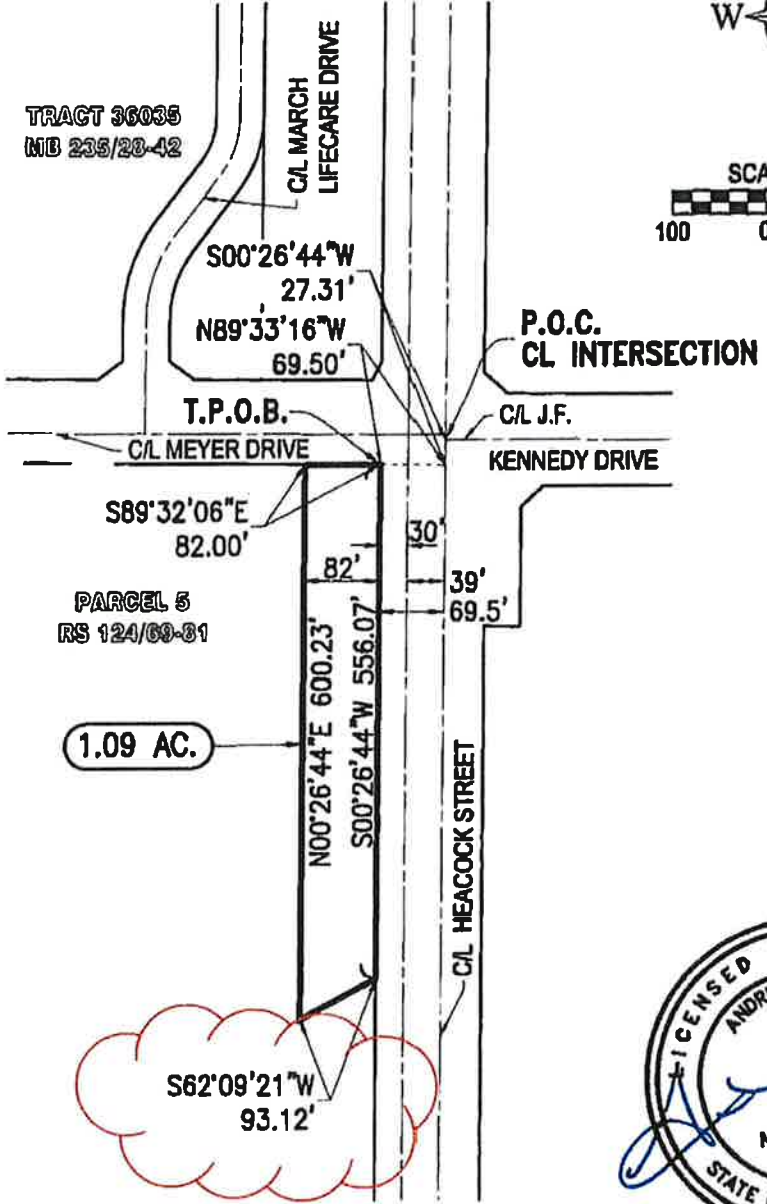
Page 1 of 1

G:\2013\13-0055\Drawings\Easements\13-0055 Drainage Esmt 1-Legal.docx Albert A. Webb Associates

# EXHIBIT "B" DRAINAGE EASEMENT



SCALE: 1" = 200'



SEC 24, T3S, R4W, S.B.M.

ALBERT A.  
**WEBB**  
ASSOCIATES

RIVERSIDE COUNTY, CALIFORNIA

G:\2013\13-0055\Drawings\Easements\13-0055 Channel Easements.dwg 2/11/2014

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2 W.O. 13-0055

SCALE: 1"=200'

DRWN BY CCV  
CHKD BY CSH

DATE 2-12-14  
DATE 2/12/14

SUBJECT: DRAINAGE EASEMENT

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by Easement Deed, dated \_\_\_\_\_, 2023, from the March Joint Powers Authority, a joint powers, also known as March Joint Powers Authority of Moreno Valley, California, to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors of said District adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
JASON E. UHLEY  
General Manager-Chief Engineer

Heacock Channel  
Project No. 4-0-00011  
APN 294-660-002  
RCFC Parcel No. 4011-9

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (5)***

**Meeting Date:** May 10, 2023

**Action:** **ADOPT RESOLUTION JPA 23-02 APPROVING THE 2023 MARCH JOINT POWERS AUTHORITY LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

**Motion:** Move to adopt Resolution JPA 23-02 approving the 2023 Local Guidelines for Implementing the California Environmental Quality Act (CEQA).

**Background:**

The California Environmental Quality Act (“CEQA”), as contained in Public Resources Code sections 21000 et seq., is California's most important environmental law that requires all public agencies within the State to evaluate the environmental effects of their actions. CEQA also aims to prevent negative environmental effects of agency actions by requiring agencies to avoid or reduce, where feasible, the significant environmental impacts of all local land-use decisions. To this end, CEQA requires all public agencies to adopt specific objectives, criteria and procedures for evaluating public and private projects that are undertaken by such agencies.

March JPA’s Attorneys, Best, Best & Krieger, have prepared the 2023 Local CEQA Guidelines, an update to the JPA’s 2022 Local CEQA Guidelines, for adoption in compliance with CEQA requirements. These revised Guidelines provide step-by-step procedures for evaluating projects prior to a final Agency action and provide instructions and forms for preparing environmental documents required under CEQA. Since the previous adoption of the local CEQA guidelines, certain aspects of CEQA have been changed in response to regulations, legislation and legal cases.

**Discussion**

The March JPA Legal Council has prepared the proposed updated set of Local CEQA Guidelines for 2023 in compliance with CEQA requirements. These Guidelines reflect recent changes in the State CEQA Guidelines and relevant court opinions. These Local CEQA Guidelines also provide instruction and forms for preparing all environmental documents required under CEQA.

## Revised Sections

The following sections of the CEQA Guidelines have been revised:

1. Section 3.20 - Transit Prioritization Projects. With its adoption of Senate Bill (“SB”) 922, the California Legislature amended Public Resources Code section 21080.25 to exempt certain transit, bicycle, and pedestrian projects that meet specified criteria and do not induce single-occupancy vehicle trips. Examples of projects exempt under SB 922 include, but are not limited to: (1) pedestrian and bicycle facilities; (2) transit prioritization projects, such as the installation of traffic signs or new signals; (3) a project for the institution or increase of bus rapid transit, bus, or light rail service; (4) a public project to construct or maintain infrastructure or facilities to charge, refuel, or maintain zero-emission public transit buses, trains, or ferries; and (5) a decision to reduce or eliminate minimum parking requirements or institute parking maximums. We revised Section 3.20 of the Local Guidelines to account for this exemption and to set forth conditions that must be met for the exemption to apply.
2. Section 3.21 - Transportation Plans, Pedestrian Plans, and Bicycle Transportation Plans. The California Legislature amended Public Resources Code section 21080.20 to exempt “active transportation plans” and “pedestrian plans” from CEQA. An “active transportation plan” refers to a plan developed by a local jurisdiction that promotes and encourages people to choose walking, bicycling, or rolling through the creation of safe, comfortable, connected, and accessible walking, bicycling, or rolling networks, and encourages alternatives to single occupancy vehicle trips. A “pedestrian plan” refers to a plan developed by a local jurisdiction that establishes a comprehensive, coordinated approach to improving pedestrian infrastructure and safety. While a lead agency’s adoption of an active transportation plan or pedestrian plan is exempt from CEQA, specific projects identified within those plans remain subject to CEQA unless such projects are exempt under a separate provision of CEQA. We revised Section 3.21 of the Local Guidelines to account for this exemption and to set forth procedural requirements that must be met when finding a project exempt under this provision.
3. Section 3.22 - Water System Wells and Domestic Well Projects. With the adoption of AB 1642 and its codification at Public Resources Code section 21080.31, the California Legislature has enacted a new statutory exemption that applies to the construction, maintenance, repair, or replacement of wells where certain conditions are met. To qualify for the exemption, (1) the domestic well or water system to which the well project is connected must be designated by the State Water Resources Control Board (“State Board”) as high risk or medium risk in the State Board’s drinking water needs assessment; (2) the well project must be designed to mitigate or prevent a circumstance where residents that rely on the well or the water system to which the well is connected would be left without an adequate supply of safe drinking water; (3) the well project may not be designed primarily to serve irrigation or future growth; and (4) a series of other conditions must be met. We added Section 3.22 to the Local CEQA Guidelines to provide for this statutory exemption and to set forth in greater detail the circumstances in which it may apply.
4. Section 9.08 - Affordable Housing Developments in Commercial Zones. The Legislature has created a new CEQA-exempt, ministerial approval process for multi-family housing developments meeting specified criteria, codified at Public Resources Code section 65912.110, et seq. For a proposed multifamily housing development



project to qualify for this exemption, the project must (1) ensure that 100 percent of the project's units, excluding managers' units, be dedicated to lower income households at an affordable cost or affordable rent; (2) meet applicable objective zoning standards, objective subdivision standards, and objective design review standards, as defined; (3) be located in a zone where office, retail, or parking are a principally permitted use; (4) meet certain labor standards; and (5) meet a list of other conditions, specified in the Local Guidelines.

We have added Section 9.08 to the Local Guidelines to include this exemption and to set forth the various conditions a project must meet to qualify for the exemption.

5. Section 9.09 – Mixed-Income Housing Developments Along Commercial Corridors. The California Legislature has additionally created another CEQA-exempt, ministerial approval process for proposed multi-family housing development projects that meet certain affordability criteria, set forth in Public Resources Code section 65912.120, et seq. In addition to meeting the specified affordability criteria, the proposed project must (1) abut a commercial corridor and have frontage along the commercial corridor of at least fifty feet; (2) not be located on a project site greater than 20 acres; (3) be located in a zone where office, retail, or parking is a principally permitted use; (4) meet certain labor standards; and (5) meet a list of over twenty other conditions, specified in the Local Guidelines.

We have added Section 9.09 to the Local Guidelines to include this exemption and to set forth the various conditions a project must meet to qualify for the exemption.

6. Various Sections Updated Reference to California Public Records Act. The Legislature has recodified and reorganized the entirety of the California Public Records Act ("PRA") consistent with Assembly Bill ("AB") 463. Whereas the PRA was previously codified at Government Code section 6250, et seq., the PRA is now codified at Government Code section 7920.000, et seq. We have updated all references to the PRA in the Local Guidelines consistent with AB 463. The reorganization makes no substantive changes to the PRA.
7. Other Changes

Effective January 1, 2023, the Department of Fish and Wildlife has increased its fees. For a Negative Declaration or a Mitigated Negative Declaration, the new filing fee is \$2,764.00. For an EIR, the new filing fee is \$3,839.25. For an environmental document prepared pursuant to a Certified Regulatory Program, the filing fee has been increased to \$1,305.25.

### **Environmental Impact:**

No environmental impact is anticipated from amending the Local CEQA Guidelines. The March Joint Powers Commission adoption of the attached Resolution is not a project under State CEQA Guidelines section 15378 (b)(5) because it involves an administrative activity and would not result in any environmental impacts.

**Recommendation:**

Staff recommends that the Commission adopt Resolution JPA 23-02, approving the 2023 Local Guidelines for Implementing the California Environmental Quality Act (CEQA).

**Attachments:**

- 1) Resolution JPA 23-02
- 2) 2023 Local CEQA Guidelines (available at [www.marchjpa.com](http://www.marchjpa.com))

**RESOLUTION #JPA 23-02**

**A RESOLUTION OF THE MARCH JOINT POWERS COMMISSION AMENDING AND ADOPTING LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUB. RESOURCES CODE §§ 21000 ET SEQ.)**

**WHEREAS**, the California Legislature has amended the California Environmental Quality Act (“CEQA”) (Pub. Resources Code §§ 21000 et seq.), the Natural Resources Agency has amended the State CEQA Guidelines (Cal. Code Regs., tit. 14, §§ 15000 et seq.), and the California courts have interpreted specific provisions of CEQA; and

**WHEREAS**, Public Resources Code section 21082 requires all public agencies to adopt objectives, criteria and procedures for (1) the evaluation of public and private projects undertaken or approved by such public agencies, and (2) the preparation, if required, of environmental impact reports and negative declarations in connection with that evaluation; and

**WHEREAS**, March Joint Powers Authority must revise its local guidelines for implementing CEQA to make them consistent with the current provisions and interpretations of CEQA.

**NOW, THEREFORE, BE IT RESOLVED**, that the March Joint Powers Commission “Commission”:

**SECTION 1.** The Commission does hereby adopt the “2023 Local Guidelines for Implementing the California Environmental Quality Act,” a copy of which is on file at the offices of the March Joint Powers Authority and is available for inspection by the public.

**SECTION 2.** Repeals all prior actions of the Commission enacting earlier guidelines.

**PASSED, APPROVED, and ADOPTED** at a regular meeting of the March Joint Powers Commission of the March Joint Powers Authority held on this 10<sup>th</sup> day of May, 2023.

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Chuck Conder, Chair  
March Joint Powers Commission

**ATTEST:**

I, Cindy Camargo, Clerk of the March Joint Powers Commission, do hereby certify that the foregoing Resolution #JPA 23-02 was duly and regularly adopted by the March Joint Powers Commission at its regularly scheduled meeting on May 10, 2023 by the following vote:

Ayes:

Noes:

Abstain:

Absent:

Dated:

---

Cindy Camargo  
Clerk, March Joint Powers Commission

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (6)***

**Meeting Date:** May 10, 2023

**Action:** **APPROVE MARCH 2023 FINANCIAL DISBURSEMENTS**

**Motion:** Move to approve the financial disbursements for the month of March 2023 or take other actions as deemed appropriate by the Commission.

**Background:**

This item is an action approving the expenses (checks) that were incurred in the month of March for the March JPA, Green Acres, Meridian Landscaping, Lighting and Maintenance District (LLMD) No. 1, Community Facility District (CFD) and Successor Agency (former Redevelopment Agency). A listing of those checks is attached and will be reported in the minutes as an action item.

**Attachment:** Listing of checks disbursed in March for the March JPA, Green Acres, LLMD, CFD and Successor Agency (former Redevelopment Agency).

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltran  
 Printed: 4/28/2023 10:15 AM



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

### General Fund - Fund 100

Check No	Vendor No	Vendor Name	Check Date	Check Amount	
		ACH ConderJr	Charles Conder Jr.	03/06/2023	300.00
		ACH Delgado	Edward Delgado	03/06/2023	200.00
		ACH VargasM	Michael Vargas	03/06/2023	100.00
		ACH Computer	California Computer Options, Inc.	03/20/2023	7,953.03
		ACH DTS	Daley Technology Systems	03/20/2023	750.00
		ACH HMConsul	Habib Motlagh	03/20/2023	10,000.00
		ACH dpeterl	David Peterson Abatement Services,LLC	03/30/2023	9,240.00
		ACH Computer	California Computer Options, Inc.	03/20/2023	371.38
		ACH LINCOLN	The Lincoln National Life Insurance Co.	03/30/2023	923.20
		ACH HARTFORD	THE HARTFORD	03/02/2023	1,349.96
		ACH LINCOLN	The Lincoln National Life Insurance Co.	03/02/2023	1,846.40
		ACH MSSIONSQ	MissionSquare	03/02/2023	4,080.00
		ACH SDRMA	SDRMA	03/02/2023	1,391.86
		ACH Computer	California Computer Options, Inc.	03/14/2023	742.75
		ACH Computer	California Computer Options, Inc.	03/13/2023	650.38
		ACH Computer	California Computer Options, Inc.	03/20/2023	19.08
		2053 CalPERS	CalPERS	03/07/2023	9,569.94
		2054 CalPERS	CalPERS	03/07/2023	11,049.25
		3368 STCOMPFD	State Compensation Ins. Fund	03/30/2023	2,324.16
1017078	MGS	M.G.S.		03/06/2023	3,892.62
1017079	Minutema	Minuteman Press		03/06/2023	48.29
1017080	CANONB	Canon Solutions America, Inc.		03/06/2023	1,197.68
1017081	Camargo	Cindy Camargo		03/06/2023	200.00
1017082	PerrisVa	Perris Valley Chamber of Commerce		03/06/2023	250.00
1017083	Rogers	Marita G. Rogers		03/06/2023	100.00
1017084	WMWD2	Western Municipal Water District		03/06/2023	149.72
1017085	FEDEX	FedEx		03/13/2023	23.86
1017086	MGS	M.G.S.		03/13/2023	1,140.00
1017087	Starlite	Starlite Reclamation Environmental Services, Inc		03/13/2023	30,239.53
1017088	JanPro	Commerical Cleaning Solutions, Inc.		03/13/2023	490.00
1017089	BESTBE	Best Best & Krieger, LLP		03/13/2023	17,970.60
1017090	MGS	M.G.S.		03/20/2023	477.88
1017091	StaplesA	Staples Business Credit		03/20/2023	113.58
1017092	MVC	MV Cheng & Associates Inc.		03/20/2023	30,703.75
1017093	HOMEDE	Home Depot Credit Services		03/20/2023	73.60
1017094	WASTEM	WM Corporate Services, Inc.		03/20/2023	420.68
1017095	RIVCTYSH	Riverside County Sheriff Department		03/20/2023	12,658.72
1017096	DeptToxi	Department of Toxic Substances Control		03/20/2023	13.16
1017099	FEDEX	FedEx		03/23/2023	32.47
1017100	FRONTIER	Frontier Communications		03/23/2023	100.68
1017101	MGS	M.G.S.		03/23/2023	841.56
1017102	RSG	RSG, Inc.		03/23/2023	4,337.50
1017103	SPARKLET	Sparkletts		03/23/2023	167.36
1017104	TROPHIES	Kristy Ailport		03/23/2023	21.75
1017105	citymvd	City Of Moreno Valley		03/23/2023	56.57
1017106	Starlite	Starlite Reclamation Environmental Services, Inc		03/23/2023	899.51
1017107	wmwd	Western Municipal Water District		03/23/2023	6,604.39
1017108	CanonF	Canon Financial Services, Inc.		03/23/2023	797.30
1017109	WASTEM	WM Corporate Services, Inc.		03/23/2023	770.08
1017110	BankofAm	Bank Of America		03/23/2023	9,367.13
1017111	PettyCas	PettyCash		03/23/2023	161.30
1017112	BankofAm	Bank Of America		03/24/2023	115.68

<b>Check No</b>	<b>Vendor No</b>	<b>Vendor Name</b>	<b>Check Date</b>	<b>Check Amount</b>
1017113	ACCELA	Accela Inc.	03/30/2023	16,718.72
1017114	BESTBE	Best Best & Krieger, LLP	03/30/2023	22,378.14
1017115	RIVCTYSH	Riverside County Sheriff Department	03/30/2023	15,959.56
1017116	FEDEX	FedEx	03/30/2023	23.67
1017117	gold	GLS US	03/30/2023	240.45
1017118	MGS	M.G.S.	03/30/2023	1,022.80
1017119	JADTEC	Jadtec Security Services, Inc.	03/30/2023	323.40
1017120	CANONB	Canon Solutions America, Inc.	03/30/2023	253.32
1017121	rogersan	Rogers ,Anderson, Malody & Scott, LLP	03/30/2023	8,500.00
1017122	JanPro	Commerical Cleaning Solutions, Inc.	03/30/2023	490.00
<b>Report Total (62 checks):</b>				<b>253,208.40</b>

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltranr  
 Printed: 4/28/2023 10:09 AM



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

### Meridian LLMD No. 1 - Fund 120

Check No	Vendor No	Vendor Name	Check Date	Check Amount
2003560	sce4	Southern California Edison	03/06/2023	950.11
2003561	BRIGHT	BrightView Landscape Services, Inc.	03/07/2023	43,946.88
2003562	WMWD2	Western Municipal Water District	03/07/2023	350.02
2003563	PHILLIPS	Phillips 66-CO./SYNCB	03/20/2023	286.52
2003564	rivtlma	TLMA Administration- County Of Riverside	03/20/2023	132.72
2003565	sce4	Southern California Edison	03/20/2023	6,771.29
2003566	WMWD	Western Municipal Water District	03/20/2023	412.78
2003567	WMWD2	Western Municipal Water District	03/20/2023	832.91
2003568	FRONTIER	Frontier Communications	03/23/2023	6.30
2003569	EAGLE	RJ & JJ Enterprise, Inc.	03/23/2023	148.48
2003570	sce4	Southern California Edison	03/23/2023	201.11
2003571	BRIGHT	BrightView Landscape Services, Inc.	03/23/2023	840.00
2003572	WMWD2	Western Municipal Water District	03/23/2023	211.89
2003573	MGS	M.G.S.	03/29/2023	800.00
2003574	BRIGHT	BrightView Landscape Services, Inc.	03/29/2023	417.77

Report Total (15 checks): 56,308.78



# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltran  
 Printed: 4/28/2023 10:01 AM



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

### Green Acres - Fund 300

Check No	Vendor No	Vendor Name	Check Date	Check Amount
3009218	BHE	BH Electric, Ind.	03/06/2023	673.44
3009219	SouthCou	South County Pest Control, Inc.	03/06/2023	128.00
3009220	ALPINE	Robert Vernieri	03/06/2023	2,082.95
3009221	Automate	Automated Gate Services, Inc.	03/07/2023	120.00
3009222	WMWD	Western Municipal Water District	03/07/2023	13,591.92
3009223	HOMEDE	Home Depot Credit Services	03/07/2023	148.37
3009224	ABILITY	Ability Counts, Inc.	03/14/2023	13,500.00
3009225	HDFacil	HD Supply Facilities Maintenance, Ltd.	03/14/2023	168.51
3009226	PHILLIPS	Phillips 66-CO./SYNCB	03/14/2023	193.40
3009227	StaplesA	Staples Business Credit	03/14/2023	13.37
3009228	Raindrop	Raindrop Construction Inc.	03/14/2023	11,100.00
3009229	SouthCou	South County Pest Control, Inc.	03/14/2023	120.00
3009230	sce4	Southern California Edison	03/14/2023	98.74
3009231	WMWD	Western Municipal Water District	03/14/2023	825.56
3009232	FRONTIER	Frontier Communications	03/23/2023	12.59
3009233	WestCoas	West Coast Arborists, Inc	03/23/2023	862.50
3009234	CAAPAS	California Apartment Association	03/23/2023	30.50
3009235	SouthCou	South County Pest Control, Inc.	03/23/2023	189.00
3009236	WMWD	Western Municipal Water District	03/23/2023	12,611.37
3009237	SouthCou	South County Pest Control, Inc.	03/29/2023	118.00
Report Total (20 checks):				56,588.22

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltranr  
Printed: 4/28/2023 9:41 AM



March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

### March Lifecare Campus CFD 2013 - Fund 140

Check No	Vendor No	Vendor Name	Check Date	Check Amount
4000090	sce4	Southern California Edison	03/16/2023	1,275.78
4000091	MGS	M.G.S.	03/30/2023	650.00
Report Total (2 checks):				<u>1,925.78</u>

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltran  
Printed: 4/28/2023 9:52 AM



March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

### Successor Agency RORF - Fund 750

Check No	Vendor No	Vendor Name	Check Date	Check Amount
Report Total ( 0 checks):				<u>0.00</u>

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (7)***

**Meeting Date:** May 10, 2023

**Action:** **APPROVE AN AGREEMENT WITH CANON SOLUTIONS AMERICA, INC. AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE RELATED DOCUMENTS**

**Motion:** Move to approve an agreement with Canon Solutions America, Inc. and authorize the Executive Director to execute related documents

**Background:**

On April 29, 2021, the March Joint Powers Authority (March JPA) entered into a Master Agreement and Lease Schedule with Canon Solutions America, Inc. The terms of this Lease Schedule were to expire on May 1, 2024. This proposal is to amend and extend the Lease Schedule due to the evolving needs of the Authority. March JPA entered the current Lease during the COVID pandemic emergency and as operations have become more normalized, production needs have increased. The equipment and production numbers under the original Lease Schedule are no longer suitable and do not meet the demands of the Authority. In addition to increased production levels, the March JPA is seeking to ensure that internal document cyber security and document management procedures are up to date. The proposed agreement includes upgraded document management software that will ensure digital files are secure and compliant with State of California standards.

Staff recommends approval of a Lease Agreement with Canon Solutions America, Inc., and authorization for the Executive Director to sign the agreement.

**Attachment:** Cannon Solutions America, Inc. Lease Agreement



Canon Solutions America, Inc. ("CSA")  
 One Canon Park, Melville, NY 11747  
 (800)-613-2228

**Lease Schedule ("Schedule") - Blended (SER-800)**

**Customer:** MARCH JOINT POWERS AUTHORITY  
**Agreement #:** MA12540

**CFS App #:** 1922016  
**Transaction #:** S1348117

**Salesperson:** Andrea Murray  
**Order Date:** 04/20/23

<b>Billing Information</b> Customer Account: 1078663		<b>Equipment Maintenance Information</b>	
Company: MARCH JOINT POWERS AUTHORITY		Maintenance included for all Equipment	
DBA:		Excess Per Image Charge invoiced Quarterly by CFS	
Address: 14205 Meridian Parkway, STE 140		New Fleet Plan	
Address 2:		Fixed Price Plan	
City: Riverside	County: RIVERSIDE	Purchase Option: Fair Market Value	
State: CA	Phone #: 951.656.7000	<b>Other Transaction Details</b>	
Contact: Nina Schumacher	Fax #:		
Email: schumacher@marchjpa.com			
Rider A applies (Office Equip/Cut Sheet Production)		<b>Excess Per Image Charge(s)</b>	
		B&W: \$0.006500 Color: \$0.038800	

Item Code	Listed Items Description	Qty	Ship To & Maintenance Billing Information	Delivery Date:
3827C002	IRADVDCS8401	1	Shipping: 14205 MERIDIAN PKWY STE 140	02/01/23
4030C002	CASSETTE FEEDING UNIT-AQ1	1	Address 2:	
4034C001	INNER 2WAY TRAY-M1	1	City: RIVERSIDE	County: RIVERSIDE State: CA Zip: 92518-3045
4032C001	INNER TRAY (1ST COPY TRAY KIT-A1)	1	Primary Customer Contact: Nina Schumacher	
3998C001	SUPER G3 FAX BOARD-AX1	1	Phone #: 951.656.7000	Email: schumacher@marchjpa.com
1972V064	ESP NEXT GEN PCS POWER FILTER 120VOLTS 15 AMP XG-PCS-15D	1	Meter Contact:	
2368V120	MID VOLUME CONNECTIVITY 30+PPM UP TO 79PPM	1	Phone #:	Email:
3923V843	INSTALL PAK DX C5870/C5860/C5850/C5840i	1	IT Contact: Nina Schumacher	
IntSupplies	Pre-Installed Supplies Installed in Machine	1	Phone #: 951.656.7000	Email: schumacher@marchjpa.com
<b>Billing:</b>				
Address 2:				
City:				
Billing Contact:				
Phone #:				
Elevator: No Loading Dock: No # of Steps: 0 Hrs of Operation: 9-5				

<b>Additional Requirements:</b>	
Consumables: Toner Only Auto-Toner Fulfillment**	
Meter Method: Remote Reporting Agent Corporate Advantage	
<b>For CSA USE ONLY:</b>	
Config: A   73773756	

THIS SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE ("AGREEMENT"), INCLUDING THE MASTER LEASE TERMS SET FORTH AS RIDER G THERETO WHICH SHALL CONTROL (THE "LEASE TERMS"). TO THE EXTENT THE TERMS OF AN EXISTING CFS MASTER AGREEMENT ARE REFERENCED ON THIS SCHEDULE (THE "EXISTING MASTER CFS LEASE") AND ARE APPLICABLE TO THIS SCHEDULE, THEY SHALL CONTROL OVER THE MASTER LEASE TERMS SET FORTH AS RIDER G TO THE AGREEMENT FOR SO LONG AS THE EXISTING MASTER CFS LEASE REMAINS IN EFFECT. STANDARD TERMS AND CONDITIONS AND APPLICABLE RIDERS INCORPORATED HEREIN ARE AVAILABLE AT [ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS](http://ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS), AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. THIS SCHEDULE CONSTITUTES A LEASE OF THE LISTED ITEMS, AND IS BINDING ON CUSTOMER UPON SIGNING BY CUSTOMER, AND IS BINDING ON CSA AND LESSOR AS PROVIDED IN THE LEASE TERMS. THIS SCHEDULE IS NON-CANCELABLE BY CUSTOMER. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED. BY YOUR SIGNATURE, CUSTOMER AGREES TO LEASE THE LISTED ITEMS AND, IF SELECTED, TO PURCHASE THE MAINTENANCE SERVICES DESCRIBED HEREIN. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS SCHEDULE.

**Customer Authorized Signature:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ACCEPTANCE CERTIFICATE**

To, CSA and Lessor: Customer certifies that (a) the Listed Items referred to in the above Schedule have been received, (b) installation has been completed, (c) the Listed Items have been examined by Customer and are in good operating order and condition and are, in all respects, satisfactory to the Customer, and (d) the Listed Items are irrevocably accepted by the Customer for all purposes under the Agreement. Accordingly, Customer hereby authorizes billing under this Schedule.

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**For Internal Purposes Only:**

CFS Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

SER-800 Blended Lease May 2022

\*\*Requires Remote Reporting Agent



Additional Equipment List to: S1348117 (SER-801)

Customer: MARCH JOINT POWERS AUTHORITY

Agreement #: MA12540

Order Date: 04/20/23 Salesperson: Andrea Murray

Rider A applies (Office Equip/Cut Sheet Production)

Covered Images Included in Payment

Excess Per Image Charge(s)

See Page 1

See Page 1

Item Code	Listed Items Description	Qty	Ship To & Maintenance Billing Information	Delivery Date: 02/01/23
5589C002	IPLC270	1	Shipping: 14205 MERIDIAN PKWY STE 140	
8930B001	TAB ATTACHMENT-F1	1	Address 2:	
3235C001	STAPLE FIN-AC1	1	City: RIVERSIDE	County: RIVERSIDE State: CA Zip: 92518-3045
3237C001	JOGGER KIT-A1	1	Contact: Nina Schumacher	Ph #: 951.656.7000 Email: schumacher@marchjpa.com
0126C001	2/3 HOLE PUNCHER UNIT-A1	1	Mtr Contact:	Email:
3998C001	SUPER G3 FAX BOARD-AX1	1	IT Contact: Nina Schumacher	Ph #: 951.656.7000 Email: schumacher@marchjpa.com
1972V075	ESP NEXT GEN PCS POWER FILTER 208VOLTS 15 AMP XG-PCS-20815D	1	Billing:	
4130V726	IMAGEPRESS LITE C265/ C270 INSTALL PAK	1	Address 2:	
IntSupplies	Pre-Installed Supplies Installed in Machine	1	City:	County: State: Zip:
			Contact:	Ph #: Email:
			Elevator: No Loading Dock: No # of Steps: 0	Hrs of Operation: 9-5
			Consumables: Toner Only	Auto-Toner Fulfillment**
			Meter Method: Remote Reporting Agent	Corporate Advantage
			For CSA USE ONLY:	
			Config: B   73773757	

Item Code	Listed Items Description	Qty	Ship To & Maintenance Billing Information	Delivery Date:
			Shipping:	
			Address 2:	
			City:	State: Zip:
			Contact:	County: Email:
			Mtr Contact:	Ph #: Email:
			IT Contact:	Ph #: Email:
			Billing:	
			Address 2:	
			City:	County: State: Zip:
			Contact:	Ph #: Email:
			Elevator: Loading Dock: # of Steps:	Hrs of Operation:
			For CSA USE ONLY:	



Canon Solutions America, Inc. ("CSA")  
 One Canon Park, Melville, NY 11747  
 (800)-613-2228

Lease Schedule ("Schedule") - Blended (SER-800)

Customer: MARCH JOINT POWERS AUTHORITY

CFS App #: 1922016 Salesperson: Andrea Murray

Agreement #: MA12540

Transaction #: S1348117 Order Date: 04/20/23

Billing Information		Payment Information		Equipment Maintenance Information	
Company: MARCH JOINT POWERS AUTHORITY	Customer Account: 1078663	Listed Items Lease Term	# of Lease Payments		
DBA:		39 Months	39		
Address: 14205 Meridian Parkway, STE 140	County: RIVERSIDE	Payment* (*Plus Applicable Taxes)	CFS Invoicing		
City: Riverside	Phone #: 951.656.7000	Total	Lease Payment shall be invoiced Monthly		
State: CA	Zip: 92518	See Page 1			
Contact: Nina Schumacher	Fax #:	Due at Signing	Total Due at Signing		
Email: schumacher@marchjpa.com		# of Payments in Advance	\$0.00		
Device Excluded from Maintenance		Covered Images Included in Payment			

Item Code	Listed Items Description	Qty	Ship To & Maintenance Billing Information
6986B082	THEREFORE ONLINE TENANT PROVISION	1	Shipping: 14205 MERIDIAN PKWY STE 140 Delivery Date: 02/01/23
3795V266	THEREFORE IMPLEMENTATION SERVICES BY LOCAL SYSTEMS ANALYST (8 HOURS)	3	Address 2: City: RIVERSIDE County: RIVERSIDE State: CA Zip: 92518-3045 Primary Customer Contact: Nina Schumacher Phone #: 951.656.7000 Email: schumacher@marchjpa.com Meter Contact: Phone #: Email: IT Contact: Nina Schumacher Email: schumacher@marchjpa.com Billing: Address 2: City: County: State: Zip: Billing Contact: Phone #: Email: Elevator: No Loading Dock: No # of Steps: 0 Hrs of Operation: 9-5

**Additional Requirements:**

For CSA USE ONLY:  
 Config: C - 1 | 73773758

THIS SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE ("AGREEMENT"), INCLUDING THE MASTER LEASE TERMS SET FORTH AS RIDER G. THERETO WHICH SHALL CONTROL (THE "LEASE TERMS"). TO THE EXTENT THE TERMS OF AN EXISTING CFS MASTER AGREEMENT ARE REFERENCED ON THIS SCHEDULE (THE "EXISTING MASTER CFS LEASE") AND ARE APPLICABLE TO THIS SCHEDULE, THEY SHALL CONTROL OVER THE MASTER LEASE TERMS SET FORTH AS RIDER G TO THE AGREEMENT FOR SO LONG AS THE EXISTING MASTER CFS LEASE REMAINS IN EFFECT. STANDARD TERMS AND CONDITIONS AND APPLICABLE RIDERS INCORPORATED HEREIN ARE AVAILABLE AT [ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS](http://ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS), AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. THIS SCHEDULE CONSTITUTES A LEASE OF THE LISTED ITEMS, AND IS BINDING ON CUSTOMER UPON SIGNING BY CUSTOMER, AND IS BINDING ON CSA AND LESSOR AS PROVIDED IN THE LEASE TERMS. THIS SCHEDULE IS NON-CANCELABLE BY CUSTOMER. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED, BY YOUR SIGNATURE, CUSTOMER AGREES TO LEASE THE LISTED ITEMS AND, IF SELECTED, TO PURCHASE THE MAINTENANCE SERVICES DESCRIBED HEREIN. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS SCHEDULE.

**Customer Authorized Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Customer Authorized Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For Internal Purposes Only:**

CFS Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_





Canon Solutions America, Inc. ("CSA")
One Canon Park, Melville, NY 11747
(800)-613-2228

Return Schedule, Rider B of Agreement

Customer: MARCH JOINT POWERS AUTHORITY

Salesperson: Andrea Murray

Agreement #: MA12540

Transaction #: S1348117

Order date: 04/20/23

Customer ("You") Customer Account: 1078663 Service Requested: Return
Company: MARCH JOINT POWERS AUTHORITY
Address: 14205 Meridian Parkway, STE 140
City: Riverside County: RIVERSIDE
State: CA Zip: 92518 Phone: 951.656.7000
Lease Information (if applicable)
Leasing company name: CFS Lease Number: 540344-1

If "Buyout Reimbursement" is selected above, the following MUST be completed:

\$ To be paid upon delivery / acceptance pursuant to Rider B, Section 1.

Payable to: Reason for check issuance:

If transaction includes a Lease Upgrade or Buyout the following MUST be completed:

- Select one:
[ ] Not Applicable: No Equipment pick up required
[ ] CSA will pick up the Equipment
[ ] Return Equipment to CFS
[ ] Return Equipment to CSA Original Order Date
[ ] You will return Equipment to leasing company according to the terms and conditions of your lease agreement
[ ] You will retain the equipment.
Will retained equipment remain under a CSA Maintenance Agreement?
[ ] No
[ ] Yes: SELECT ONE: under an Existing Contract [ ] Or New Contract [ ]

Trade in Equipment Condition:

Equipment for Trade-In, Upgrade, or Return

If transaction Includes a Lease return the following MUST be completed:

Table with 8 columns: Return code, Item Code, Description, Serial #, Equipment Location, Contact Name & Phone, Email, Alt pick up date. Contains two rows of equipment data.

Pick Up /Return Information:

- [ ] Same Date as Delivery of Listed Items Specified on the Agreement
[ ] Other Specified Date: / / (but no longer than 30 days after delivery of Listed Items under Agreement)

Contact Name: Nina Schumacher Phone: 951.656.7000 Email: schumacher@marchjpa.com

Hours of Operation: 9-5 Number of Steps: 0 Elevator: No Loading Dock: No

Special Instructions:

THIS RETURN SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES ALL OF THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE AND THE APPLICABLE RIDER(S) ("AGREEMENT"). BY YOUR SIGNATURE BELOW, YOU AGREE TO TERMS AS SPECIFIED ABOVE, SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED. YOU REPRESENT THAT YOU ARE AUTHORIZED TO EXECUTE THIS SCHEDULE ON CUSTOMER'S BEHALF. STANDARD TERMS AND CONDITIONS INCORPORATED HEREIN ARE AVAILABLE AT ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS, AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS RETURN SCHEDULE.

Customer's Authorized Signature

Printed Name

Title

Date





Canon Solutions America, Inc. ("CSA")  
 One Canon Park, Melville, NY 11747  
 (800)-613-2228

**Software and Cloud Subscriptions Order Schedule ("Schedule") (SLS-915)**  
 Order Schedule, Rider C of Agreement

**Customer:** MARCH JOINT POWERS AUTHORITY  
**Agreement #:** MA12540

**Salesperson:** Andrea Murray  
**Order Date:** 04/20/23

**Transaction #:** S1348117

<b>Billing Information</b>	Customer Account: 1078663	<b>Payment Terms</b>
<b>Company:</b> MARCH JOINT POWERS AUTHORITY		Payment Included With CFS Lease Lease Payment Shall Be Invoiced Monthly Total # Lease Payments: 39
<b>DBA:</b>		
<b>Address:</b> 14205 Meridian Parkway, STE 140		
<b>Address 2:</b>		<b>Subscription Details</b>
<b>City:</b> Riverside	<b>County:</b> RIVERSIDE	New Subscription
<b>State:</b> CA	<b>Zip:</b> 92518	SN/Tenant ID:
<b>Tech Contact:</b> Nina Schumacher	<b>Tech Phone:</b> 951.656.7000	Term: 39 Months
<b>Contact Email:</b> schumacher@marchjpa.com	<b>Tech Email:</b> schumacher@marchjpa.com	Auto Renewal
<b>Software and Software Subscription Licensing and Support (Subject to Rider C of the Agreement)</b>		

Item Code	Subscription Name	Qty	Price Per Qty	Periodic Payment	# of Covered Units	Units
6986B066	THEREFORE SAL NAMED USER (1 USER / 1 YEAR)	6	Included in Lease	Included in Lease	6	USER/Year
6986B069	THEREFORE SAL CAPTURE LICENSE (1 UNIT / 1 YEAR)	1	Included in Lease	Included in Lease	1	UNIT/Year
6986B094	THEREFORE ONLINE CONTENT CONNECTOR (1 YEAR),	1	Included in Lease	Included in Lease	1	UNIT/Year
6986B067	THEREFORE SAL CONCURRENT USER (1 USER / 1 YEAR)	3	Included in Lease	Included in Lease	3	USER/Year

<b>Software Subscription Subtotal</b>	N/A
<b>Sales tax</b>	TBD at invoicing
<b>Software Subscription Total</b>	N/A
<b>Total Periodic Payment</b>	Included in Lease

THIS ORDER SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES ALL OF THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE AND THE APPLICABLE RIDER(S) ("AGREEMENT"). BY YOUR SIGNATURE BELOW, YOU AGREE TO TERMS AS SPECIFIED ABOVE, SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED. YOU REPRESENT THAT YOU ARE AUTHORIZED TO EXECUTE THIS SCHEDULE ON CUSTOMER'S BEHALF. STANDARD TERMS AND CONDITIONS INCORPORATED HEREIN ARE AVAILABLE AT ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS, AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER SCHEDULE.

**Customer's Authorized Signature** \_\_\_\_\_  
**Printed Name:** \_\_\_\_\_  
**Title:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA Operations - Consent Calendar***  
***Agenda Item No. 8 (8)***

**Meeting Date:** May 10, 2023

**Report:** **ADOPT THREE RESOLUTIONS INVOLVING ANNEXATION OF PROPERTY INTO LLMD NO. 1 AS FOLLOWS: 1) ADOPT RESOLUTION JPA 23-03 A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY INITIATING LLMD NO. 1 ANNEXATION PROCEEDINGS AND ORDERING PREPARATION OF THE FISCAL YEAR 2023/2024 LLMD NO. 1 ENGINEER'S REPORT WITHIN LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1; 2) ADOPT RESOLUTION JPA 23-04 A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY PRELIMINARILY APPROVING THE ENGINEER'S REPORT FOR THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2023/2024; AND 3) ADOPT RESOLUTION JPA 23-05 A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY DECLARING THE INTENT OF ANNEXING ASSESSOR PARCEL NUMBER 294-170-015 INTO LLMD NO. 1; TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2023/2024 WITHIN LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1; AND SETTING THE PUBLIC HEARING FOR HEARING OBJECTIONS THERETO**

**Proposed Motion:** Move to adopt Resolutions JPA 23-03, JPA 23-04 and JPA 23-05 and set the public hearing.

**Background:** These resolutions pertain to Annexation No. 5, the annexation of APN 294-170-015 to LLMD No. 1. With this annexation, the assessable area within LLMD No. 1 will be increased by 127.74 acres for a total of approximately 1,189 assessable acres. The actual assessable acreage within LLMD 1 is pending final development and the location of public areas and conservancy easements.

Annexation No. 1 took place in 2007 with the addition of the “DRMO” site and Annexation No. 2 took place in 2011 with the addition of the former Arnold Heights Elementary School site. Annexation No. 3 took place in 2018 with the addition of parcels identifies as “West Campus.” Annexation No. 4 took place in 2019 with the addition of Lot 41, TTM 30857. The parcels within Annexation 1, 2, and 3 were annexed into Benefit Zone 1, North Campus. The parcels within Annexation 4 were annexed into Benefit Zone 1, South Campus.

LLMD No. 1 was formed January 19, 2005 to provide for the maintenance, operation and servicing of public signage, lighting, landscaping, drainage, and appurtenant facilities constructed within the Meridian Project. Afterwards, through assessment ballots, these services were expanded to include traffic signal maintenance, street sweeping, graffiti removal, and the interim maintenance of a 32.9-acre detention basin pending the completion of downstream Master Plan facilities and acceptance of the basin for maintenance by Riverside County Flood Control. In general, Benefit Zone 1, South Campus, provides funding for the maintenance and services of the facilities located south of Van Buren Boulevard.

LLMD #1 serves the Meridian Business Park located west of Interstate 215. This annexation adds the Hillwood/Target development, located east of Interstate 215 to LLMD #1, with a net benefit of reducing management/overhead for the annexation area, versus creation of a separate LLMD. With Annexation No. 5, additional improvements to be maintained and services provided include landscaping maintenance, streetlights, street sweeping, two traffic signals, drainage facility maintenance, and graffiti control.

The preliminary LLMD #1 assessments for each benefit unit (1 acre) are identified below:

Benefit Zone	Effective	Maximum
Zone 1, North Campus	\$2,351.49	\$2,351.49
Zone 1, South Campus	\$2,358.88	\$3,594.29
Benefit Zone 2	\$0.00	\$0.00
Benefit Zone 3	\$4,541.33	4,541.33
Benefit Zone 4	\$1,034.34	\$1,034.34

**Public Hearing:**

With the adoption of the Resolution of Intention, a future public hearing is scheduled for the June 14, 2023 March JPC meeting. At the close of the Public Hearing, a ballot submitted by the Annexation No. 5 property owner will be opened. If the ballot is indicated with a yes vote, the Commission can consider the adoption of a resolution confirming the annexation and the levy of the 2023/2024 assessments. March Joint Powers Authority is the underlying property owner of the Hillwood/Target leasehold, and the Plot Plan conditions of approval for the Hillwood/Target facility require the implementation of an LLMD for maintenance of public facilities.

**Attachments:**

- 1) Resolution JPA 23-03.  
Exhibit “A,” LLMD No. 1 FY 2023/2024 Engineer’s Report
- 2) Resolution JPA 23-04.
- 3) Resolution JPA 23-05.

Item 8 (8)  
Attachment 1

**RESOLUTION JPA 23-03**

**A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY INITIATING PROCEEDINGS PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE ANNEXATION OF PROPERTY TO LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 (LLMD NO. 1) ANNEXATION NO. 5 AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT**

**WHEREAS**, the Commission ("Commission") of the March Joint Powers Authority (the "Authority") previously formed the Landscaping and Lighting Maintenance District No. 1 of the March Joint Powers Authority ("District") in order to finance the installation, operation, maintenance and/or servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities and any improvements appurtenant thereto, and incidental expenses in connection therewith, as set forth in Section 22535 of the California Streets and Highways Code; and

**WHEREAS**, the Commission has determined that, to finance such facilities and the maintenance and servicing thereof, certain property that will receive benefit from the maintenance and servicing of such facilities should be annexed to the District; and

**WHEREAS**, the property to be annexed is owned by the March Joint Powers Authority and leased to Riverside Inland Development, LLC (Hillwood). In accordance with the approved Plot Plan conditions of approval dated December 16, 2020 (Resolution JPA 20-28), the subject property is required to participate in a Landscape, Lighting and Maintenance District; and

**WHEREAS**, the proceedings for the annexation of such property to the District are authorized by and will be conducted pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 22500) of Division 15 of the California Streets and Highways Code; and

**WHEREAS**, the Commission has also determined that proceedings for the levy of assessments on such property to pay the costs of the maintenance and servicing of such facilities during Fiscal Year 2023/24 should also be conducted pursuant to Chapter 3 (commencing with Section 22620) of Part 2 of Division 15 of the California Streets and Highways Code.

**NOW, THEREFORE, BE IT RESOLVED**, determined and ordered by the Commission of the March Joint Powers Authority as follows:

**SECTION 1.** The Commission proposes to annex certain property to the District pursuant to the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 25000) of Division 15 of the California Streets and Highways Code.

**SECTION 2.** Improvements. The Improvements which shall be provided for the property proposed to be annexed to the District by and through the assessments levied annually thereon shall include the following:

- (a) the energy, servicing, operation and maintenance of public facilities, including, but not limited to, signage and street lights;
- (b) the energy, servicing, operation and maintenance of traffic signals, safety lighting, beacons, and other electrically operated traffic control or warning devices;
- (c) the maintenance, servicing and repair of the landscaping, irrigation system, electrical, water and ornamental structures and facilities located in public streets, right of way, easements and open space;
- (d) the maintenance, servicing and repair of the landscaping, irrigation system, electrical, and water facilities within the drainage improvements and appurtenances that convey and retain storm drain flow within LLMD No. 1;
- (e) the installation or construction of any facilities which are appurtenant to any improvements listed in (a) through (c) or which are necessary or convenient for the maintenance or servicing thereof including, but not limited to, irrigation, and electrical facilities;
- (f) the maintenance, operation and servicing of any of the foregoing, including graffiti removal;
- (g) street sweeping; and
- (h) any incidental expense in connection with the foregoing.

**SECTION 3.**

The property to be specifically charged for the maintenance and servicing of such improvements shall include all of the land located within Assessor Parcel No. 294-170-015 in the County of Riverside, and shall be designated "Annexation No. 5 to Landscaping and Lighting Maintenance District No. 1".

**SECTION 4.**

Willdan Financial Services, the Engineer for LLMD No. 1 ("Engineer"), is ordered to prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of Part 2 of Division 15 of the California Streets and Highways Code which shall include information with respect to the annexation of the property described in Section 3 hereof to the District and the levy of assessments on such property to pay the costs of the maintenance and servicing of the improvements described in Section 2 hereof during Fiscal Year 2023/24. Upon completion, the Engineer shall file said report with the Clerk of the Commission for submission to

the Commission. A copy of such report is attached hereto as Exhibit “A” and incorporated herein by this reference.

**ADOPTED, SIGNED AND APPROVED** this 10<sup>th</sup> day of May 2023, by the following vote:

---

Chuck Conder, Chair  
March Joint Powers Authority Commission

**ATTEST:**

I, Cindy Camargo, Clerk of the Commission of the March Joint Powers Authority, do hereby certify that the foregoing Resolution JPA 23-03 was duly and regularly adopted by the Commission of the March Joint Powers Authority at a regular meeting thereof held on 10<sup>th</sup> day of May 2023, by the following called vote:

Ayes:

Noes:

Abstain:

Absent:

Dated: May 10, 2023

---

Cindy Camargo, CAP  
Clerk, March Joint Powers Authority Commission



**Exhibit A**

**2023/2024 March Joint Powers Authority  
Landscape and Lighting Maintenance District No. 1  
Engineers Report**



# March Joint Powers Authority Landscaping and Lighting Maintenance District No. 1

**2023/2024 ENGINEER'S REPORT**

**Intent Meeting: May 10, 2023  
Public Hearing: June 14, 2023**

27368 Via Industria  
Suite 200  
Temecula, CA 92590  
T 951.587.3500 | 800.755.6864  
F 951.587.3510 | 888.326.6864  
Property Tax Information Line  
T. 866.807.6864

[www.willdan.com](http://www.willdan.com)



**ENGINEER'S REPORT AFFIDAVIT**

**Landscaping and Lighting Maintenance District No.1**

**Fiscal Year 2023/2024**

**March Joint Powers Authority**


**County of Riverside County, State of California**

This Report describes the District and defines improvements, budget and relevant zones therein and the parcels to be levied for Fiscal Year 2023/2024 as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Riverside County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this 26th day of April, 2023.

Willdan Financial Services  
Assessment Engineer  
On Behalf of March Joint Powers Authority

By:   
\_\_\_\_\_  
Susana Hernandez  
Senior Project Manager, District Administration Services

By:   
\_\_\_\_\_  
Tyrone Peter  
PE #C 81888



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## Introduction

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Pursuant to the direction from the Commission, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended, commencing with Section 22500. This "Report" is applicable for the ensuing 12-month period, being the fiscal year commencing July 1, 2023 to June 30, 2024

The Report consists of five (5) parts:

### PART I.

**Plans and Specifications:** The plans and specifications contained in Part I of this Report generally describe the improvements to be maintained and serviced. The referenced plans and specifications within Part 1 were prepared for construction purposes and further show and describe the detailed nature, location and extent of the improvements. These specific plans and specifications are on file in the Planning and Development Services Department of the March Joint Powers Authority and by reference are made part of this Report.

### PART II

**Method of Apportionment:** Part II of the Report outlines the method of calculating each property's proportional special benefit necessary to calculate the property's annual assessment. This method of apportionment is consistent with the previously adopted method of apportionment for the Landscape and Lighting Maintenance District No.1 (District) that was approved by the property owners in protest ballot proceedings conducted in prior years. This section also includes a discussion of the general and special benefits associated with the various improvements to be provided within the District.

### PART III

**Cost Estimate:** Included within Part III are estimates of the annual costs to operate, maintain, and service the improvements and appurtenant facilities for the mentioned fiscal year. The budget for each Benefit Zone includes an estimate of the maintenance costs and incidental expenses including, but not limited to: labor, materials, utilities, equipment, and administration expenses as well as the collection of other appropriate funding authorized by the 1972 Act and deemed necessary to fully support the improvements.

### Part IV

**Assessment Diagrams:** This section of the Report contains a diagram showing the exterior boundary of the District, as well as, the boundaries of Benefit Zones within the District. Parcel identification, the lines and dimensions of each lot, parcel and subdivision of land within the District and Zones are shown on the Riverside County Assessor's Parcel Maps, and shall include any subsequent lot line adjustments or parcel changes therein. Reference is hereby made to the Riverside County Assessor's Parcel Maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District.

### Part V

**Assessment Roll:** An Assessment Roll showing the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries as shown on the below-referenced Diagram. This "Report" is applicable for the ensuing 12-month period, being the fiscal year commencing July 1, 2023 to June 30, 2024.

#### **DISTRICT CHANGES FOR FISCAL YEAR 2023/2024**

For Fiscal Year 2023/2024, there is one assessor parcel proposed to be annexed into the District as Annexation No. 5 and the establishment of Benefit Zone 4. The Assessor's Parcel Number is identified as 294-170-015. This parcel is located east of Interstate 215 and south of Krameria Avenue. The improvements to be constructed in conjunction with the development of Annexation No. 5 will be maintained and serviced under Benefit Zone 4.

The Benefit Zone 4 improvements include landscaping maintenance, maintenance of street lights, street sweeping, maintenance of two traffic signals, drainage facility maintenance, and graffiti removal.

## Part I- Plans and Specifications

---

There are five Benefit Zones in Landscaping and Lighting Maintenance District No. 1 (LLMD), including the proposed annexation No. 5 establishing Benefit Zone 4. They are:

1. Benefit Zone 1, North Campus
2. Benefit Zone 1, South Campus
3. Benefit Zone 2
4. Benefit Zone 3
5. Benefit Zone 4

There are six categories of improvements to be maintained, operated and serviced. The categories are public signage, lighting and traffic signals, landscaping, street sweeping, graffiti removal, and drainage facilities. A general description of each category of improvements is presented in the following paragraphs.

### Signage and Lighting Improvements

The work to be performed consists of the energy, servicing, operation, and maintenance of signage, the street lights installed along public streets and easements, and the pedestrian lighting installed along the south boundary of the North Campus (Van Buren Boulevard), the west boundary of the South Campus (Barton Street) and the Interstate 215 and Van Buren Boulevard Overpass.

### Traffic Signal Improvements

The work to be performed consists of the energy, servicing, operation, and maintenance of traffic signals, safety lighting, beacons, and other electrically operated traffic control or warning devices installed along public streets, including routine maintenance and emergency call-out service.

### Landscaping Improvements

The work to be performed includes the maintenance, servicing and repair of the landscaping, irrigation system, electrical, water, and ornamental structures and facilities located in public streets, rights of way, parkways, easements, slopes, open space areas and various park facilities.

### Street Sweeping

The work to be performed includes the sweeping of interior public streets and easements.

### Graffiti Removal

The work to be performed is the removal of graffiti on the exterior face of walls, or walls with the integration of fencing materials, along the rear of lots abutting open space and/or visible from residences and roadways.

### Drainage Improvements

The work to be performed includes the maintenance, servicing and repair of the landscaping, irrigation system, electrical, and water facilities within the drainage improvements and appurtenances that convey and retain the storm drain flow within the MBC. These improvements include inlets, reinforced concrete pipes, catch basins, outlets, channels, drop structures, wash, detention basins, and slopes greater than 10-feet in vertical height.

Plans and Specifications for the improvements to be maintained and/or improved for the fiscal year have been approved or are in the process of being designed for approval by the March Joint Powers Authority. The work to be performed is under the ownership and operation of the March Joint Powers Authority (MJPA).

The Fiscal Year 2023/2024 estimated costs for each Benefit Zone are presented herein Part 3, the Cost Estimate.



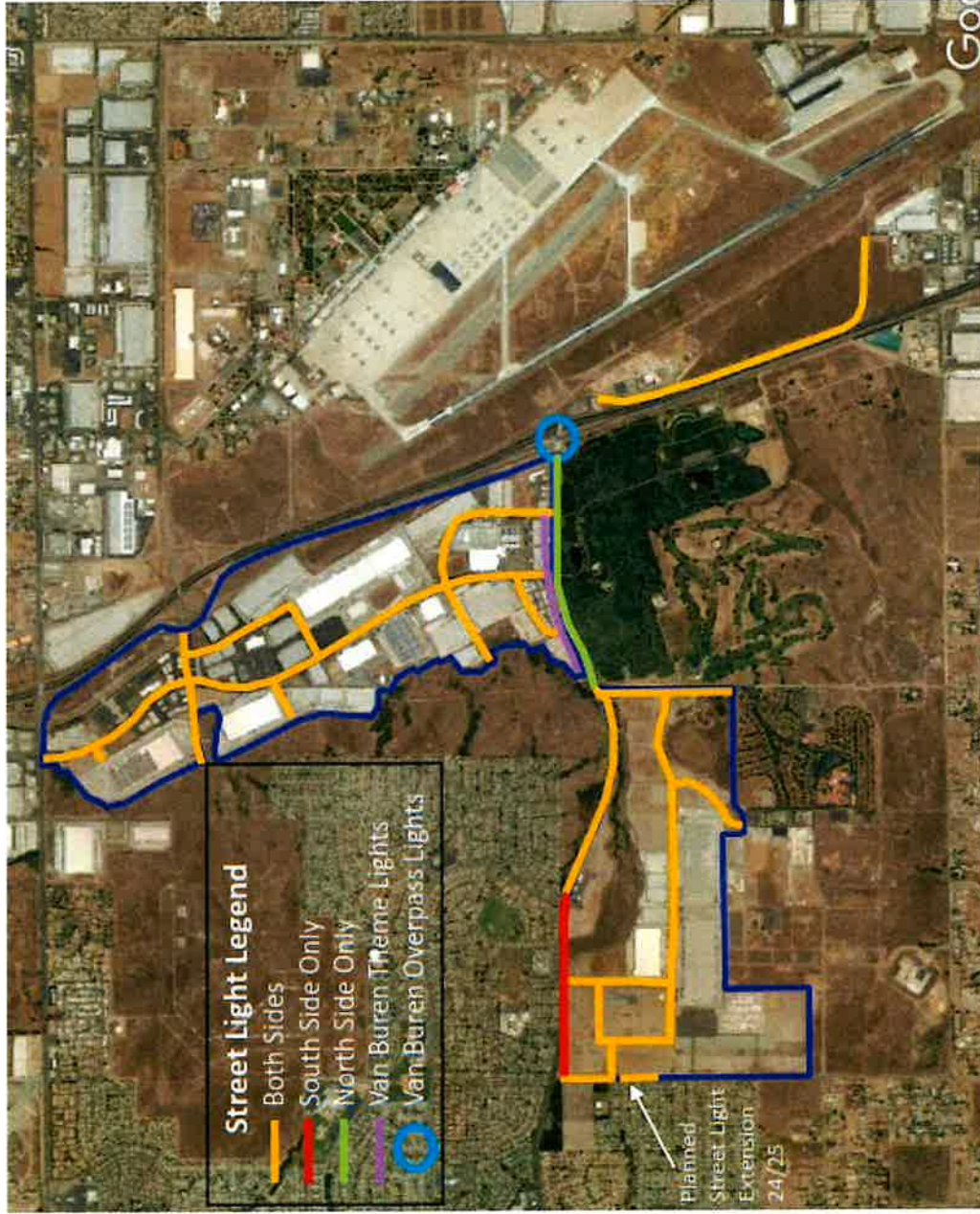
The map below details the new Fiscal Year 2023/2024 improvements for the LLMD Benefit Zone 1, South Campus.



1	New Dog Park totaling 6.2 acres.
2	New streetscape totaling 211,129sf. Includes Barton Street (east side only), Glass Ranch Road, Caroline Way and Coyote Bush Road.
3	Also, there are 31 new streetlights. New Traffic Signal at Krameria Avenue/Bundy Ave intersection.
4	Seefried Building 2 (west side of Bundy Ave) new LLMD landscape totaling 19,200 sf.
5	Seefried Building 3 (east side of Bundy Ave) new LLMD landscape totaling 7,250 sf.



The map below details the location of the LLMD street light improvements.

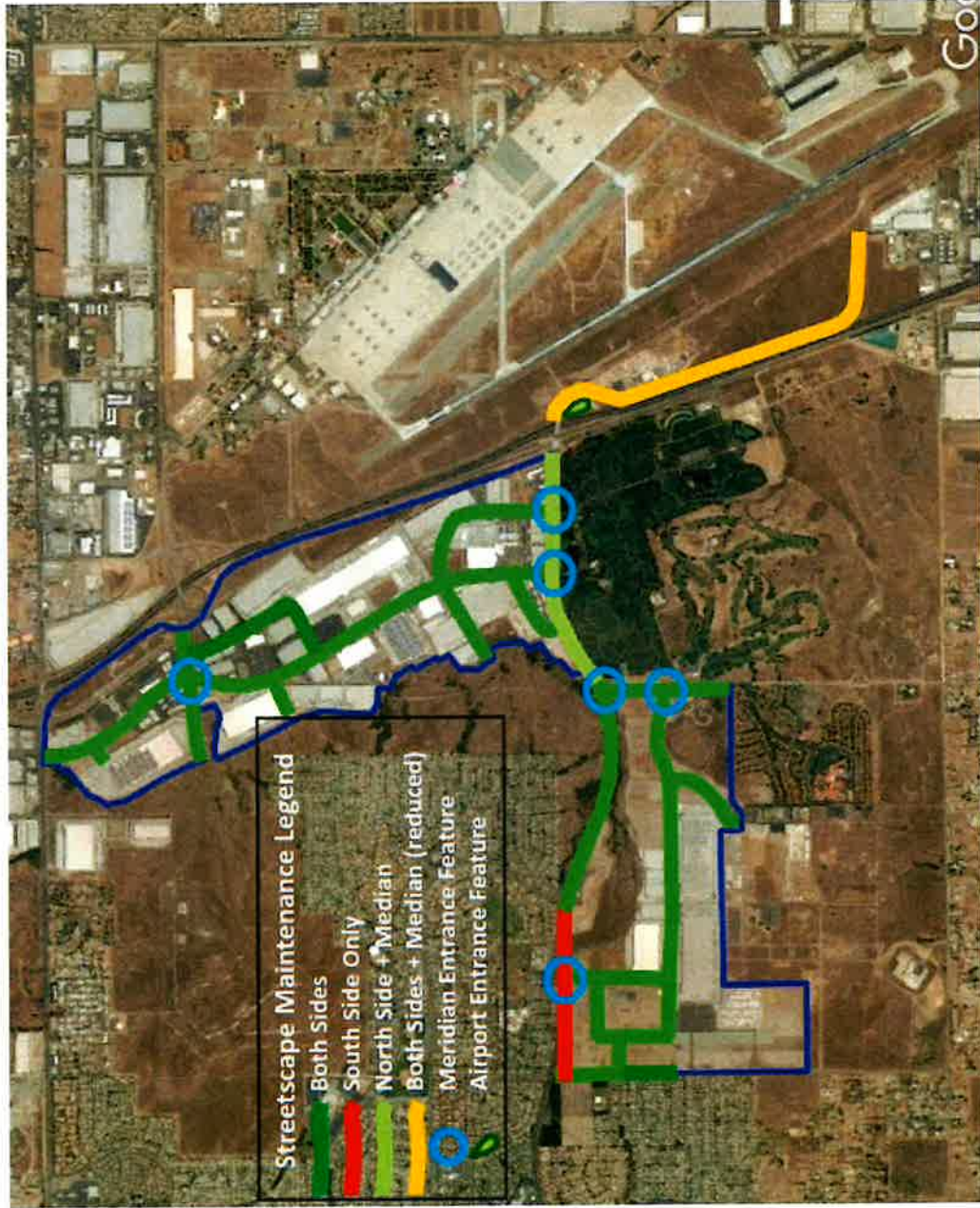


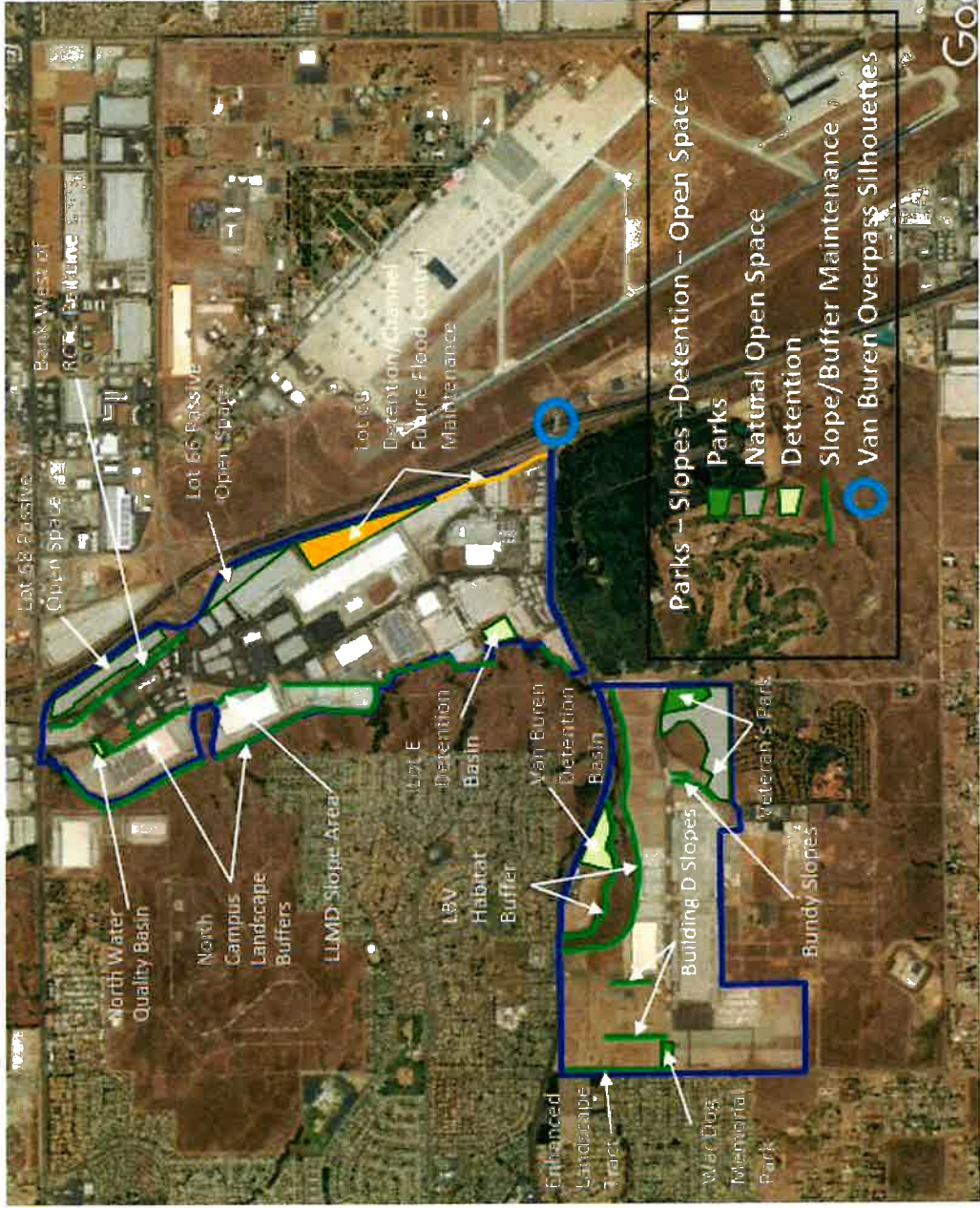
The map below details the location of the LLMD traffic signal improvements: March JPA contracts with the County for signal maintenance.





The maps below detail the location of the LLMD landscape improvements.







The map below details the location of the LLMD street sweeping.



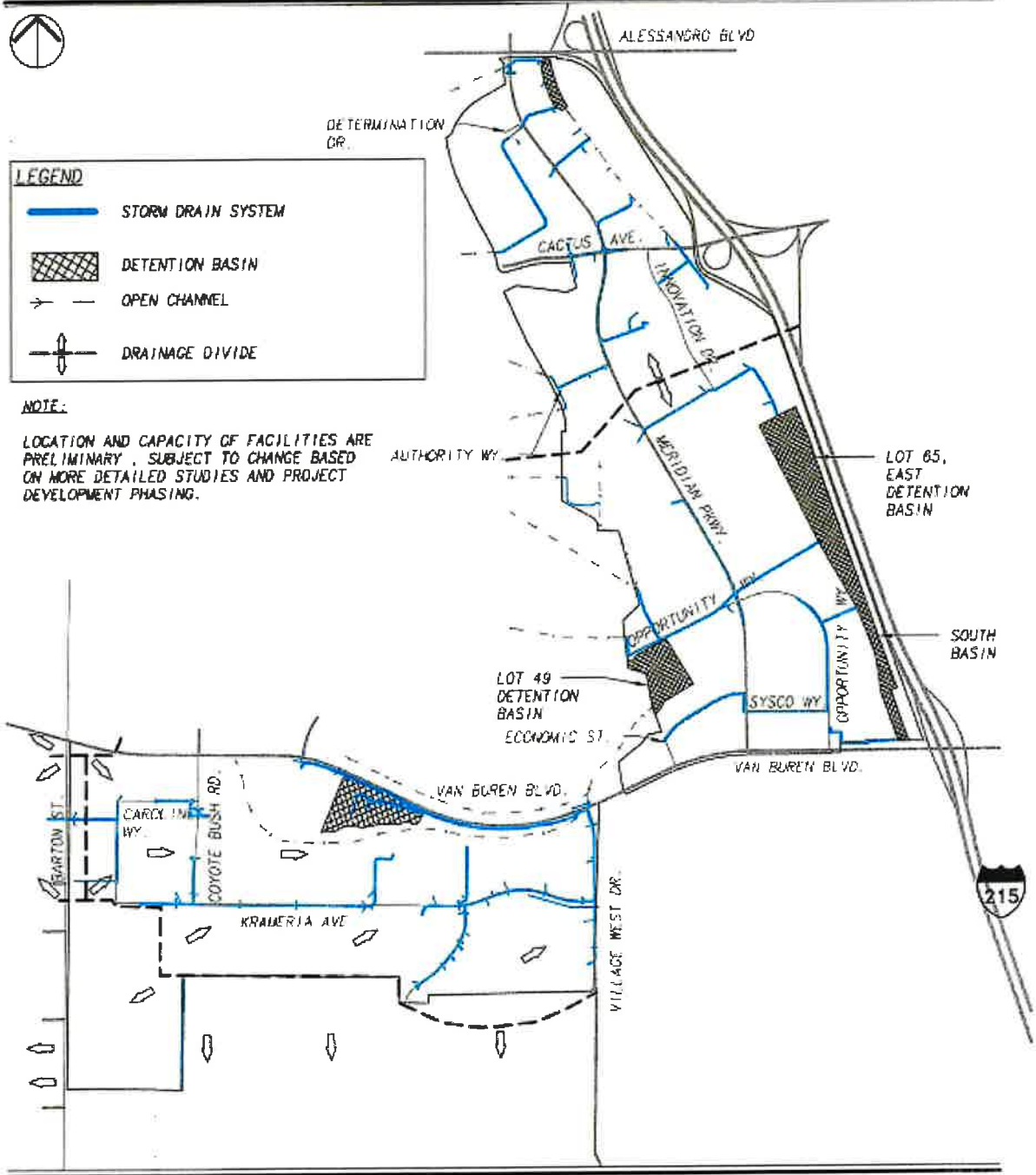
The map below details the location of the LLMD graffiti removal.





The map below details the location of the LLMD drainage improvements.

**MARCH BUSINESS CENTER - SPECIFIC PLAN AMENDMENT**



## Part II- Method of Apportionment

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In response to the realignment of March Air Force Base, there was a determination by the MJPA that a plan was required to provide for areas declared surplus and available for disposal actions. The MBC Specific Plan was prepared and approved and has been amended by the MJPA to mitigate the losses associated with the base realignment. Implementation of the MBC Specific Plan will specifically benefit that area being re-aligned by establishing a cohesive identity and a land use plan that will result in a self-sustaining project with a large employment center.

Implementation of the Specific Plan required the formation of Landscaping and Lighting Maintenance District No. 1 (LLMD 1) to provide for the on-going maintenance of certain improvements. The intent of the District is to provide funding for the annual and continued maintenance of these improvements in perpetuity.

There are four benefit zones within LLMD 1. The locations of the Benefit Zone 1 improvements are further identified as the North or South Campus improvements. Due to the nature and extent of the improvements, and being in separate areas, each Campus is assessed separately for that Campus's facilities and services. Located north of Van Buren Boulevard, the North Campus parcels are assessed for the maintenance and services provided within the North Campus. Located south of Van Buren Boulevard, the South Campus parcels are assessed for the maintenance and services provided within the South Campus.

The parcels in the North Campus include approximately 60% of the total area within the MBC Specific Plan, with the remainder 40% to be developed in the South Campus. To be protected from inundation, before development of the South Campus could take place, certain drainage facilities were required to be constructed within the North Campus. Accordingly, 40% of the maintenance of the detention basins within the North Campus is assessed to the South Campus.

Proposition 218 requires that a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel. The Article XIII D provides that only special benefits are assessable. The Authority must separate the general benefits from the special benefits conferred on a parcel; a special benefit being a particular and distinct benefit over and above general benefits conferred on the public at large, including real property within the district.

The improvements are located within and/or immediately adjacent to properties within the District and were required as a condition of approval to develop. The improvements were installed and are maintained particularly and solely to serve, and for the benefit of, the properties within the respective Benefit Zones.

Landscaping in the medians along the major thoroughfares provides only incidental, negligible and non-quantifiable benefits to motorists traveling to, from or through the District. Operation and maintenance of the greenways within the District provides only incidental, negligible and non-quantifiable benefits to pedestrians and cyclists traveling through the greenbelts.

Any benefit received by properties outside of the District is inadvertent and unintentional. Therefore, any general benefits associated with the maintenance and servicing of the improvements are merely incidental, negligible, and non-quantifiable. The improvements detailed in Part I herein confer special benefits that affect the assessed property in Benefit Zone 1 in a way that is particular and distinct from the effects on other parcels and that real property in general and the public at large do not share.

Within each Campus, except for the detention basins, the extent of the Benefit Zone 1 improvements to be maintained adjacent to a parcel does not impart a particular benefit over and above the special benefit received from maintenance of all the improvements required under the Specific Plan. Nor does the location or land use of a parcel impart a benefit over and above the special benefit received from maintenance of the improvements. Land uses are located to encourage development, limit potential competition and to attract customers or clientele.



The method of assessment under Benefit Zone 1 is based on benefit units with an acre equal to one benefit unit. Each numbered Lot within Benefit Zone 1 will be assessed benefit units equal to the gross acreage. Benefit units will be assessed based on each Lot's gross acreage shown on Assessor's Parcel Maps, less any area restricted for use by the Army Corp of Engineer's.

This method of assessment applies to all categories of the Benefit Zone 1 improvements and incidental expenses. Incidental expenses include annual engineering, inspection, insurance, legal, administration, and finance expenses incurred by LLMD 1, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

It is noted that:

- Due to limited access, 15 acres (Benefit Zone 1 benefit units) have been discounted on Lot 68, TM 30857, North Campus, to reflect the limited level of development potential.
- Under the ownership of the Riverside County Transportation Commission, Lot 4, Tract 30857-2 was developed as a Metrolink Station site. The Metrolink will serve as a commuter rail, express bus, local bus and shuttle transfer facility.
- Development of the Metrolink site is consistent with the goals of the Transportation Demand Management Strategies set forth in the Specific Plan. Due to the benefit provided by the site and the site's limited frontage on Meridian Parkway, the assessed acreage (Benefit Zone 1 benefit units) on Lot 4, Tract 30857-2, has been reduced by 25%.
- The Army Corp of Engineer's has identified an ephemeral streambed that crosses Tract 37107 (Annexation No. 3). The streambed is the continuation of a conservation easement that prohibits development therein. To reflect the prohibition on development, the assessed area within Tract 37107 has been reduced to 111.7 acres. With final design and the surveyed designation of the restricted area, if less area is restricted, the area to be assessed will increase. If more area is restricted, the assessed area within Tract 37107 will remain at 111.7 acres.

The Specific Plan improvements are interrelated and the Benefit Zone 1 area within LLMD 1 benefits from the implementation of the Specific Plan. However, lots within a tract(s) where the improvements have been constructed benefit to a greater extent from the maintenance of the improvements. Additionally, lots within the tracts(s) that are occupied or under construction benefit to an even greater extent from the maintenance of the improvements.

To reflect the extent of benefit, each year the Benefit Zone 1 benefit units, within each Campus, will be assessed the current annual assessment in the following order:

1. Lots with Certificate of Occupancy or Building Foundation Permit issued prior to January 1 of the current fiscal year
2. Lots within a Tract Map recorded prior to January 1 of the current fiscal year
3. Lots within a phase where improvements have been constructed or were under construction prior to January 1 of the current fiscal year
4. Remainder Lots

All parcels in LLMD 1 are in Benefit Zone 1 or Benefit Zone 2. Lots within Benefit Zone 1 that are developed or to be developed as railroad, open space, park, channels, and detention basins are assessed zero benefit units.

The area within Benefit Zone 2 is a remainder area and is assessed zero benefit units. There are no improvements serviced, maintained or operated under Benefit Zone 2.

In general, the annual work to be performed under Benefit Zone 3 includes the maintenance, servicing and repair of the landscaping, landscape hardscape, irrigation system, and appurtenances located in the joint access easement across Lots 9 and 10, Tract 30857-2 that provides access from Meridian Parkway to Lots 4, 9 and 10, Tract 30857-2.

These Lots are further identified by the following Assessor Parcel Numbers:

- Lot 4, Tract 30857-2, Assessor Parcel Number 297-100-036
- Lot 9, Tract 30857-2, Assessor Parcel Number 297-100-041
- Lot 10, Tract 30857-2, Assessor Parcel Number 297-100-042

Lots 4, 9 and 10, Tract 30857-2 benefit from the annual work to be performed under Benefit Zone 3. The method of assessment under Benefit Zone 3 is based on one benefit unit.

Until a grading permit was obtained for Lot 9 or Lot 10, Lot 4 benefited from and was assessed for the cost of the Benefit Zone 3 improvements. With the issuance of grading permits, the respective benefit and assessment for the cost of the Benefit Zone 3 improvements is Twelve and One-Half Percent (12.5%) for Lot 9, Twelve and One-Half Percent (12.5%) for Lot 10, with Lot 4 assessed the remaining Seventy-Five Percent (75%) of the Zone 3 costs.

It is noted that the Benefit Zone 3 assessments do not modify or preclude assessments levied on Lots 4, 9 and 10, Tract 30857-2, under Benefit Zone I, North Campus.

To ensure joint access and provide for internal development, on February 27, 2014, as Instrument Number 2014-0075719, in the Office of the Recorder, County of Riverside, State of California, a document entitled "Amended and Restated Declaration of Easements, Covenants, Conditions and Restrictions (CC&Rs)", was recorded against Lots 4, 9 and 10, Tract 30857-2. The CC&Rs are consistent with the method of assessment under Benefit Zone 3. Said CC&Rs are hereby made a part of this report to the same extent as if attached hereto.

The Benefit Zone 3 improvements are an extension of the Meridian Parkway landscaping improvements that are maintained and improved under Benefit Zone 1. Benefit Zone 3 will be assessed for the costs associated with the Benefit Zone 3 improvements, including, but not limited to, regular maintenance and repairs, water and electric, dead plant replacement, mulch application, tree manicuring, and irrigation replacement and repairs.

On an annual basis, the total incidentals for Landscape and Lighting District No.1 (LLMD) will be prorated to the Benefit Zones based on each Benefit Zone's share of the annual maintenance costs for that fiscal year.

Based on the projected cash-flow, and annually thereafter, in order to provide sufficient funding through all phases of development, the maximum annual assessments under Benefit Zone 1, North Campus and South Campus, Benefit Zone 3 and Benefit Zone 4 are, subject to escalation factors, as listed below:

- The "Common Labor, Construction Cost Index", as published by Engineering News Record (ENR) in subsequent years,
- Utility rate increase(s) effective in subsequent years, current providers being:
  - Western Municipal Water District, and
  - Southern California Edison Company or March Joint Powers Utility Authority

The ENR Common Labor Construction Cost index is 1.10% over the prior year. Water utilities represent approximately 13.50% of the annual costs. With a cumulative Western Municipal Water District cost increase of 25.22% from the prior year, the total escalation factor for Fiscal Year 2023/2024 is 4.36%.

Accordingly, the effective and maximum annual assessment, all as subject to the above escalation factors, by Benefit Zone are summarized as follows:

<b>Benefit Zone</b>	<b>Effective</b>	<b>Maximum</b>
Benefit Zone 1, North Campus	\$2,351.49	\$2,351.49
Benefit Zone 1, South Campus	\$2,358.88	\$3,594.29
Benefit Zone 2	\$0.00	\$0.00
Benefit Zone 3	\$4,541.33	\$4,541.33
Benefit Zone 4	\$1,034.34	\$1,034.34

The following is a summary of the Zone 1 (North and South Campuses) and Benefit Zone 4 Benefit Units for the current fiscal year:

<b>Fiscal Year 2023/2024 Benefit Units</b>					
<b>Campus</b>	<b>Permitted</b>	<b>Final Map</b>	<b>Construction</b>	<b>Undeveloped</b>	<b>Total</b>
North Campus	463.13	35.37	103.32	18.80	620.62
South Campus	254.94	84.04	9.30	23.69	371.97
Zone 4	0.00	127.74	0.00	0.00	127.74
<b>Total 2023/2024 Benefit Units</b>	<b>718.07</b>	<b>247.15</b>	<b>112.62</b>	<b>42.49</b>	<b>1,120.33</b>

Note: There are 0 benefit units in Benefit Zone 2. There is one (1) benefit unit within Benefit Zone 3 which is included as part of the Benefit Zone 1, North Campus Permitted benefit unit category.

A summary of the Benefit Zone 1 assessments, for the current fiscal year, is listed as follows:

<b>Fiscal Year 2023/2024 Benefit Zone Effective Assessments</b>					
<b>FY 2023/2024 Assessment Per Benefit Unit</b>					
	<b>Permitted</b>	<b>Final Map</b>	<b>Construction</b>	<b>Undeveloped</b>	
North Campus	\$2,351.49	\$2,351.49	\$2,351.49	\$0.00	
South Campus	\$2,358.88	\$2,358.88	\$2,358.88	\$0.00	
<b>FY 2023/2024 Total Assessments</b>					
<b>Campus</b>	<b>Permitted</b>	<b>Final Map</b>	<b>Construction</b>	<b>Undeveloped</b>	<b>Total</b>
North Campus	\$1,089,044.37	\$83,171.96	\$242,955.86	\$0.00	\$1,415,172.19
South Campus	601,372.74	198,240.16	21,937.56	0.00	821,550.46
<b>Total 2023/2024 Assessments</b>	<b>\$1,690,417.11</b>	<b>\$281,412.12</b>	<b>\$264,893.42</b>	<b>\$0.00</b>	<b>\$2,236,722.65</b>

The following is a summary of the Zone 3 Benefit Units and Assessments for the current fiscal year:

<b>APN</b>	<b>Benefit Units</b>	<b>Effective Assessment</b>
297-100-036	0.750	\$3,406.00
297-100-041	0.125	567.67
297-100-042	0.125	567.67
<b>Totals</b>	<b>1.000</b>	<b>\$4,541.33</b>

The following is a summary of the Zone 4 Benefit Units and Assessments for the current fiscal year:

<b>APN</b>	<b>Benefit Units</b>	<b>Effective Assessment</b>
294-170-015	127.740	\$132,126.59

Reference is made to Part III, Cost Estimate for Details on the expenses assessed for Fiscal Year 2023/2024. For the specific assessment on each Lot and parcel within LLMD 1, for all improvements, for the Fiscal Year commencing July 1, 2023 to June 30, 2024 reference is made to Part IV, Assessment Roll included herein.

## Part III- Cost Estimate

### Fiscal Year 2023/2024 Cost Estimate Landscaping and Lighting Maintenance District No. 1 March Joint Powers Authority

Proposed Budget 2023/2024					
Description	North Campus BZ 1	South Campus BZ 1	BZ 3	BZ 4	Total
ASSESSMENTS	\$1,415,172.19	\$821,550.46	\$4,541.33	\$132,126.59	\$2,373,390.57
<b>Net Operating Revenue</b>	<b>\$1,415,172.19</b>	<b>\$821,550.46</b>	<b>\$4,541.33</b>	<b>\$132,126.59</b>	<b>\$2,373,390.57</b>
Total Revenue	\$1,415,172.19	\$821,550.46	\$4,541.33	\$132,126.59	\$2,373,390.57
IMPROVEMENTS					
Traffic Signals	\$34,423.48	\$12,805.59	\$0.00	\$9,051.00	\$56,280.07
Lighting	38,346.09	26,714.11	0.00	9,354.00	74,414.20
Landscaping	663,614.75	292,549.48	1,809.03	58,406.00	1,016,379.25
Drainage	338,678.81	36,787.65	0.00	7,196.00	382,662.46
Street Sweeping	46,577.22	0.00	0.00	6,695.00	53,272.22
Graffiti Removal/ Vandalism	1,572.75	1,350.57	0.00	420.00	3,343.32
<b>Total Improvements Expenses</b>	<b>\$1,123,213.09</b>	<b>\$370,207.40</b>	<b>\$1,809.03</b>	<b>\$91,122.00</b>	<b>\$1,586,351.52</b>
STORM DRAIN RESERVE FUND	\$115,757.83	\$110,221.49	\$911.50	\$0.00	\$226,890.82
ESTABLISHMENT OF RESERVES	\$0.00	\$0.00	\$0.00	\$22,780.19	\$22,780.19
INCIDENTAL EXPENSES					
Salaries and Wages	82,701.88	55,134.59	240.34	8,553.81	146,630.62
Benefits	18,879.69	12,586.46	55.06	1,952.72	33,473.93
Post Employment Benefits	0.00	0.00	0.00	0.00	0.00
PERS Contributions	16,182.60	10,788.40	47.20	1,673.76	28,691.95
Medicare Tax	1,348.56	899.04	3.93	139.48	2,391.01
Unemployment	0.00	0.00	0.00	0.00	0.00
Workers Compensation Ins.	1,078.84	719.22	3.14	111.58	1,912.79
Operations	8,990.32	5,993.55	26.22	929.86	15,939.95
Transportation/Communication	10,788.39	7,192.26	31.46	1,115.84	19,127.95
Insurance	6,562.93	4,375.28	19.13	678.80	11,636.14
Assessment Engineer	11,687.43	7,791.62	34.08	1,208.82	20,721.95
Professional Services	8,091.28	5,394.19	23.59	836.88	14,345.94
Publication	899.02	599.35	2.62	32.98	1,533.97
Contingency county cost	8,990.33	5,993.55	26.22	929.86	15,939.96
<b>Total Incidental Expenses</b>	<b>\$176,201.26</b>	<b>\$117,467.51</b>	<b>\$513.00</b>	<b>\$18,224.40</b>	<b>\$312,406.17</b>
Cash Balance Forward July 1, 2023	\$0.00	\$1,168,311.31	\$5,953.46	\$0.00	\$1,174,264.77
Revenue & Loan Payments	\$1,415,172.19	\$821,550.46	\$4,541.33	\$132,126.59	\$2,373,390.57
Expenses	1,415,172.19	597,896.40	3,233.52	132,126.59	2,148,428.70
Projected Net Revenue	\$0.00	\$223,654.06	\$1,307.81	\$0.00	\$224,961.87
<b>ESTIMATED ENDING CASH RESERVES</b>	<b>\$0.00</b>	<b>\$1,391,965.37</b>	<b>\$7,261.27</b>	<b>\$0.00</b>	<b>\$1,399,226.65</b>

Note: Totals may not tie due to rounding.

## Part IV- Diagram

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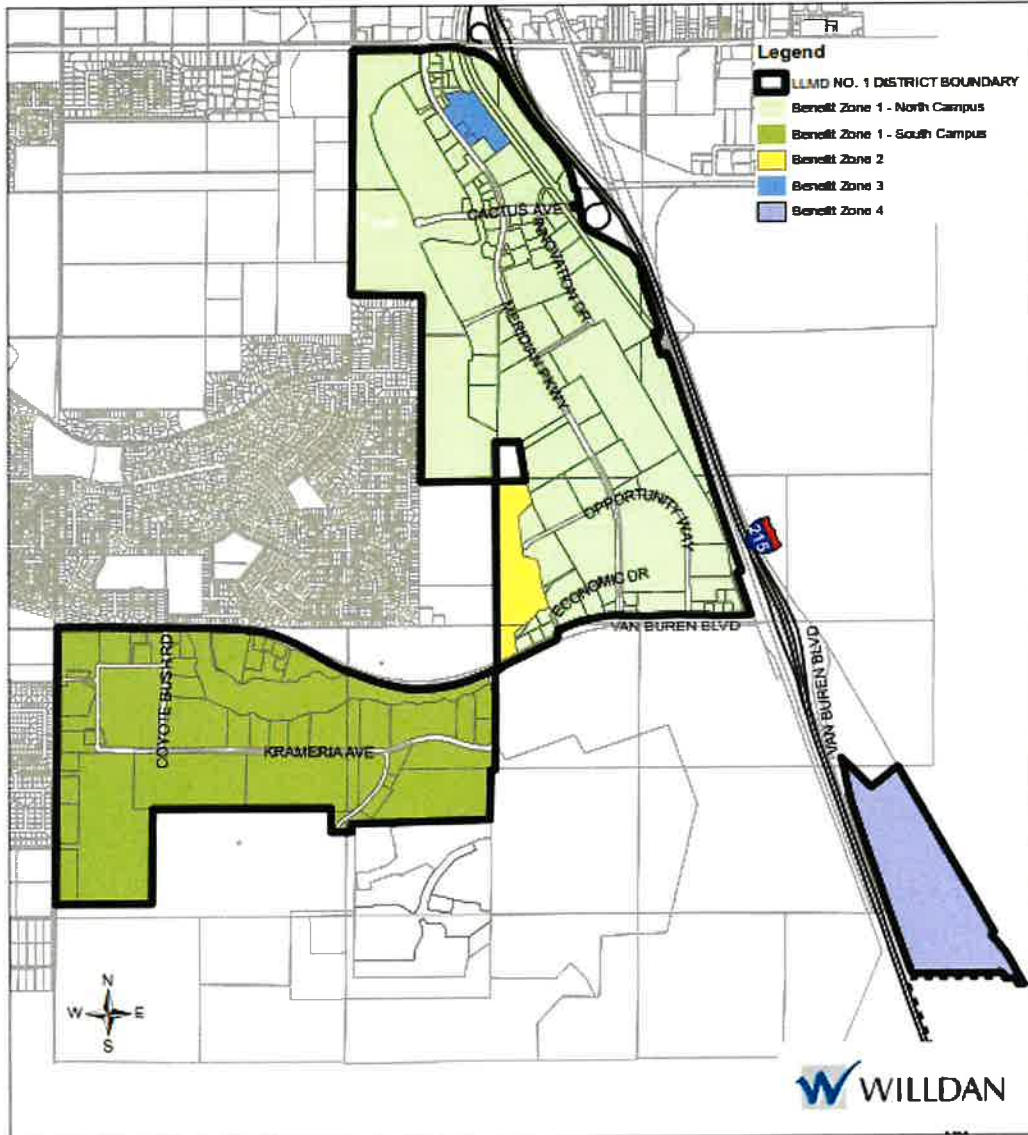
### Landscaping and Lighting Maintenance District No. 1 March Joint Powers Authority

A diagram showing the exterior boundaries of Landscaping and Lighting Maintenance District No. 1, and the boundaries of the Benefit Zones within the District, is attached hereto. The diagram establishes the boundaries of the areas within the District, as the same existed at the time of the adoption of the Resolution of Intention and the initiation of these proceedings.

**Reference is made to the County of Riverside Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County of Riverside Assessor's Maps for the fiscal year to which the "Report" applies.**



**ASSESSMENT DIAGRAM OF  
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1  
MARCH JOINT POWERS AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FISCAL YEAR 2023/2024**



## Part V- Assessment Roll

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### Landscaping and Lighting Maintenance District No. 1 March Joint Powers Authority

For the specific assessment on each Lot and parcel within LLMD 1, for all improvements, for the Fiscal Year commencing July 1, 2023 to June 30, 2024, reference is made to the Assessment Roll following herein.



**March Joint Powers Authority  
Landscaping and Lighting Maintenance District No. 1  
Fiscal Year 2023/24 Preliminary Assessment Roll  
(Sorted by Assessor's Parcel Number)**

Assessor's Parcel Number	Situs Address	Campus	Zone	Type	Benefit Units	Benefit Units - Zone 3	Charge
294-040-031	SITUS NOT AVAILABLE	North	1	Construction	25.24		\$59,351.60
294-040-035	21803 AUTHORITY WAY	North	1	Construction	8.60		20,222.80
294-040-037	SITUS NOT AVAILABLE	North	1	Construction	6.59		15,496.30
294-040-038	SITUS NOT AVAILABLE	North	1	Construction	8.56		20,128.74
294-050-080	15801 MERIDIAN PKWY	North	1	Permitted	24.62		57,893.68
294-050-081	SITUS NOT AVAILABLE	North	1	Final Map	6.37		14,978.98
294-070-025	15750 MERIDIAN PKWY	North	1	Permitted	45.00		105,817.04
294-070-031	22220 OPPORTUNITY WAY	North	1	Permitted	9.90		23,279.74
294-070-038	22000 OPPORTUNITY WAY	North	1	Permitted	26.92		63,302.10
294-070-039	SITUS NOT AVAILABLE	North	1	Final Map	2.10		4,938.12
294-070-040	22310 VAN BUREN BLVD	North	1	Permitted	1.43		3,362.62
294-070-041	22300 VAN BUREN BLVD	North	1	Permitted	1.31		3,080.44
294-070-043	22380 VAN BUREN BLVD	North	1	Permitted	9.08		21,351.52
294-070-044	SITUS NOT AVAILABLE	North	1	Final Map	6.47		15,214.14
294-070-045	22400 VAN BUREN BLVD	North	1	Permitted	1.58		3,715.34
294-070-046	22400 VAN BUREN BLVD	North	1	Permitted	0.99		2,327.96
294-070-047	22420 VAN BUREN BLVD	North	1	Permitted	1.14		2,680.68
294-070-048	22430 VAN BUREN BLVD	North	1	Permitted	0.90		2,116.34
294-070-049	SITUS NOT AVAILABLE	North	1	Permitted	2.35		5,526.00
294-070-050	SITUS NOT AVAILABLE	North	1	Final Map	0.84		1,975.24
294-100-020	20800 KRAMERIA AVE	South	1	Final Map	22.96		54,159.88
294-100-045	20201 CAROLINE WAY	South	1	Permitted	35.98		84,872.50
294-100-048	SITUS NOT AVAILABLE	South	1	Construction	1.17		2,759.88
294-100-049	SITUS NOT AVAILABLE	South	1	Construction	8.13		19,177.68
294-100-050	SITUS NOT AVAILABLE	South	1	Permitted	0.17		401.00
294-100-051	SITUS NOT AVAILABLE	South	1	Permitted	0.53		1,250.20
294-100-052	SITUS NOT AVAILABLE	South	1	Permitted	1.08		2,547.58
294-100-053	SITUS NOT AVAILABLE	South	1	Final Map	1.00		2,358.88
294-100-054	SITUS NOT AVAILABLE	South	1	Final Map	2.37		5,590.54
294-100-055	SITUS NOT AVAILABLE	South	1	Final Map	1.19		2,807.06
294-100-056	SITUS NOT AVAILABLE	South	1	Permitted	3.94		9,293.98
294-100-057	SITUS NOT AVAILABLE	South	1	Permitted	5.51		12,997.42
294-100-058	SITUS NOT AVAILABLE	South	1	Final Map	10.74		25,334.36
294-100-059	20820 KRAMERIA AVE	South	1	Final Map	5.98		14,106.10
294-100-060	20840 KRAMERIA AVE	South	1	Final Map	4.83		11,393.38
294-100-061	20880 KRAMERIA AVE	South	1	Final Map	3.97		9,364.74
294-100-062	20900 KRAMERIA AVE	South	1	Final Map	5.07		11,959.52
294-110-010	20801 KRAMERIA AVE	South	1	Permitted	48.02		113,273.40
294-110-011	20901 KRAMERIA AVE	South	1	Permitted	44.53		105,040.92
294-120-054	SITUS NOT AVAILABLE	South	1	Final Map	4.72		11,133.90
294-120-055	SITUS NOT AVAILABLE	South	1	Final Map	6.25		14,743.00
294-120-056	SITUS NOT AVAILABLE	South	1	Final Map	4.15		9,789.34
294-120-057	SITUS NOT AVAILABLE	South	1	Final Map	3.28		7,737.12
294-170-015	SITUS NOT AVAILABLE		4	Final Map	127.74		132,126.58
294-640-001	15001 MERIDIAN PKWY	North	1	Permitted	18.43		43,337.96
294-640-005	15001 MERIDIAN PKWY	North	1	Permitted	1.61		3,785.88
294-640-006	SITUS NOT AVAILABLE	North	1	Permitted	1.23		2,892.32
294-640-011	15001 MERIDIAN PKWY	North	1	Permitted	3.77		8,865.10
294-640-018	14800 MERIDIAN PKWY	North	1	Permitted	8.41		19,776.02
294-640-026	SITUS NOT AVAILABLE	North	1	Permitted	3.42		8,042.08
294-640-030	SITUS NOT AVAILABLE	North	1	Permitted	7.20		16,930.72
294-640-033	SITUS NOT AVAILABLE	North	1	Permitted	8.72		20,504.98
294-640-034	14950 MERIDIAN PKWY	North	1	Permitted	59.45		139,796.08
294-650-001	21800 OPPORTUNITY WAY	North	1	Permitted	5.02		11,804.46
294-650-002	21822 OPPORTUNITY WAY	North	1	Permitted	13.35		31,392.38

Assessor's Parcel Number	Situs Address	Campus	Zone	Type	Benefit Units	Benefit Units - Zone 3	Charge
294-650-003	15555 MERIDIAN PKWY	North	1	Permitted	7.04		16,554.48
294-650-010	SITUS NOT AVAILABLE	North	1	Final Map	0.19		446.78
294-650-011	15555 MERIDIAN PKWY	North	1	Permitted	3.23		7,595.30
294-670-001	SITUS NOT AVAILABLE	South	1	Permitted	8.99		21,206.32
294-670-002	SITUS NOT AVAILABLE	South	1	Permitted	6.39		15,073.24
294-670-003	SITUS NOT AVAILABLE	South	1	Permitted	4.57		10,780.08
294-670-004	20801 KRAMERIA AVE	South	1	Permitted	78.46		185,077.72
294-670-005	SITUS NOT AVAILABLE	South	1	Permitted	2.94		6,935.10
294-680-004	SITUS NOT AVAILABLE	South	1	Permitted	1.16		2,736.30
294-680-005	20631 VAN BUREN BLVD	South	1	Permitted	0.89		2,099.40
294-680-006	20641 VAN BUREN BLVD	South	1	Permitted	1.44		3,396.78
294-690-002	SITUS NOT AVAILABLE	South	1	Permitted	7.31		17,243.40
294-690-003	SITUS NOT AVAILABLE	South	1	Final Map	3.07		7,241.76
294-690-004	SITUS NOT AVAILABLE	South	1	Final Map	0.95		2,240.92
294-690-005	SITUS NOT AVAILABLE	South	1	Permitted	3.03		7,147.40
294-690-006	SITUS NOT AVAILABLE	South	1	Final Map	3.51		8,279.66
294-701-001	21840 VAN BUREN BLVD ##1	North	1	Final Map	0.81		1,904.70
294-701-002	SITUS NOT AVAILABLE	North	1	Final Map	0.81		1,904.70
294-701-003	21830 VAN BUREN BLVD ##2	North	1	Final Map	0.59		1,387.36
294-701-004	21810 VAN BUREN BLVD ##3	North	1	Final Map	0.90		2,116.34
294-701-005	21800 VAN BUREN BLVD ##4	North	1	Final Map	0.56		1,316.82
294-701-006	21820 VAN BUREN BLVD ##5	North	1	Final Map	0.45		1,058.16
294-701-008	21770 VAN BUREN BLVD ##6	North	1	Final Map	0.91		2,139.84
294-701-009	21790 VAN BUREN BLVD ##7	North	1	Final Map	1.20		2,821.78
294-701-010	21780 VAN BUREN BLVD ##8	North	1	Final Map	1.20		2,821.78
294-701-011	21760 VAN BUREN BLVD ##9	North	1	Final Map	0.91		2,139.84
294-701-012	21760 VAN BUREN AVE	North	1	Final Map	0.91		2,139.84
294-701-014	21850 VAN BUREN BLVD ##10	North	1	Final Map	0.84		1,975.24
294-701-015	21860 VAN BUREN BLVD ##11	North	1	Final Map	0.95		2,233.90
294-701-016	21870 VAN BUREN BLVD ##12	North	1	Final Map	1.11		2,610.14
294-701-018	21880 VAN BUREN BLVD	North	1	Final Map	1.45		3,409.66
294-710-001	21550 VAN BUREN BLVD	North	1	Permitted	1.65		3,879.94
294-710-002	21650 VAN BUREN BLVD	North	1	Permitted	1.21		2,845.30
294-710-003	21750 VAN BUREN BLVD	North	1	Permitted	1.34		3,150.98
294-710-004	21700 VAN BUREN BLVD	North	1	Permitted	1.51		3,550.74
294-710-005	21600 VAN BUREN BLVD	North	1	Permitted	1.42		3,339.10
297-100-036	14160 MERIDIAN PKWY	North	3	Permitted	10.85	0.75	28,919.66
297-100-037	SITUS NOT AVAILABLE	North	1	Permitted	2.62		6,160.90
297-100-038	14350 MERIDIAN PKWY	North	1	Permitted	8.54		20,081.72
297-100-041	14140 MERIDIAN PKWY	North	3	Permitted	0.95	0.13	2,801.58
297-100-042	14200 MERIDIAN PKWY ##13	North	3	Permitted	0.70	0.13	2,213.70
297-100-047	SITUS NOT AVAILABLE	North	1	Permitted	3.10		7,289.60
297-100-048	SITUS NOT AVAILABLE	North	1	Permitted	1.85		4,350.24
297-100-064	14205 MERIDIAN PKWY	North	1	Permitted	3.29		7,736.40
297-100-065	14305 MERIDIAN PKWY	North	1	Permitted	3.28		7,712.88
297-100-083	SITUS NOT AVAILABLE	North	1	Construction	1.71		4,021.04
297-100-084	21600 CACTUS AVE	North	1	Construction	19.75		46,441.92
297-100-085	SITUS NOT AVAILABLE	North	1	Construction	0.37		870.04
297-110-046	21800 AUTHORITY DR	North	1	Construction	32.50		76,423.42
297-110-047	SITUS NOT AVAILABLE	North	1	Permitted	1.75		4,115.10
297-110-048	SITUS NOT AVAILABLE	North	1	Final Map	1.38		3,245.04
297-110-049	SITUS NOT AVAILABLE	North	1	Final Map	1.39		3,268.56
297-230-011	SITUS NOT AVAILABLE	North	1	Permitted	2.34		5,502.48
297-230-012	SITUS NOT AVAILABLE	North	1	Permitted	0.88		2,069.30
297-230-025	14530 INNOVATION DR	North	1	Permitted	4.06		9,547.04
297-230-026	14540 INNOVATION DR	North	1	Permitted	5.53		13,003.72
297-230-031	14600 INNOVATION DR	North	1	Permitted	26.89		63,231.56
297-231-002	14575 INNOVATION DR	North	1	Permitted	1.05		2,469.06
297-231-005	14575 INNOVATION DR	North	1	Permitted	0.01		23.50

Assessor's Parcel Number	Situs Address	Campus	Zone	Type	Benefit Units	Benefit Units - Zone 3	Charge
297-231-006	14575 INNOVATION DR	North	1	Permitted	16.53		38,870.12
297-231-007	14538 MERIDIAN WAY	North	1	Permitted	1.38		3,245.04
297-231-008	14528 MERIDIAN WAY	North	1	Permitted	2.81		6,607.68
297-231-009	14518 MERIDIAN PKWY	North	1	Permitted	3.08		7,242.58
297-231-010	21801 CACTUS AVE	North	1	Permitted	0.95		2,233.90
297-231-011	21803 CACTUS AVE	North	1	Permitted	1.33		3,127.48
297-231-012	14519 INNOVATION DR	North	1	Permitted	2.40		5,643.56
297-231-013	14529 INNOVATION DR	North	1	Permitted	1.96		4,608.92
297-231-014	14539 INNOVATION DR	North	1	Permitted	3.24		7,618.82
297-231-015	14605 INNOVATION DR	North	1	Permitted	8.78		20,646.08
297-231-016	14555 MERIDIAN PKWY	North	1	Permitted	10.80		25,396.08
297-232-004	14813 MERIDIAN PKWY	North	1	Permitted	29.41		69,157.32
297-232-005	14751 MERIDIAN PKWY	North	1	Permitted	5.63		13,238.88
297-232-006	SITUS NOT AVAILABLE	North	1	Final Map	3.03		7,125.00
297-233-001	21804 CACTUS AVE ##1-1	North	1	Permitted	0.24		564.34
297-233-002	21804 CACTUS AVE ##1-2	North	1	Permitted	0.14		329.20
297-233-003	21804 CACTUS AVE ##1-3	North	1	Permitted	0.15		352.72
297-233-004	21804 CACTUS AVE ##1-4	North	1	Permitted	0.18		423.26
297-233-005	21804 CACTUS AVE ##1-5	North	1	Permitted	0.13		305.68
297-233-006	21804 CACTUS AVE ##1-6	North	1	Permitted	0.55		1,293.30
297-233-007	CACTUS AVE ##2-1	North	1	Permitted	0.19		446.78
297-233-008	CACTUS AVE ##2-2	North	1	Permitted	0.13		305.68
297-233-009	CACTUS AVE ##2-3	North	1	Permitted	0.15		352.72
297-233-010	CACTUS AVE ##2-4	North	1	Permitted	0.18		423.26
297-233-011	CACTUS AVE ##3-1	North	1	Permitted	0.19		446.78
297-233-012	CACTUS AVE ##3-2	North	1	Permitted	0.19		446.78
297-233-013	CACTUS AVE ##3-3	North	1	Permitted	0.18		423.26
297-233-014	21800 CACTUS AVE ##3-4	North	1	Permitted	0.19		446.78
297-233-015	21800 CACTUS AVE ##4-1	North	1	Permitted	0.12		282.16
297-233-016	21800 CACTUS AVE ##4-2	North	1	Permitted	0.15		352.72
297-233-017	21800 CACTUS AVE ##4-3	North	1	Permitted	0.14		329.20
297-233-018	21800 CACTUS AVE ##5-1	North	1	Permitted	0.23		540.84
297-233-019	21800 CACTUS AVE ##5-2	North	1	Permitted	0.25		587.86
297-233-020	21800 CACTUS AVE ##5-3	North	1	Permitted	0.16		376.22
297-233-021	21800 CACTUS AVE ##5-4	North	1	Permitted	0.16		376.22
297-233-022	21828 CACTUS AVE ##6-1	North	1	Permitted	0.14		329.20
297-233-023	21828 CACTUS AVE ##6-2	North	1	Permitted	0.18		423.26
297-233-024	21828 CACTUS AVE ##6-3	North	1	Permitted	0.13		305.68
297-233-025	21828 CACTUS AVE ##6-4	North	1	Permitted	0.13		305.68
297-233-026	21832 CACTUS AVE ##7-1	North	1	Permitted	0.16		376.22
297-233-027	21832 CACTUS AVE ##7-2	North	1	Permitted	0.09		211.62
297-233-028	21832 CACTUS AVE ##7-3	North	1	Permitted	0.14		329.20
297-233-029	21832 CACTUS AVE ##7-4	North	1	Permitted	0.13		305.68
297-233-030	21800 CACTUS AVE ##8-1	North	1	Permitted	0.15		352.72
297-233-031	21800 CACTUS AVE ##8-2	North	1	Permitted	0.23		540.84
297-233-032	21800 CACTUS AVE ##8-3	North	1	Permitted	0.19		446.78
297-233-033	21800 CACTUS AVE ##8-4	North	1	Permitted	0.16		376.22
297-233-034	21800 CACTUS AVE ##9-1	North	1	Permitted	1.07		2,516.08
297-233-035	21800 CACTUS AVE ##10-1	North	1	Permitted	1.07		2,516.08
297-240-001	14477 MERIDIAN PKWY	North	1	Permitted	0.71		1,669.54
297-240-003	14457 MERIDIAN PKWY	North	1	Permitted	0.85		1,998.76
297-240-004	14437 MERIDIAN PKWY	North	1	Permitted	0.81		1,904.70
297-240-005	14407 MERIDIAN PKWY	North	1	Permitted	0.61		1,434.40
297-240-006	14417 MERIDIAN PKWY ##6	North	1	Permitted	0.47		1,105.20
297-241-001	14467 MERIDIAN PKWY ##A	North	1	Permitted	0.26		611.38
297-241-002	14467 MERIDIAN PKWY	North	1	Permitted	0.26		611.38
297-241-004	14427 MERIDIAN PKWY ##7A	North	1	Permitted	0.26		611.38
297-241-005	14427 MERIDIAN PKWY ##7B	North	1	Permitted	0.26		611.38
297-241-006	14427 MERIDIAN PKWY ##7C	North	1	Permitted	0.26		611.38

Assessor's Parcel Number	Situs Address	Campus	Zone	Type	Benefit Units	Benefit Units - Zone 3	Charge
297-241-007	14427 MERIDIAN PKWY ##7D	North	1	Permitted	0.26		611.38
297-241-008	14427 MERIDIAN PKWY ##7E	North	1	Permitted	0.26		611.38
297-241-009	14427 MERIDIAN PKWY ##7F	North	1	Permitted	0.26		611.38
297-241-010	14427 MERIDIAN PKWY ##7G	North	1	Permitted	0.26		611.38
297-241-011	14427 MERIDIAN PKWY ##7H	North	1	Permitted	0.26		611.38
297-241-012	14427 MERIDIAN PKWY ##7I	North	1	Permitted	0.26		611.38
297-241-013	14427 MERIDIAN PKWY ##7J	North	1	Permitted	0.26		611.38
297-270-001	14120 MERIDIAN PKWY ##1	North	1	Permitted	0.57		1,340.34
297-270-002	14130 MERIDIAN PKWY	North	1	Permitted	0.42		987.62
297-270-003	14100 MERIDIAN PKWY ##3	North	1	Permitted	0.51		1,199.24
297-270-004	14080 MERIDIAN PKWY	North	1	Permitted	0.74		1,740.10
297-270-005	14060 MERIDIAN PKWY	North	1	Permitted	0.43		1,011.14
297-270-006	14020 MERIDIAN PKWY	North	1	Permitted	0.92		2,163.36
297-270-007	14000 MERIDIAN PKWY	North	1	Permitted	1.06		2,492.56
297-270-008	14040 MERIDIAN PKWY	North	1	Permitted	1.91		4,491.34
297-270-009	14068 MERIDIAN PKWY	North	1	Permitted	0.72		1,693.06
297-270-010	14078 MERIDIAN PKWY	North	1	Permitted	1.03		2,422.02
297-270-011	14118 MERIDIAN PKWY ##11	North	1	Permitted	0.83		1,951.72
297-270-012	SITUS NOT AVAILABLE	North	1	Permitted	0.23		540.84
<b>Totals:</b>					<b>1,077.84</b>	<b>1.00</b>	<b>\$2,373,390.56</b>

Item 8 (8)  
Attachment 2

## RESOLUTION JPA 23-04

### **A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY PRELIMINARILY APPROVING THE ENGINEER'S REPORT FOR THE ANNEXATION OF PROPERTY (ANNEXATION NO. 5) TO LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 (LLMD NO. 1) OF THE MARCH JOINT POWERS AUTHORITY**

**WHEREAS**, on May 10, 2023, the Commission (the "Commission") of the March Joint Powers Authority (the "Authority") adopted Resolution JPA 23-03 initiating proceedings for the annexation of property to Landscaping and Lighting Maintenance District No. 1 of the March Joint Powers Authority and ordered Willdan Financial Services, the Engineer for LLMD No. 1, ("Engineer"), to prepare and file a report in accordance with Section 22565 and 22622 of the California Streets and Highways Code ("Code"); and

**WHEREAS**, the Engineer has filed with the Secretary his report (the "Report") containing the matters specified in Section 22565 through 22574 of the Code; and

**WHEREAS**, the Report has been duly presented by the Clerk of the Commission for consideration and has been fully considered by the Commission, and this Commission finds that each and every part of the Report is sufficient, and that no portion of the report requires or should be modified in any respect.

**NOW, THEREFORE, BE IT RESOLVED**, determined and ordered by the Commission of the Authority as follows:

**SECTION 1.** The Engineer's estimate of the itemized costs and expenses of the installation, operation, maintenance and/or servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities, and any improvements appurtenant thereto and incidental expenses in connection therewith, contained in the Report shall be, and each of them are hereby, preliminarily approved and confirmed.

**SECTION 2.** The diagram showing the property proposed to be annexed to the District referred to and described in the Engineer's Report and the boundaries of the property proposed to be annexed to said District as the same existed at the time of passage of Resolution JPA 23-03 are hereby preliminary approved and confirmed.

**SECTION 3.** The proposed assessments upon the property proposed to be annexed to the District are in proportion to the estimated special benefit to be received by said property, respectively, from said improvements, and the incidental expenses thereof, as contained in the Engineer's Report.

**SECTION 4.** Said Report shall stand as the Engineer's Report for the purposes of all subsequent proceedings for Annexation No. 5 to the District.

**SECTION 5.** The Chair shall sign this resolution and the Clerk shall attest and certify to the passage and adoption thereof.

**ADOPTED, SIGNED AND APPROVED** this 10<sup>th</sup> day of May 2023.

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Chuck Conder, Chair  
March Joint Powers Authority Commission

**ATTEST:**

I, Cindy Camargo, Clerk of the Commission of the March Joint Powers Authority, do hereby certify that the foregoing Resolution JPA 23-04 was duly and regularly adopted by the Commission of the March Joint Powers Authority at a regular meeting thereof held on 10th day of May 2023, by the following called vote:

Ayes:

Noes:

Abstain:

Absent:

Dated: May 10, 2023

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Cindy Camargo, CAP  
Clerk, March Joint Powers Authority Commission



Item 8 (8)  
Attachment 3

## RESOLUTION JPA 23-05

**A RESOLUTION OF THE COMMISSION OF THE MARCH JOINT POWERS AUTHORITY DECLARING INTENTION TO ANNEX PROPERTY TO LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 (LLMD NO. 1), TO LEVY AND COLLECT ASSESSMENTS ON SUCH PROPERTY FOR FISCAL YEAR 2023/2024 AND PROVIDING NOTICE OF TIME AND PLACE OF A HEARING ON THE PROPOSED ANNEXATION AND THE PROPOSED ASSESSMENTS, DETERMINING DURATION OF SUCH ASSESSMENTS AND ANNUAL INCREASES IN AMOUNTS THEREOF AND PROVIDING FOR ELECTION THEREON FOR THE PROPERTY (LLMD NO. 1, ANNEXATION NO. 5)**

**WHEREAS**, the Commission ("Commission") of the March Joint Powers Authority ("Authority") has initiated proceedings for the annexation of certain property to Landscaping and Lighting Maintenance District No. 1 of the March Joint Powers Authority ("District"), pursuant to the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 22500) of Division 15 of the Streets and Highways Code ("Act"), for the installation, operation, maintenance and/or servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities and any improvements appurtenant thereto, and incidental expenses in connection therewith, as provided in Section 22525 of the California Streets and Highways Code; and

**WHEREAS**, as ordered by the Commission, Willdan Financial Services, the Engineer for LLMD No. 1, has filed with the Clerk a report regarding the assessments which are proposed to be levied and collected from the owners of assessable property within the District to pay the costs of the installation, operation, maintenance and servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities and any improvements appurtenant thereto, and incidental expenses in connection therewith, and that report has been presented to and considered by the Commission; and

**WHEREAS**, it is necessary that the Commission adopt a resolution of intention pursuant to Section 22587 of the Streets and Highways Code to, among other things, fix and give notice of the time and place of a public hearing on said report, the proposed annexation of such property to the District and the proposed assessments.

**NOW, THEREFORE, BE IT RESOLVED**, determined and ordered by the Commission of the March Joint Powers Authority as follows:

**SECTION 1.**            Findings. The Commission of the March Joint Powers Authority finds that:

- (a) The foregoing recitals are true and correct;
- (b) The report of the Engineer of Work (the "Report") contains all matters required by Sections 22565 through 22574 of the Streets and Highways Code and may, therefore, be approved by the Commission;

- (c) The assessments, which are proposed to be levied for Fiscal Year 2023/2024 on all parcels of assessable property that are proposed to be annexed to the District are based on special benefit conferred upon each such parcel from the payment of the cost of the installation, operation, maintenance and/or servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities and any improvements appurtenant thereto, and incidental expenses in connection therewith;
- (d) The proportionate special benefit derived by each such parcel has been determined in relationship to the entirety of the capital cost of the installation, operation, maintenance and servicing of public signage, street lighting, traffic signals, landscaping, graffiti removal, street sweeping, drainage facilities and any improvements appurtenant thereto, and incidental expenses in connection therewith; and
- (e) The amount of the assessment which is proposed to be assessed on each such parcel is based upon and will not exceed the reasonable cost of the proportional special benefit conferred on that parcel.

**SECTION 2.**

Intention. The Commission declares that it intends to annex the property described in Section 4 to the District and to levy assessments on all lots and parcels of assessable property which are proposed to be annexed to the District of the March Joint Powers Authority for Fiscal Year 2023/2024 in the amount set forth in the Report. Such assessments will be collected at the same time and in the same manner as county taxes are collected, and all laws providing for the collection and enforcement of county taxes shall apply to the collection and enforcement of the assessments.

**SECTION 3.**

Improvements. The improvements which shall be provided for the property proposed to be annexed to the District by and through the assessments levied annually thereon shall include the following:

- (A) The energy, servicing, operation and maintenance of public facilities, including, but not limited to, signage and street lights;
- (B) The energy, servicing, operation and maintenance of traffic signals, safety lighting, beacons, and other electrically operated traffic control or warning devices;
- (C) The maintenance, servicing and repair of the landscaping, irrigation system, electrical, water and ornamental structures

and facilities located in public streets, right of way, easements and open space;

- (D) The maintenance, servicing and repair of the landscaping, irrigation system, electrical, and water facilities within the drainage improvements and appurtenances that convey and retain storm drain flow within LLMD No. 1;
- (E) The installation or construction of any facilities which are appurtenant to any improvements listed in (a) through (c) or which are necessary or convenient for the maintenance or servicing thereof including, but not limited to, irrigation, and electrical facilities;
- (F) The maintenance, operation and servicing of any of the foregoing, including graffiti removal;
- (G) street sweeping; and
- (H) any incidental expense in connection with the foregoing.

**SECTION 4.**

Annexation to Assessment District. The distinctive designation of the annexation is "Annexation No. 5 to Landscaping and Lighting Maintenance District No. 1 of the March Joint Powers Authority." The property which is proposed to be annexed to the District and which comprises Annexation No. 5 is all the property which is identified within the County of Riverside as Assessor Parcel No. 294-170-015. The boundaries of Annexation No. 5 are further described and shown in the Report. Upon completion of the annexation proceedings, such territory shall be annexed to the existing Landscaping and Lighting Maintenance District No. 1.

**SECTION 5.**

Report and Assessments. The Report, which is on file with the Clerk of the Commission, and which has been presented to the Commission at the meeting at which this resolution is adopted, is approved. Reference is made to the Report for a full and detailed description of the improvements, the boundaries of Annexation No. 5 and the assessments which are proposed to be levied on the assessable lots and parcels of property within Annexation No. 5 for Fiscal Year 2023/2024.

**SECTION 6.**

Duration of Assessments and Inflation Increases and Election Thereon. The assessments shall be levied on all parcels of assessable property within Annexation No. 5 of the District, as identified in the Report, so long as the assessments are necessary to finance the improvements specified in Section 3 and the maintenance and servicing thereof. The assessment amounts

contained in the Report shall be subject to an annual adjustment or increase (a) in an amount equal to the percentage increase in the Common Labor, Construction Cost Index as published by Engineering News Record; and plus (b) an amount equal to the increase in utility rates for utilities provided to the Authority; provided, however, that the amount of the assessment to be levied on any assessable parcel in any fiscal year shall not in any event exceed the actual total cost of the proportional special benefit conferred on that parcel. The assessment ballot, which is to be mailed to the owner of assessable parcel of property in Annexation No. 5, as provided in Section 8 hereof, shall clearly indicate that the property owner is voting on the duration of and annual increases in the amount of the assessments as specified above.

**SECTION 7.**

Hearing. The time and place of the hearing required by Section 22587 through 22594 of the Streets and Highways Code concerning the proposed annexation of the property described in Section 4 hereof to the District, and the assessments which are proposed to be levied for Fiscal Year 2023/2024 is set for the 14th day of June, 2023, at 3:00 p.m., in the Chambers of the Commission, in the Board Room, at 14205 Meridian Parkway, Riverside, California.

**SECTION 8.**

Notice of Hearing and Ballots. The Clerk of the Commission shall mail notice of the proposed annexation and the proposed assessments and of the time and place of the public hearing, as specified in Section 7 hereof, to the record owners of assessable parcels of property in Annexation No. 5 to the District. Such notice shall specify the total amount of the assessment chargeable to all the property within Annexation No. 5, the amount chargeable to each owner's particular parcel, the duration of the assessments, the reason for the assessments and the basis upon which the amount of the proposed assessments was calculated, together with the date, time and location of the public hearing on the proposed assessments, as specified in Section 7 hereof. The notice shall include, in a conspicuous place thereon, a summary of the procedures applicable to the completion, return and tabulation of the assessment ballots which will accompany the notice and shall include a statement that the existence of a majority protest will result in the assessments not being levied, and that a majority protest will exist if, upon the conclusion of the hearing, ballots submitted in opposition to the assessments exceed the ballots submitted in favor of the assessments. Each such notice mailed to owners of identified parcels within Annexation No. 5 to the District shall contain a ballot which includes the Authority's address for receipt of any ballot when completed by any owner receiving such notice, whereby each such owner may indicate his or her name, reasonable identification of the parcel and support or opposition to the proposed assessments.

The Clerk of the Commission shall also publish notice of the public hearing in a newspaper of general circulation at least ten (10) days before the public hearing.

**SECTION 9.**

That the JPA shall sign this Resolution and the Clerk shall attest and certify to the passage and adoption thereof.

**ADOPTED, SIGNED AND APPROVED** this 10th day of May 2023, by the following vote:

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Chuck Conder, Chair  
March Joint Powers Authority Commission

**ATTEST:**

I, Cindy Camargo, Clerk of the Commission of the March Joint Powers Authority, do hereby certify that the foregoing Resolution JPA 23-05 was duly and regularly adopted by the Commission of the March Joint Powers Authority at a regular meeting thereof held on 10th day of May 2023, by the following called vote:

Ayes:

Noes:

Abstain:

Absent:

Dated: May 10, 2023

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Cindy Camargo, CAP  
Clerk, March Joint Powers Authority Commission

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA - Reports, Discussions and Action Items***  
***Agenda Item No. 9 (1)***

**Meeting Date:** May 10, 2023

**Action:** **RECEIVE AND FILE 2023 WASHINGTON DC LEGISLATIVE TRIP REPORT**

**Motion:** Receive and file 2023 Washington DC legislative trip report

**Background:**

On April 17<sup>th</sup> through April 19<sup>th</sup>, JPA Commission representatives and staff traveled to Washington DC for the Authority's annual legislative trip. Following is the itinerary from the trip and provided as a separate attachment is the approved legislative agenda from the March 22<sup>nd</sup> Commission meeting. Staff will provide a report on meeting discussions, as well as any follow-up discussions, by federal agencies and legislative offices since the trip.

**LEGISLATIVE ITINERARY**

**Monday, April 17**

**9:00 – 10:00 am Morning Briefing at CJ Lake Office**

733 10<sup>th</sup> Street NW, Suite 900

Washington, DC 20001

**National Cemetery Administration**

**10:00 – 11:00 am Virtual Meeting with National Cemetery Administration**

- • Air Force Village West Drive Extension
- • Allen Street Extension

**Economic Development Administration**

**11:30 am – 12:00 pm Meeting with Dennis Alvord, Deputy Assistant Secretary for Economic Development and Chief Operating Officer, Economic Development Administration,**

**Department of Commerce**

1401 Constitution Avenue, NW

Washington, DC 20230

**Issues**

- • Workforce Development Center
- • Cactus Channel



**Hart Senate Office Building**

**2:30 – 3:00 pm Meeting with Senator Feinstein’s Office**

331 Hart Senate Office Building  
Washington, DC 20510

**Issues**

- Federal Budget and Authorizations
- Flood Control
- Joint Use Airport Authority
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base

**Local Defense Community Cooperation**

**4:00 – 5:00 pm Meeting with Associate Principal for Intergovernmental and Stakeholder Engagement, Office of Local Defense Community Cooperation (OLDCC)**

2231 Crystal Drive, Suite 520  
Arlington, VA 22202

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**Tuesday, April 18**

**8:00 – 8:30 am Morning Briefing**

Hyatt Regency Washington on Capitol Hill  
400 New Jersey Avenue, NW  
Washington, DC 20001

**US Customs and Border Protection**

**9:00 – 9:30 am Meeting with US Customs and Border Protection, Office of Field Operations**

**Mission Support**

1300 Pennsylvania Ave, NW  
Washington, DC 20229

**Rayburn House Office Building**

**10:30-11:00 am Meeting with Congressman Takano**

2078 Rayburn House Office Building  
Washington, DC 20515

**Issues**

- Flood Control
- Joint Use Airport Authority
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base

**National Forest Service**

**11:30 am - 12:00 pm Meeting with Associate Deputy Chief, National Forest Service, USDA**

201 14th Street, SW  
Washington, DC 20250

**Issues**

- Cactus Channel
- Lateral B

**Pentagon**

**2:30 am - 3:30 pm Meeting with Maj. Gen. Burger Deputy to the Chief of Air Force Reserve**

Pentagon

**Issues**

- Federal Budget and Authorizations

- Flood Control
- Joint Use Airport Authority
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base

**Department of Justice**

**4:30 - 5:30 pm Office of Legislative Affairs, Department of Justice**

950 Pennsylvania Avenue, NW

Washington, DC 20530

**Issue**

- Land Use issue

**Wednesday, April 19**

**8:00-9:00 am Breakfast Briefing**

**Rayburn House Office Building**

**9:30-10:00 am Meeting with Congressman Calvert**

2205 Rayburn House Office Building

Washington, DC 20515

**Issues**

- Flood Control
- Joint Use Airport Authority
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base
- Federal Budget and Authorizations

**FAA Headquarters**

**11:00 – 11:30 am Meeting with the FAA**

800 Independence Ave SW

Washington DC, 20591

**Issues**

- Joint Use Airport Authority
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base

**Pentagon**

**1:30 pm - 2:00 pm Meeting with Deputy Assistant Secretary of the Air Force for Installations, Air Force Community Partnerships and Mission Sustainment, Air Force Community Partnership**

Pentagon

**Issues**

- Federal Budget and Authorizations
- Flood Control
- Joint Use Airport Authority
- Energy Partnerships
- Preserving and Expanding the Economic Viability of March Air Force Reserve Base

**House Office Building**

**3:00 – 3:30 pm Meeting House Subcommittee on Aviation Minority Staff**

House Office Building

Washington, DC 20510

**Issues**

- • FAA Reauthorization Bill
- • Joint Use Airports

**Attachments:**

Legislative Agenda as approved by the Commission on March 22, 2023

## **Legislative Agenda – 3/22/23 Commission**

### **I. Federal Budget and Authorizations**

#### *A. DOD Funding*

March JPA supports robust funding for the Department of Defense. March JPA remains interested in constantly monitoring the federal budgetary and appropriations process in order to achieve March JPA's missions and objectives and to support March Air Reserve Base. As the Base begins to implement new missions or activities based on changes to strategy and the appropriations that may come, March JPA will continue to advocate for activities and projects at March Air Reserve Base and in our larger community.

The March JPA should continue to advocate for funding priorities contained within the FY22 budget request as well as the inclusion of JPA objectives in the FY22 appropriations process. The March JPA will also closely monitor the FY23 Budget and Appropriations processes and provide input and advocacy to our Congressional Delegation and relevant Agency officials when necessary.

#### *B. Defense Community Infrastructure Program*

Sustaining our nation's defense infrastructure is critical to maintaining the competitive edge of our force. Much of the burden for providing essential municipal services and infrastructure (i.e., roads, utilities, transit, railways, ports, emergency response and social services) to military installations, service members and their families falls on state and local governments. With no current federal funding available to help communities, in many cases, these critical off-base, military-connected services and infrastructure projects do not happen at all. The Defense Community Infrastructure Program (DCIP) allows DoD to work with state and local governments by providing a matching grant to address the critical off-base infrastructure needs that have a direct impact on the military value and resiliency of installations. In FY21, Congress exceeded the \$50 million DCIP authorization and appropriated \$60 million for the program. In the FY22 NDAA, the program is authorized at only \$15,000,000. March JPA has and will continue to advocate for increasing funding to the FY20 authorized level of \$100 million. These funds provide additional opportunities for defense communities around California to continue to assist our military installations and to promote national security and regional objectives.

#### *C. KC – 46 Bed Down Mission*

In January of 2022, Air Force officials pegged March Air Reserve Base as the preferred location for the KC-45 Pegasus bed down mission. The fleet would replace older KC-135 tankers with the expectation that the new aircraft would begin operation at the Base in 2025 with full operations anticipated in 2027. As MIPAA experiences growth on its two airport parcels over the next few years, it is anticipated that military missions will take priority pursuant to our joint use agreement with the Air Force. MJPA, through its public-private

partnerships, will offer assistance in coordinating improvements on non-federal lands that would be of benefit to the KC-46 mission, and other military missions, at March.

**March JPA will ask Congressional representatives to fully fund DCIP at the authorized level of \$100M for FY23 and FY24 and to work with DoD and Congress on the criteria for the program. This investment will not only directly enhance the critical military value of MARB, but it will also have a larger impact by leveraging state, local, private sector, and even other federal investments through a matching requirement. This could result in an estimated \$300-\$400M total impact nationwide. This is an infrastructure plan that prioritizes national security.**

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## **II. Flood Control**

### *A. Cactus Drainage Channel – Approximately \$30 million – Engage with USDA for \$4.2M*

The Cactus channel is a regional natural bottom drainage facility located along the northerly boundary of March Air Reserve Base (MARB) and March JPA. The channel is surrounded by areas designated by FEMA as Zone A. Storm flows within Cactus Channel negatively impact surrounding areas and result in road closures along and around MARB properties as well as surrounding communities. The undersized condition of the channel has resulted in swift water rescues during major storm events. While the Cactus Channel carries flows that directly tie into the Heacock Channel Project, improving the facility contemporaneously with the Heacock Channel Project was not feasible due to the excessive construction and environmental mitigation costs. As such, the local agencies and MARB are improving the two channels separately and as funds become available. The Cactus channel has multiple ownership interests requiring maintenance by each of the owners and such maintenance activities require ongoing permitting by the Army Corps of Engineers, the California Department of Fish & Wildlife as well as the Santa Ana Regional Water Quality Board. Rainfall as small as five-year events continue to undermine the condition of the channel, the sustainability of neighboring City of Moreno Valley (Moreno Valley) storm drain facilities and contribute to an ongoing waterfowl issue near MARB. The unimproved nature of the channel is also contributing to the continued deterioration and failure of certain storm outlets within the City of Moreno Valley. As with the Heacock Channel Project, the improvement of the Cactus Channel will require a cooperative effort between MARB, Riverside County Flood Control and Water Conservation District (RCFCWCD), March JPA and the City of Moreno Valley. One other agency that will be involved in the Cactus Channel Improvement Project is the USDA Forest Service, which owns approximately 55-acres adjacent to Cactus channel. A portion of the USDA parcel houses a 10-acre CalFire Headquarters facility. While the USDA parcel is designated as an important asset for public emergency services, it is encumbered during storm events where water flows limit or prevent access to and from the parcel. As with the USDA Forest Service parcel, MARB and the privately-owned K-4 parcel contribute to the overall health of economic viability in the region. As such, these critical public facilities must be protected from all man-made and natural threats that include the neighboring undersized channel.

**The U.S. Forest Service Regional Office and Headquarters in D.C. support the issuance of Cactus Avenue channel easements to Riverside County Flood Control District for construction and maintenance. The JPA will continue to work with USDA/USFS to define needed easements and funding that supports the completion of this project.**

### *B. West March Master Drainage Improvements*

Meridian Business Park, Riverside National Cemetery and Westmont Village (formerly Altavita Village) convey onsite stormwater flows to the northwest corner of Van Buren Boulevard and the I-215 freeway. Riverside National Cemetery and Altavita Village convey flows to four existing culverts south of Van Buren Boulevard and north of Western Municipal Water District's sewage treatment plant. These stormwater flows travel east, through culverts, under the I-215 freeway and outlet onto March Air Reserve Base.

The West March Master Drainage Plan is a five-phase project and design which will ultimately reroute and convey these onsite flows outside March Air Reserve Base to Perris Valley Storm Drain Lateral B.

- Phase I: Consists of a series of regional detention basins in Meridian Business Park that have already been constructed.
- Phase II: Consists of 2,500 linear feet of storm drainpipe south of Van Buren Boulevard and will tie into existing culverts. A private developer will fund the improvements.
- Phase III: Consists of a regional drainage channel on private development that will convey stormwater flows to the southeast corner of Parcel D2. This phase is under construction as part of development on the March Inland Port Airport Authority's Parcel D-2 and will be completed in October of 2022.
- Phases IV and V: Consist of a proposed reinforced concrete box that will convey flows to Riverside County Flood Control's Lateral B channel (Perris Valley Storm Drain) in the city of Perris. The design and environmental clearance are underway with an MOU for funding that would be executed between the County of Riverside, March Air Reserve Base and March JPA.

**The March JPA will continue to work closely with MARB and Riverside County Flood Control and Water Conservation District to identify the ultimate alignments of Phases IV and V and secure construction and permanent drainage easements for improvements.**

### **III. Joint Use Airport Authority**

#### *A. Joint Military-Civilian Airport*

Subsequent to the March Air Force Base realignment as an Air Reserve Base in 1995, the March Joint Powers Authority established a civil airport authority, March Inland Port Airport Authority (MIPAA), to manage 365 acres of surplus military property on the airfield. The MIPAA was, and still is, subject to the terms and conditions of a Joint Use Agreement (JUA) between the MIPA and the Air Force, for the joint use of MARB's flying facilities. These shared facilities include the control towers, taxiways, nav aids, and runways, as well as maintenance of facilities. MIPAA financially contributes to the maintenance of flying facilities through a portion of its landing fees collected through its users. March Inland Port services contract civil aircraft operators that move Army troops by providing fueling and custodial services through its fixed base operator, Million Air. The FAA continues limited AIP grant funding for capital improvement and planning efforts. MIPAA is designated as a "Reliever" airport in the National Plan of Integrated Airport Systems (NPIAS).

Successfully managing any competitive, service-oriented public organization requires a clear set of goals that define customer experiences and stakeholder expectations. The following goals for future growth at MIP:

- Maintain strong working relationships with the March Air Reserve Base.
- As a reliever airport, develop strong partnerships with Ontario International Airport and San Bernardino International Airport.
- Complete Master Development Plans for the Airport (Currently underway and funded by the FAA) by 2024 to expedite and facilitate future development and air service.
- Develop new strategies for possible FAA and DOD collaboration on capital improvements at the base – a possible project may be refurbishment of Runway 12/30.
- Expand Foreign Trade Zone (FTZ #244) to include all of western Riverside County.
- Bring Customs to the airport (Port of Entry Status).
- Expand air cargo operations through the completion of a parcel D1 development.
- Improve public service offerings at the general aviation facility through the construction of two approved 10,000 square foot hangars.

**In 2021, a multi-year FAA reauthorization bill was signed into law. March JPA's March Inland Port Airport is a beneficiary of the FAA's Airport Capital Improvement Program (AIP) and, previously, Military Airport Program (MAP). MIPAA is developing its first airport masterplan which will provide a 20-year outlook and roadmap that will define opportunities for infrastructure projects and new development at the airport. The airport is experiencing growth through the development of its parcel D2 for non-aviation use, which is designed and sited at the airport to allow for future access to the main runway for future aviation operators. Expansion of air cargo operations at the airport would be made possible through a new air cargo facility planned on Parcel D1. Private developments at the airport on parcels D1 and D2 would introduce revenues that would allow for infrastructure improvements and refurbishment for MIPAA, as well as support revenues for the March Air Reserve Base pursuant to the joint use agreement with the Air Force.**

*B. Airport Funding - FAA Capital Improvement and Planning Grants*

Previous FAA grant funding provided MIPAA with a host of environmental, design and construction projects. To date, MIPAA has received (16) sixteen grants that supported construction of an aviation fuel facility, rehabilitation of an aircraft parking apron, independent utility service to the civil airport, an executive terminal, and a host of planning, environmental and design grants.

This year, MIPAA has embarked on a much-needed Master Plan (MP). Looking out to the future, the MP will identify infrastructure requirements that will lay the foundation for future growth that would support future grant applications.

**For planning and new construction efforts, MIPAA has relied on non-discretionary entitlement funds by the FAA. MIPAA has been in MAP on two occasions and has now graduated to AIP. It should be noted that MIPAA does not currently have a MAP eligible project, however the preparation of an airport master plan could result in MAP eligible projects. MIPAA's 2022 -2027 ACIP totals \$8,945,00 over the 5-year period.**

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**IV. Preserving and Expanding the Economic Viability of March Air Force Reserve Base**

*A. Identifying Missions and Activities to Support the Base and Siting Decisions to the Inland Empire*

March Air Force Base converted to March Air Reserve Base on April 1, 1996, which resulted in the surplus of approximately 4,400 acres of property and a number of buildings. Base realignment resulted in a significant impact to the local economy, including direct losses of military and civilian jobs, loss of contract spending by the base, and loss of indirect economic activity because of the changes. Throughout its 25 years in existence, March JPA has worked in coordination with MARB to identify missions and activities in support of the base and to encourage base siting in the inland empire.

*B. Monitoring and Protection of MARB Missions from a Possible Future BRAC Round*

To date, five Base Realignment and Closure (BRAC) rounds have been conducted. With each round, the process of identifying bases for closure or realignment has become more streamlined. In 2005, information known as data calls was collected by Department of Defense (DoD) evaluators across 41 selection criteria covering 1,831 specific questions for Air Force commands. However, critical information pertaining to a base's tenant commands is still not adequately captured and reported to DoD evaluators. For example, multiple reserve units are tenants at MARB but these units report as independent islands through their own chain of command. Consequently, it appears these 'islands' have no troop amenities (i.e. gymnasium, commissary, etc.) because MARB reports the amenities as part of its own data call responses. There is a potential threat of losing tenant units in future BRAC rounds due to this discrepancy.

**To the extent that the Congress acts on this subject, and if the DoD budget request includes a call for a BRAC, the March JPA is willing to provide its expertise and offer suggestions to improve a BRAC process to protect bases, enhance missions, and ensure more efficient transfers of property to local governments and authorities.**

**Due to the importance of the joint airfield and military operations, it is critical to closely monitor budget reductions on MARB activities as well as calls for reduced base inventory. In addition, March has a \$580 million economic impact on the region according to a 2016 study. Because of the regional economic importance of retaining units and growing missions at MARB, March JPA should encourage DoD personnel to re-evaluate data reporting criteria to accurately capture all units and amenities with each tenant/host command whether located within or adjacent to the cantonment area. Further, the March JPA as a beneficiary to the Air Force should provide information and comments to Congress on BRAC, if it moves forward through the legislative process.**

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**V. Non-Funding Issues**

*Village West Road Extension*

In 2017, the March Joint Powers Authority initiated proceedings to sell the General Old Golf Course to the Veterans Administration to incorporate the property into Riverside National Cemetery (RNC). As part of the consideration to sell, approximately 12.3 acres of Right-of-Way would be dedicated by RNC to the County to extend Village West Drive south, through the cemetery to connect to Nandina Avenue. In 2019, the sale of the General Old Golf Course was finalized. In January 2020, the California Environmental Quality Act (CEQA) analysis commenced, which determined the potential environmental impacts of the Village West Drive



extension. On January 27, 2021, the Joint Powers Commission adopted a Statement of Overriding Considerations, certifying the Meridian South Campus Specific Plan and Village West Drive Extension Project Final Subsequent Environmental Impact Report (SCH# 2020059028), and adopted a Mitigation Monitoring and Reporting Program for the Meridian South Campus Specific Plan and Village West Drive Extension Project. Additional entitlements included the construction of the Village West Drive extension pending approval of a construction easement by the United States Department of Veterans Affairs (VA). The Village West Drive extension would include improvements to and the extension of Village West Drive to provide a through connection between Van Buren Boulevard to the north and Nandina Avenue to the south. To facilitate the VA's planned expansion of the Riverside National Cemetery, the Village West Drive extension street improvements will include an underpass. On April 20, 2021, the developer Meridian Park, LLC. submitted an application and fees to begin the National Environmental Policy Act (NEPA) document preparation for the construction easement needed for the extension of Village West Drive.

**In anticipation of the future road extension, March JPA is coordinating street design plans and construction schedule with Riverside County and the Veterans Administration. March JPA will seek assistance in securing construction easements and permanent right-of-way dedications from the Veterans Administration to the County of Riverside.**

**Deferred until 2023**

*Military Airports Program / Airport Capital Improvement Program*

**MARCH JOINT POWERS COMMISSION  
OF THE  
MARCH JOINT POWERS AUTHORITY**

***MJPA - Reports, Discussions and Action Items  
Agenda Item No. 9 (2)***

**Meeting Date:** May 10, 2023

**Report:** **RECEIVE AND FILE 2023 SOUTHERN CALIFORNIA  
AIR SHOW REPORT**

**Motion:** Receive and file 2023 Southern California Air Show Report

**Background:**

The March Air Show, also known as the Southern California Air Show, took place on Saturday, April 22<sup>nd</sup> and Sunday, April 23<sup>rd</sup>. Here to provide a report on the activities is March Air Reserve Base Vice Commander, Col Corey Reed and March Field Foundation CEO, Jamil Dada.

**Attachment:** Col Corey Reed Bio



# BIOGRAPHY



UNITED STATES AIR FORCE

## COLONEL J. COREY REED

Colonel J. Corey Reed is the Vice Commander, 452nd Air Mobility Wing, Air Force Reserve Command, March Air Reserve Base, Calif. As vice commander of the Air Force Reserve's largest wing with more than 4,000 personnel, 9 C-17A Globemaster III's and 14 KC-135R Stratotankers, he directs the support of worldwide airlift and air refueling operations. Col. Reed is also responsible for the daily operations of March ARB, which supports active duty, National Guard, Reserve tenants from the Air Force, Army, Navy, Marines, and the Department of Homeland Security personnel with the Air Marine Operations Center.



Col. Reed received his commission in 2000 from the New Mexico State University ROTC program. After completing Undergraduate Pilot Training, Col. Reed served flying tours in the C-17A and has been an aircraft commander, instructor pilot, and flight examiner. He is now a command pilot with over 4,400 flying hours, including 955+ combat hours. Throughout his career, he has served as C-NAF and Wing Executive Officer, Wing Chief of Safety, Squadron Director of Operations, and Commanded the 955th Air Expeditionary Squadron.

Col. Reed has had the distinction of standing up three new C-17A squadrons, the 10th Airlift Squadron (AMC), 535th Airlift Squadron (PACAF), and a multi-national Heavy Airlift Squadron (Strategic Airlift Capability) in Hungary. Prior to his current assignment, Col. Reed was the Division Chief, Analysis and Future Programs Division, Inspector General, Headquarters Air Mobility Command, Scott Air Force Base, Ill.

### EDUCATION

- 2000 Distinguished Graduate, Bachelor of Science in Mechanical Engineering, New Mexico State University, Las Cruces, N.M.
- 2002 Undergraduate Pilot Training, Columbus AFB, Miss.
- 2005 Squadron Officer School, by correspondence
- 2007 Squadron Officer School, Maxwell AFB, Ala,
- 2010 Air Command and Staff College, by correspondence
- 2011 Master of Science in Industrial Engineering, New Mexico State University, Las Cruces, N.M.
- 2021 Distinguished Graduate, Master of Strategic Studies, U.S. Army War College, Carlisle Barracks, Pa.

### ASSIGNMENTS

1. June 2000 - June 2001, Asst Information Technology Flight Commander, 37th Airlift Squadron, Ramstein Air Base, Germany
2. June 2001 - July 2002, Student, Undergraduate Pilot Training, Columbus AFB, Miss.
3. July 2002 - October 2003, C-17A Pilot, 4th Airlift Squadron, McChord AFB, Wash.

4. October 2003 - December 2005, C-17A Instructor Pilot, 10th Airlift Squadron, McChord AFB, Wash.
5. December 2005 - January 2009, C-17A Evaluator Pilot, 535th Airlift Squadron/15th Operations Group, Hickam AFB, Hawaii
6. January 2009 - January 2011, C-17A Evaluator Pilot, Heavy Airlift Wing, Pápa Air Base, Hungary
7. January 2011 - March 2012, Chief Plans and Programs, 612th Theater Operations Group, Davis-Monthan AFB, Ariz.
8. March 2012 - July 2013, Chief Commander's Action Group, 12th Air Force (Air Forces Southern), Davis-Monthan AFB, Ariz.
9. July 2013 - June 2014, Executive Officer to the Commander, 12th Air Force (Air Forces Southern), Davis-Monthan AFB, Ariz.
10. June 2014 - October 2015, C-17A Instructor Pilot, 535th Airlift Squadron, Joint Base Pearl Harbor-Hickam, Hawaii
11. November 2015 - December 2017, Operations Officer and C-17A Evaluator Pilot, 535th Airlift Squadron, Joint Base Pearl Harbor-Hickam, Hawaii (April 2016 - August 2016, Deputy Commander, 386th Expeditionary Operations Group, Ali Al Salem Air Base, Kuwait)
12. December 2017 - July 2018, Director of Staff, 15th Wing Joint Base Pearl Harbor-Hickam, Hawaii (July 2017 - July 2018, Commander, 955th Air Expeditionary Squadron, Bagram Air Base, Afghanistan)
13. July 2018 - July 2020, Plans and Policy Branch, NATO Allied Air Command, Ramstein Air Base, Germany
14. July 2020 - June 2021, Student, U.S. Army War College, Carlisle Barracks, Pa.
15. June 2021 - January 2022, Chief, Analysis and Future Programs Division, Office of the Inspector General, Headquarters Air Mobility Command, Scott AFB, Ill.
16. January 2022 - present, Vice Commander, 452nd Air Mobility Wing, March ARB, Calif.

#### **FLIGHT INFORMATION**

Rating: Command Pilot

Flight hours: 4,498

Aircraft flown in: C-17A, C-130H, C-130J, EC-130H, T-1, and T-37

#### **MAJOR AWARDS AND DECORATIONS**

Bronze Star Medal

Defense Meritorious Service Medal

Meritorious Service Medal with two oak leaf clusters

Air Medal with six oak leaf clusters

Aerial Achievement Medal

Air Force Commendation Medal with one oak leaf cluster

Air Force Achievement Medal with one oak leaf cluster

Meritorious Unit Award with two oak leaf clusters

Air Force Outstanding Unit Award with Valor and four oak leaf clusters

#### **EFFECTIVE DATES OF PROMOTION**

Second Lieutenant      June 2000

First Lieutenant        June 2002

Captain                    June 2004

Major                      April 2010

Lieutenant Colonel      October 2015

Colonel                    July 2021

*(Current as of Jan 2022)*

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS AUTHORITY**

***MJPA – Consent Calendar***  
***Agenda Item No. 9 (3)***

**Meeting Date:** May 10, 2023

**ACTIONS:** **ESTABLISH AN AD HOC SUBCOMMITTEE AND APPOINT TWO MEMBERS TO PROVIDE GUIDANCE TO AUTHORITY STAFF IN RELATION TO THE HEACOCK PARKING LOT LITIGATION**

**Proposed Motion:** Move to establish an ad hoc subcommittee and appoint two members to provide guidance to Authority staff in relation to the Heacock parking lot litigation.

**Background:**

On March 16, 2023, the Commission authorized the Authority’s General Counsel to initiate litigation against the City of Moreno Valley and the real parties of interest in connection with the City’s approval of the Heacock Parking Lot Project.

On March 27, 2023, the Authority filed a lawsuit against the City and related parties in relation to the Project (Case No. CVRI2301582). The County of Riverside has also filed litigation against the City in connection with the Project (Case No. CVRI2301559, filed 03/27/23).

Because the City of Moreno Valley is a participant in the lawsuit, and because the Moreno Valley members have no conflicts of interest and are legally permitted to attend closed sessions relating to the lawsuit, it would not be prudent for the Authority’s General Counsel to provide reports and seek input from the entire Commission through the pendency of the lawsuit. For instance, conducting closed sessions during the lawsuit might reveal to opposing counsel certain strategies or concerns that could damage the Authority. However, Authority staff desires the input of Commissioners and, therefore, wishes to find an alternative method to receive input from representatives of the Commission without being subjected to such risks.

**Formation of Ad Hoc Subcommittee:**

The proposed subcommittee is proposed to be comprised solely of two Commissioners, to be selected by the Commission. Staff support to the subcommittee shall be provided by the Authority’s Executive Director, General Counsel, and others as needed.

The purpose of the proposed subcommittee shall be to:

- Receive updates on the litigation;
- Provide input on litigation strategy, where required; and
- Report back to the Commission in closed session as needed, including on any potential resolution (which remains the Commission’s jurisdiction).

The ad hoc subcommittee shall be advisory in nature. Its jurisdiction shall be limited to the matters described herein and it shall dissolve immediately upon the conclusion of the lawsuit. The ad hoc subcommittee shall not have set dates or times for its meetings. The Commission shall retain all decision-making authority in connection with the lawsuit.

**Attachment:** None

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH INLAND PORT AIRPORT AUTHORITY**

***MIPAA Operations - Consent Calendar***  
***Agenda Item No. 10 (1)***

**Meeting Date:** May 10, 2023

**Report:** **UPDATE ON JPC ACTIONS, LEGISLATION, PROPERTY TRANSFERS, PLANNING ACTIVITIES AND STAFF ACTIVITIES**

**Motion:** Move to receive and file the report or take other actions as deemed appropriate by the Commission.

**Background:**

This report is an update of staff activities since the last March Joint Powers Commission of the March Inland Port Airport Authority (Commission) meeting. The report is not all-inclusive of staff work. It provides a summary of some activities relating to previous actions or direction by the Commission. **New information is noted in bold.**

**March Inland Port**

**Airport Master Plan**

**Objective: Consider Infrastructure Improvements, Land Uses and Airport Development Plans**

Status: On July 23, 2021, the Federal Aviation Administration (FAA) awarded March Inland Port Airport Authority (MIPAA) an \$856,115 FAA Airport Capital Improvement Plan (ACIP) entitlement grant. As a request by MIPAA in its ACIP, FAA grant funds were offered to conduct an Airport Master Plan (AMP) to include a Pavement Maintenance Plan (PMP). MIPAA has not engaged in the preparation of an AMP since its conception. MIPAA has engaged its consultant to conduct the PMP and AMP under this grant. The first coordination meeting was held on Thursday, November 11, 2021. MIPAA delivered a litany of requested documents to the consultant on October 21, 2021. The Team reviewed the schedule and action items. MIPAA and Consultant meet regularly and will provide the Commission regular updates throughout the planning process. In January, notification letters were distributed to stakeholders. The letter also requested stakeholders participate in the Project Advisory Committee (PAC). The first PAC meeting was held on March 9, 2022 at 1 pm (PST). The PAC meeting was the first of a series of meetings and provided stakeholders an overview as to the intent and process behind the MP efforts. Stakeholder input is integral to the development of the MP. Field work was complete in February which included "full area" GIS mapping and surveying of MARB. On February 15, 2022, the consultant began its pavement conditions surveys of MIPAA owned infrastructure. The pavement surveys and pavement testing efforts are related to updating MIPAA's Pavement Maintenance and Management Program (PMMP). This effort is funded by the FAA in concert with the MP. MIPAA consultant staff are continuing airport inventory data collection efforts. The consultant has completed its drone flyover and obtained airfield topographical aerial imagery. Staff and our consultants are preparing for a PAC meeting in October. Staff has expanded membership of the PAC to include new members from member jurisdictions in

preparation of more detailed planning efforts. On September 4, 2022, the consultant provided the TAC an update on Master Plan progress and plans moving forward. Three elements of the draft FAA Master Plan have been distributed to staff internally for review. Comments for the initial submittals were provided to the contractor on the first three chapters on November 21, 2022. On November 29, 2022, the draft forecast was distributed to the FAA for review and approval. Approval is expected in 4-6 weeks. The PAC met at the WMWD Training Room on February 2, 2023 between 12:00–4:00pm to provide updates on the ongoing planning process and seek input from stakeholders as to the perceived regional vision of airport and how it can serve a multiple of interests. Staff and the consultant received valuable stakeholder information. The information will fuel further discussions related to planning future development scenarios within the final Master Plan. Additional PAC meetings are planned to expound on collaborative interests of regional and local stakeholders.

### Fuel Facility Expansion

#### Objective: Meet Current and future Demands for Jet-A Fuel Storage

**Status:** With realized growth of commercial aircraft activity, meeting JET-A fuel storage sufficient for existing demand has become increasingly problematic. Additional fuel storage tanks are required. Freeman Holdings of Riverside, LLC (FHR) operates and maintains the fuel facility. FHR also provides aircraft ground handling services to the airlines and general aviation airport users. Their services include fueling of all types of aircraft, ensuring fuel storage quantities meet demands, load and unload of aircraft, provide ground support equipment and personnel and other support services. In order to provide aviation services at March Inland Port (MIP), FHR entered into two property leases which include MIPAA's bulk storage fuel facility and portions of MIPAA's executive terminal. A draft MOU is being reviewed by the parties. Once MOU terms have been agreed upon, staff will brief the TAC and Commission.

### Riverside Inland Development, LLC, VIP-215 Project

#### Objective: Private Development of Parcel D2 generating revenue and jobs

**Status:** On December 16, 2020 and January 13, 2021, the March JPA Commission considered and approved, a Certified Environmental Impact Report, General Plan Amendment, Specific Plan, Tentative Parcel Map, Development Agreements and Plot Plan for the Veterans Industrial Park 215 (VIP 215) Project. The 142.5-acre, VIP 215 Project site is located directly east of the I-215 Freeway off-ramp at Van Buren Boulevard, south of the existing March Field Air Museum, and west of the existing runways and facilities of the March Air Reserve Base and north of the boundary of the City of Perris, located within the boundaries of the March Inland Port Airport in unincorporated Riverside County, California. Specifically, the approved Plot Plan (PP 20-02) authorized the construction of a 2,022,364 square-foot industrial warehouse building (intensive e-commerce use), inclusive of 46,637 square-feet of ground floor office space and 13,506 square feet of second floor office space. The building has a maximum height of 54 feet. The project site includes 2,551 parking spaces for employees and visitors, 428 truck trailer parking stalls and 39 stalls for tractor cab parking. The building address is 25000 Van Buren Boulevard, Riverside, California, 92518. On May 26, 2021, the March JPA Commission considered and approved a Plot Plan Amendment and Tentative Parcel Map for the VIP 215 Project. Amended Plot Plan, reduced the size of the warehouse building by 155,416 sq. ft., to 1,866,948 sq. ft., reduced the number of vehicle parking spaces from 2,551 to 2,390, increased the number of truck trailer parking stalls from 428 truck trailer parking stalls to 1,000, the elimination of one driveway, along the extension of Van Buren Boulevard, and the addition of a Pedestrian Bridge, to allow for unrestricted truck movement through the most northern drive aisle (Driveway 1), and pedestrian access, via the bridge from a staircase on either side of the drive aisle. The height of the bridge will be approximately 31.5 feet. March ARB, March JPA and Developer are working on obtaining the required approvals and easements for an Interim Drainage Outfall Facility to be



constructed on March ARB, to support project off site and project on-site drainage until the Riverside County Perris Valley Lateral B Project, Stage 5, is completed. Supporting documentation has been prepared. Drafts of the Fair Market Value Survey and Easement Document are being prepared and should be completed by the end of December 2021. The Developer was issued a rough grading permit on September 16, 2021. Since then, there has been a considerable amount of grading, building pad development, trenching and installation of box culvert sections has occurred, and box drainage facility is currently under construction. A building permit was issued on December 1, 2021, and a precise grading permit was issued on December 2, 2021. Anticipated building completion in late 3rd or early 4th Quarter 2022. The concrete pours for the building foundation started on January 6, 2022, and will continue through to March 2022. Nighttime / early morning pours and lighting are being coordinated with the March JPA and March ARB so that Base operations are not impacted. The Developer/Construction Team will provide updates to the concrete pour schedule every two weeks. Project drainage improvements are nearly complete with the exception of the final outfall structure construction at the exit onto base property. The Air Force easement document is being executed by Air Force Reserves Headquarters. An action item seeking approval to execute the easement is on this agenda for Commission consideration (*approved 2/23/2022*). Building exterior camera surveillance systems are under review by Air Force Security Forces. Staff is also working with the tenant, Hillwood and MARB on security related infrastructure being place on and around the project site to ensure the developer is meeting the security expectations of MARB. An easement between MJPA and WMWD is being developed for a specific utility property dedication of a portion of the Hillwood lease. WMWD and/or MWD will use the set-aside easement area for future water conveyance/monitoring equipment. This dedication was conditioned as part of the approval of the Project. The easement will be brought to the Commission for approval. MIPAA staff are coordinating efforts on behalf of Hillwood to effectively begin work on the drainage outfall structure. On April 19, 2022, MARB informed staff that easement documentation has been forwarded to Air Force Reserve Headquarters for review and consideration. The draft easement was received on April 29, 2022 and is under legal review. The construction waiver and dig permit needed for the outfall construction have been approved by the base. On 8/10/22, the Commission approved Final map 37220 and approved a Subdivision Improvement Agreement. Staff was subsequently directed to file a notice of exemption pursuant to local CEQA guidelines. Western Municipal Water District's turnout easement has been executed at the southern portion of the project site for future District support infrastructure. On August 30, 2022, Air Force Reserve Command and Air Force Civil Engineering Command executed the drainage easement for the outfall structure. Construction of the drainage outfall facility onto base property began on October 4, 2022. This portion of the project is expected to be complete on December 9, 2022. Due to rain events, construction is substantially completed with TCO discussions anticipated to begin first quarter of 2023. Construction of the main building on and off-site improvements are nearing completion. Since late January 2023, March JPA Staff has been working with the Hillwood Project Management and Construction Management teams on the necessary items (easement requests, inspections, completion of conditions of approval) to be completed for a Temporary Certificate of Occupancy and/or Certificate of Occupancy. The Temporary Certificate of Occupancy was issued on April 4, 2023. March JPA Staff continues to work with the Hillwood Project Management and Construction Management teams on the necessary items (easement requests, inspections, completion of conditions of approval) to be completed for a Certificate of Occupancy. Van Buren Boulevard Extension should be completed by the end of the second week in May. The Hillwood Project and Construction Management teams anticipate that the project will be completed by end of May 2023.

## **Metropolitan Water District Perris Valley Pipeline Project**

**Objective: Completion of water facilities to increase treated water supplies to western Riverside County communities**

**A portion the Perris Valley Pipeline Project within the March JPA jurisdictional boundaries. On August 10, 2022, the JPC approved temporary and permanent easements to assist Metropolitan Water District (MWD) complete the Pipeline Project and enable future operations, maintenance, and inspections of new water facilities. The Project will tie together two previously constructed sections of the pipeline, one located north-west of the Interstate 215-Van Buren Boulevard Interchange, and the other located south-east of the Interchange. This Project is an approximate 3000-foot-long, 96-inch diameter potable water pipeline that will increase treated water supplies to western Riverside County communities. The portion of Van Buren Boulevard along the airport Parcel D-2 that would be impacted by the Project is developed as part of the VIP 215/Target Building and is not available for public access as it has not yet been accepted by the JPA for public use. Lane closures are coordinated with airport tenants as well as neighboring jurisdictions.**

## **Meridian Park, LLC D1 Aviation Gateway Project**

**Objective: Private Development of Parcel D1 supporting aviation facilities generating revenue and jobs**

**Status:** On August 3, 2020, Meridian Park D-1, LLC (the "Applicant"), submitted a Plot Plan and Zone Change application to develop a gateway air freight cargo center, with one, approximately 201,200 square foot, industrial warehouse, and one, approximately 70,140 square foot, accessory maintenance building, on 84.06 acres. The Project site is located within the southeastern portion of the March Joint Powers Authority (March JPA) jurisdiction, within unincorporated Riverside County, California. More specifically, the Project site is located just south of the March Air Reserve Base (March ARB), west of Heacock Street, and southwest of the intersection of Heacock Street and Krameria Avenue, in Moreno Valley, California. Interstate 215 (I-215) is located approximately one mile west of the project site. The Project proposes to develop a gateway air freight cargo center. MIPA Planning Staff has routed the project plans and documents to MIPA Departments, March Air Reserve Base, member jurisdictions and agencies for review and comments. Staff has also initiated Tribal Consultation pursuant to AB 52. In late November 2021, the Applicant submitted NEPA Form 813 environmental documentation to the March JPA/March ARB for review and comment. The form/review is to help March ARB determine the level/type of NEPA environmental document to be prepared. Once this information is received, March JPA/Applicant will prepare an Admin Draft environmental document for review/comment. This should occur sometime during the first quarter 2022. A revised Project Description/Project Site Plan was completed in February 2022. The participating Tribes have been notified of the change of the proposed project. Documents are under review by MARB, FAA and regulatory agencies. On May 16, 2022, the updated/revised Project Description/Project Plans/Documentation was transmitted to March JPA departments, member jurisdictions and other reviewing agencies. The updated Section 163 was sent to the FAA for review. Section 163 is an FAA preliminary project review that determines any federal action from the NEPA perspective. The FAA and MARB have made a determination that an Environmental Assessment (EA) is appropriate and shall be prepared by the applicant in compliance with NEPA. The two federal entities have concurred on an EA under NEPA. Both entities are discussing the potential of preparing a single EA document for both entities. On February 23, 2023, Staff received an email from March ARB stating that they have received the "go ahead" from their Legal Counsel for the FAA to be the NEPA lead. March ARB is now waiting on a draft MOU from the FAA for legal review/comment. The preparation

of appropriate environmental documents pursuant to CEQA and NEPA are underway. On March 1, 2023, the applicant submitted an Admin Draft EIR document to March JPA staff for review comment. **The review of the Admin Draft and Tribal Consultation, under AB 52, is ongoing. Tribes are currently being updated on the proposed Project and Draft EIR. It is anticipated that the Draft EIR for the proposed Project will be circulated for public review/comment in late Second Quarter or early Third Quarter 2023**

**Attachment:**           None

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH INLAND PORT AIRPORT AUTHORITY**

***MIPAA Operations - Consent Calendar***  
***Agenda Item No. 10 (2)***

**Meeting Date:** May 10, 2023

**Report:** **RECEIVE AND FILE FINANCIAL STATUS REPORTS**

**Motion:** Move to receive and file Financial Status Reports

**Background:**

The monthly Financial Status Report is a summary of operational income and expenses for the month of March and for the fiscal year to date. It provides a summary of the March Inland Port Airport Authority's (MIPAA) ongoing activities related to the MIPAA approved FY 2022/23 budget.

**Attachment:** Financial Status Reports for March 2023.

MARCH INLAND PORT  
BALANCE SHEET  
AS OF 03/31/2023

GENERAL FUND - FUND 500

ASSETS

Cash In Bank	7,825,835.88
Accounts Receivable	66,876.44
Billable Expenditures	16,578.80
Prepaid Expenses	-
Payroll Liability	(140,164.23)
Fixed Assets	36,352.00
Improvements	27,679,399.45
Infrastructure	2,110,182.11
Accumulated Depreciation	(7,414,802.48)
Equipment	1,434.97
Land and Buildings	36,221,477.22
Deferred Outflows - Pension	139,262.31
Deferred Outflows - OPEB	64,019.00
OPEB Asset	-

Assets Total :

66,606,451.47

LIABILITIES

Debt to the JPA	2,687,896.35
Accounts Payable	(9.55)
Payroll Liability	-
Interest Payable	1,567,866.67
Deposits	-
Net Pension Liability	483,761.76
OPEB Liability	49,343.00
Compensated Absences	131,778.20
Deferred Inflows - Pension	14,892.47
Deferred Inflows - OPEB	-

Liabilities Total:

4,935,528.90

FUND-BALANCE

Fund Balance	61,402,656.87
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Fund-Balance Total:

61,402,656.87

Retained Earnings:

268,265.70

Total Fund Balance and Retained Earnings

61,670,922.57

Total Liabilities, Fund-Balance and Retained Earnings:

66,606,451.47

**General Ledger**  
Expenses vs Budget



**March Joint Powers Authority**  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

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Printed: 4/28/2023 9:15:55 AM  
Period 09 - 09  
Fiscal Year 2023

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
500	March Inland Port Fund	508,250.00	38,259.21	355,373.12	152,876.88	30.08
500-10-50100-05	Salaries and Wages	69,786.00	5,126.44	48,504.34	21,281.66	30.50
500-10-50100-10	Benefits	52,248.00	4,031.92	36,239.88	16,008.12	30.64
500-10-50100-15	PERS Contributions	8,015.00	572.78	5,506.67	2,508.33	31.30
500-10-50100-20	Medicare Tax	7,670.00	0.00	3,999.15	3,670.85	47.86
500-10-50100-30	Workers Compensation Ins.	47,483.00	0.00	45,903.52	1,579.48	3.33
500-10-50100-99	Unfunded Accrued Liab(UAL)	1,500.00	0.00	0.00	1,500.00	100.00
500-10-50150-02	Mileage Reimbursement	3,600.00	0.00	695.00	2,905.00	80.69
500-10-50150-06	PeriodicalsMemberships	4,000.00	0.00	0.00	4,000.00	100.00
500-10-50150-08	EducationTraining	5,000.00	0.00	0.00	5,000.00	100.00
500-10-50150-12	Travel	1,500.00	6.69	549.94	950.06	63.34
500-10-50150-16	Office Supplies	16,000.00	3,976.90	15,966.86	33.14	0.21
500-10-50150-18	Telephone & Internet Expense	2,500.00	0.00	0.00	2,500.00	100.00
500-10-50150-20	Mobile PhonesPagers	50.00	0.00	0.00	50.00	100.00
500-10-50150-24	Postage	18,473.00	0.00	18,511.46	-38.46	-0.21
500-10-50150-26	Liability Insurance	2,500.00	0.00	36.41	2,135.59	85.44
500-10-50150-30	Printing - Outside	1,600.00	0.00	1,771.92	-171.92	-10.75
500-10-50150-32	Office Equipment Leases	8,000.00	246.03	7,316.45	683.55	8.54
500-10-50150-34	Office Equipment Maintenance	3,500.00	0.00	399.95	3,100.05	88.57
500-10-50150-36	Advertisement	1,000.00	0.00	0.00	1,000.00	100.00
500-10-50150-38	Production/Artwork	15,000.00	0.00	0.00	15,000.00	100.00
500-10-50150-40	Promotional Activities	4,400.00	363.70	3,213.86	1,186.14	26.96
500-10-50150-47	Office Rent	8,000.00	49.08	5,865.71	2,134.29	26.68
500-10-50150-48	Office Utilities	778,698.00	0.00	0.00	778,698.00	100.00
500-10-50150-48	Depreciation Expense	104,500.00	0.00	0.00	104,500.00	100.00
500-10-50150-50	Interest Expense	20,000.00	0.00	0.00	20,000.00	100.00
500-10-50175-00	General Legal Services	15,000.00	0.00	14,381.70	618.30	27.49
500-10-50200-02	Special Legal Services	15,000.00	0.00	1,413.11	13,586.89	95.88
500-10-50200-04	Environmental Review	10,000.00	4,500.00	8,970.00	1,030.00	10.30
500-10-50200-12	Annual Audit	1,000.00	0.00	0.00	1,000.00	100.00
500-10-50200-15	Financial Consulting	35,000.00	0.00	0.00	35,000.00	100.00
500-10-50200-26	Aviation Planning	587,750.00	0.00	0.00	587,750.00	100.00
500-10-50300-05	ARPA FAA Grant AIP 17	7,000.00	275.63	275.63	6,724.37	96.06
500-10-50300-06	Computer Hardware & Software	621,115.00	15,089.31	59,857.82	561,257.18	90.36
500-10-50300-30	FAA Grant AIP15 MasterPlanPMP	26,837.00	0.00	26,837.24	-0.24	0.00
500-20-51150-00	Fire & Casualty Insurance	45,000.00	0.00	21,900.00	23,100.00	51.33
500-20-51155-00	Airside Liability Insurance					

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
500-20-51200-00	Building Maintenance	20,000.00	1,221.02	21,247.99	-1,247.99	-6.24
500-20-51250-00	Grounds Maintenance	11,000.00	0.00	4,231.01	6,768.99	61.54
500-20-51300-00	Equipment Maintenance	1,500.00	0.00	0.00	1,500.00	100.00
500-20-51350-00	Utilities	14,000.00	1,196.61	9,203.90	4,796.10	34.26
500-20-52150-00	Ramp Maintenance	10,000.00	0.00	971.60	9,028.40	90.28
500-20-52175-00	Taxiway Maintenance	10,000.00	0.00	0.00	10,000.00	100.00
500-20-52200-00	Obstruction Lighting	8,000.00	0.00	0.00	8,000.00	100.00
500-20-52300-00	Airport Equip. Maintenance	2,000.00	0.00	0.00	2,000.00	100.00
500-20-54020-00	Vehicle Fuel/Main.Ins.	3,500.00	317.74	1,835.69	1,664.31	47.55
500-20-55000-00	Environmental Fees	20,000.00	3,747.00	16,054.43	3,945.57	19.73
500-20-55005-00	Fuel Service O & M	15,000.00	0.00	104.51	14,895.49	99.30
500-20-55010-00	Airfield OPS Maintenance	12,000.00	0.00	2,288.69	9,711.31	80.93
500-20-55015-00	Air Force Payments (JUA)	135,000.00	0.00	52,608.22	82,391.78	61.03
Expense Total		<b>3,316,725.00</b>	<b>83,213.12</b>	<b>792,774.38</b>	<b>2,523,950.62</b>	<b>76.0977</b>
Grand Total		<b>3,316,725.00</b>	<b>83,213.12</b>	<b>792,774.38</b>	<b>2,523,950.62</b>	<b>0.761</b>

**General Ledger**  
**Revenue vs Budget**

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 Printed: 4/28/2023 9:14:19 AM  
 Period 09 - 09  
 Fiscal Year 2023



**March Joint Powers Authority**  
**14205 Meridian Pkwy, Ste. 140**  
**Riverside, CA 92518**  
**(951) 656-7000**  
**www.marchjpa.com**

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% ExpendCollect
500	March Inland Port Fund					
500-00-40100-00	LEASE REVENUE	-1,259,000.00	-30,179.31	-270,473.49	-988,526.51	21.48
500-00-40300-00	PERMIT FEES	-3,000.00	0.00	-3,500.00	500.00	116.67
500-00-40500-00	GRANTS/FEDERAL	-1,208,685.00	0.00	-108,488.56	-1,100,196.44	8.98
500-00-44050-02	Fuel Flowage Fees	-554,260.00	0.00	-218,395.52	-335,864.48	39.40
500-00-44050-04	Aircraft landing Fees	-467,000.00	0.00	-165,128.75	-301,871.25	35.36
500-00-44050-14	Ramp Use Fees	-2,500.00	0.00	0.00	-2,500.00	0.00
500-00-44050-16	Security Fees	-12,000.00	0.00	-500.00	-11,500.00	4.17
500-00-44050-18	Vendor Surcharges	-185,000.00	-220.00	-288,070.26	103,070.26	155.71
500-00-44050-20	Aircraft Tie Down	-5,000.00	0.00	0.00	-5,000.00	0.00
500-00-44050-22	Airplane Parking Fees	-3,000.00	0.00	-6,483.50	3,483.50	216.12
Revenue Total		<b>3,699,445.00</b>	<b>30,399.31</b>	<b>1,061,040.08</b>	<b>2,638,404.92</b>	<b>0.2868</b>
Grand Total		<b>3,699,445.00</b>	<b>30,399.31</b>	<b>1,061,040.08</b>	<b>2,638,404.92</b>	<b>0.2868</b>



**MARCH JOINT POWERS COMMISSION  
OF THE  
MARCH INLAND PORT AIRPORT AUTHORITY**

***MIPAA Operations - Consent Calendar  
Agenda Item No. 10 (3)***

**Meeting Date:** May 10, 2023

**Action:** **APPROVE MARCH 2023 FINANCIAL DISBURSEMENTS**

**Motion:** Move to approve the check disbursements for the month of March 2023 or take other actions as deemed appropriate by the Commission.

**Background:**

This item is an action approving the expenses (checks) that were incurred in the month of March for the March Inland Port Airport Authority (MIPAA). A listing of those checks is attached and will be reported in the minutes as an action item.

**Attachment:** Listing of checks disbursed in March 2023 for the March Inland Port Airport Authority.

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltran  
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March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

### March Inland Port Airport Authority - Fund 500

Check No	Vendor No	Vendor Name	Check Date	Check Amount
5004923	C&S	C & S Engineers, Inc.	03/06/2023	14,954.91
5004924	FRONTIER	Frontier Communications	03/06/2023	674.11
5004925	RIVCO	RivCo Mechanical Services, Inc.	03/06/2023	736.02
5004926	BESTBE	Best Best & Krieger, LLP	03/13/2023	5,202.96
5004927	FrogEnv	Frog Env., Inc.	03/13/2023	1,200.00
5004928	FRONTIER	Frontier Communications	03/13/2023	1,413.18
5004929	Freeman	Million Air Riverside	03/13/2023	100.51
5004930	StaplesA	Staples Business Credit	03/13/2023	6.69
5004931	WMWD	Western Municipal Water District	03/13/2023	412.78
5004932	WASTEM	WM Corporate Services, Inc.	03/13/2023	225.56
5004933	FrogEnv	Frog Env., Inc.	03/20/2023	250.00
5004934	SWRCBR	SWRCB	03/20/2023	2,297.00
5004935	RIVCO	RivCo Mechanical Services, Inc.	03/20/2023	485.00
5004937	BankofAm	Bank Of America	03/23/2023	674.07
5004938	FRONTIER	Frontier Communications	03/23/2023	1,495.82
5004939	CanonF	Canon Financial Services, Inc.	03/23/2023	246.03
5004940	BESTBE	Best Best & Krieger, LLP	03/29/2023	1,746.60
5004941	Million	Million Air, Riverside	03/29/2023	217.23
5004942	rogersan	Rogers ,Anderson, Malody & Scott, LLP	03/29/2023	4,500.00
5004943	TroyA	Troy Alarm Inc.	03/29/2023	296.94

Report Total (20 checks): 37,135.41

**MARCH JOINT POWERS COMMISSION  
OF THE  
MARCH JOINT POWERS UTILITIES AUTHORITY**

***MJPUA Operations - Consent Calendar  
Agenda Item No. 11 (1)***

**Meeting Date:** May 10, 2023

**Report:** **RECEIVE AND FILE FINANCIAL STATUS REPORTS**

**Motion:** Move to receive and file the Financial Reports

**Background:**

The monthly Financial Status Report is a summary of operational income and expenses for the month of March and for the fiscal year to date. It provides a summary of the March Joint Powers Utilities Authority's (MJPUA) ongoing activities related to the approved FY 2022/23 budget.

**Attachment:** Financial Status Reports for March 2023.

MARCH JOINT POWERS UTILITY AUTHORITY  
BALANCE SHEET  
AS OF 03/31/2023

MARCH JOINT POWERS UTILITY AUTHORITY - FUND 600

<b>ASSETS</b>			
Cash In Bank	95,530.96		
Accounts Receivable	85,947.77		
<b>Assets Total :</b>			<b>181,478.73</b>
<b>LIABILITIES</b>			
Accounts Payable	-		
JPA Loan Payable	450,000.00		
<b>Liabilities Total:</b>			<b>450,000.00</b>
<b>FUND-BALANCE</b>			
Fund Balance	(225,594.68)		
<b>Fund-Balance Total:</b>		<b>(225,594.68)</b>	
<b>Retained Earnings:</b>		<b>(42,926.59)</b>	
<b>Total Fund Balance and Retained Earnings</b>			<b>(268,521.27)</b>
<b>Total Liabilities, Fund-Balance and Retained Earnings:</b>			<b>181,478.73</b>

# General Ledger Expenses vs Budget

User: beltranr  
 Printed: 4/28/2023 9:00:31 AM  
 Period 09 - 09  
 Fiscal Year 2023



March Joint Powers Authority  
 14205 Meridian Pkwy, Ste. 140  
 Riverside, CA 92518  
 (951) 656-7000  
 www.marchjpa.com

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Avail
600	March J.P. Utility Authority	5,500.00	2,500.00	5,670.00	-170.00	-3.09
600-10-50200-14	Annual Audit	175,000.00	69,248.48	230,908.01	-55,908.01	-31.95
600-20-51350-00	Gas Commodity Expense	25,000.00	52.00	318.50	24,681.50	98.73
600-20-51360-00	Gas Operation and Maintenan	205,500.00	71,800.48	236,896.51	-31,396.51	-15.2781
Expense Total		205,500.00	71,800.48	236,896.51	-31,396.51	-0.1528
Grand Total						

**General Ledger**  
**Revenue vs Budget**



**March Joint Powers Authority**  
**14205 Meridian Pkwy, Ste. 140**  
**Riverside, CA 92518**  
**(951) 656-7000**  
**www.marchjpa.com**

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 Period 09 - 09  
 Fiscal Year 2023

Account Number	Description	Budget	Per Range Amt	End Bal	Variance	% Expend/Collect
600	March J.P. Utility Authority					
600-00-40620-00	GAS UTILITY	-175,000.00	0.00	-161,628.47	-13,371.53	92.36
600-00-40625-00	GAS O & M	-38,000.00	0.00	-32,341.45	-5,658.55	85.11
Revenue Total		<u>213,000.00</u>	<u>0.00</u>	<u>193,969.92</u>	<u>19,030.08</u>	<u>0.9107</u>
Grand Total		<u>213,000.00</u>	<u>0.00</u>	<u>193,969.92</u>	<u>19,030.08</u>	<u>0.9107</u>

**MARCH JOINT POWERS COMMISSION**  
**OF THE**  
**MARCH JOINT POWERS UTILITIES AUTHORITY**

***MJPUA Operations - Consent Calendar***  
***Agenda Item No. 11 (2)***

**Meeting Date:** May 10, 2023

**Action:** **APPROVE MARCH 2023 FINANCIAL DISBURSEMENTS**

**Motion:** Move to approve check disbursements for the month of March 2023 or take other actions as deemed appropriate by the Commission.

**Background:**

This item is also an action approving the expenses (checks) that were incurred in the month of March for the MJPUA. A listing of those checks is attached and will be reported in the minutes as an action item.

**Attachment:** Listing of checks disbursed in March 2023 for the March Joint Powers Utilities Authority.

# Accounts Payable

## Checks by Date - Summary by Check Number

User: beltran  
Printed: 4/27/2023 9:35 PM



March Joint Powers Authority  
14205 Meridian Pkwy, Ste. 140  
Riverside, CA 92518  
(951) 656-7000  
www.marchjpa.com

### March J.P. Utility Authority - Fund 600

Check No	Vendor No	Vendor Name	Check Date	Check Amount
6001022	SoCalGas	SoCalGas	03/07/2023	69,248.48
6001023	under2	Underground Service Alert /SC	03/07/2023	52.00
6001024	rogersan	Rogers ,Anderson, Malody & Scott, LLP	03/29/2023	2,500.00
Report Total (3 checks):				<u>71,800.48</u>