

MARCH JOINT POWERS AUTHORITY



REMOTE ATTENDEES

IF YOU WOULD LIKE REMOTE ACCESS TO VIEW THE MEETING, PLEASE EMAIL THE CLERK AT CLERK@MARCHJPA.COM BY 11:00 A.M. ON APRIL 3, 2023, AND WE WILL PROVIDE REMOTE ACCESS INSTRUCTIONS.

MEMBERS OF THE PUBLIC WHO WISH TO COMMENT ON MATTERS BEFORE THE TECHNICAL ADVISORY COMMITTEE MAY ALSO PARTICIPATE IN THE FOLLOWING WAYS:

- (1) COMMENTS AND CONTACT INFORMATION CAN BE EMAILED TO CLERK@MARCHJPA.COM BY 11:00 A.M. ON THE DAY OF THE SCHEDULED MEETING TO BE INCLUDED IN THE WRITTEN RECORD; OR
- (2) A REQUEST TO SPEAK CAN BE EMAILED TO CLERK@MARCHJPA.COM AND, AT THE TIME OF THE REQUESTED AGENDA ITEM, THE CLERK WILL PLACE A PHONE CALL TO THE COMMENTER AND ALLOW THEM TO SPEAK TO THE COMMITTEE VIA SPEAKER PHONE DURING THE LIVE MEETING FOR UP TO THREE MINUTES; OR
- (3) ATTENDANCE IN PERSON, FILL OUT SLIP, AND ONCE RECOGNIZED, YOU MAY SPEAK FOR UP TO THREE MINUTES. PLEASE NOTE WE STRONGLY ENCOURAGE REMOTE OPTIONS; OR
- (4) LOGGING ON TO REMOTE ACCESS LINK AND USING “RAISE MY HAND” FUNCTION. ONCE RECOGNIZED, YOU CAN SPEAK FOR UP TO THREE MINUTES.

ONLY ONE PERSON AT A TIME MAY SPEAK BY TELEPHONE AND ONLY AFTER BEING RECOGNIZED BY THE CHAIR.

PLEASE BE MINDFUL THAT THE TELECONFERENCE WILL BE RECORDED AS ANY OTHER MEETING IS RECORDED, AND ALL OTHER RULES OF PROCEDURE AND DECORUM WILL APPLY WHEN ADDRESSING THE COMMITTEE BY TELECONFERENCE. FINALLY, IT IS REQUESTED THAT ANY MEMBER OF THE PUBLIC ATTENDING WHILE ON THE TELECONFERENCE TO HAVE HIS/HER/THEIR PHONE SET ON “MUTE” TO ELIMINATE BACKGROUND NOISE OR OTHER INTERFERENCE.

To Join March Joint Powers Authority Technical Advisory Committee Meeting Via Zoom:

Meeting ID: 657 384 1741 Password: 14205

One tap mobile (from mobile or electronic device)

+16699006833,,6573841741# US (San Jose)

+13462487799,,6573841741# US (Houston)

Join by SIP, 6573841741@zoomcrc.com Join by H.323, 162.255.37.11 (US West), 162.255.36.11 (US East)

MARCH JOINT POWERS AUTHORITY



NOTICE OF THE REGULAR MEETING OF THE TECHNICAL ADVISORY COMMITTEE OF THE MARCH JOINT POWERS AUTHORITY

WILL BE HELD IN PERSON

The PUBLIC is able to participate via Zoom.

Monday, April 3, 2023 from 3:30 p.m. to 5:00 p.m.

MARCH JOINT POWERS AUTHORITY OFFICE
14205 MERIDIAN PARKWAY, SUITE 140
RIVERSIDE, CA 92518

I hereby certify that the foregoing notice is a full, true, and correct copy of a notice that was sent to the following locations:

1. County of Riverside
County Administrative Center
4080 Lemon Street
Riverside, CA 92501
2. City of Perris
City Hall
101 North D Street
Perris, CA 92570
3. City of Riverside
City Hall
3900 Main Street
Riverside, CA 92522
4. City of Moreno Valley
City Hall
14177 Frederick Street
Moreno Valley, CA 92552
5. March Joint Powers Authority Office
14205 Meridian Parkway, Suite 140
Riverside, CA 92518

I hereby further certify that a copy of the foregoing notice was dispatched by me on March 30, 2023, to each member of the Technical Advisory Committee of the March Joint Powers Authority.

Cindy Camargo

Cindy Camargo, Secretary
Technical Advisory Committee

Regular Meeting
of the
TECHNICAL ADVISORY COMMITTEE (TAC)
of the
MARCH JOINT POWERS AUTHORITY

Monday, April 3, 2023 at 3:30 p.m.

MARCH JOINT POWERS AUTHORITY
14205 Meridian Parkway, Suite 140
Riverside, CA 92518

AGENDA

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the Minutes of the Regular TAC Meeting held on February 6, 2023 - Page 5
March 6, 2023 TAC Meeting Cancelled**
- 4. Public Comments**
- 5. Reports, Discussions and Actions**
 - a) Report: Receive and file an update on Meridian D1-Gateway Aviation Center Project Plot Plan 20-06, Zone Change 20-02 - Page 8
Applicant: Meridian Park D-1, LLC
 - b) Report: U.S. Vets Initiative Transitional Housing Program Specific Plan (SP 6) Specific Plan (SP 6) Amendment 1, Plot Plan 10-02, Amendment 1 – Page 17
Applicant: United States Veterans Initiative (US Vets)
 - c) Military Compatibility Use Study (MCUS) Update - Page 30
 - d) Report: Rolling Calendar and Future Agenda Items - Page 31
- 6. TAC representation and report at the next scheduled JPC Regular Meeting –
March 22, 2023**
- 7. Reports and comments from Staff or TAC members regarding activities in their jurisdictions**
- 8. Adjournment**

In accordance with Government Code section 65009, anyone wishing to challenge any action taken by the members appointed by the March Joint Powers Commission of the entity listed in this agenda above in court may be limited to raising only those issues raised at the public hearing described in the notice or raised in written correspondence delivered to the hearing body, at or prior to the public hearing. Any written correspondence submitted to one or more of the March JPA Commissioners regarding a matter on this Agenda shall be carbon copied to the Commission Clerk and the project planner, if applicable, at or prior to the meeting date first referenced above.

Copies of written documentation relating to each item of business described above are on file in the office of the March Joint Powers Authority (March JPA), 14205 Meridian Parkway, Ste. 140, Riverside, California and are available for public inspection during regular office hours which are 7:30 a. m. to 5:00 p.m., Monday through Thursday, Friday-Closed. Written materials distributed to the March Joint Powers Technical Advisory Committee (TAC) within 72 hours of the TAC meeting are available for public inspection immediately upon distribution in the March JPA office at 14205 Meridian Parkway, Suite 140, Riverside, California (Government Code Section 54957.5(b)(2)). Copies of written materials may be purchased for \$0.20 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: March 30, 2023

Signed: Cindy Camargo
Cindy Camargo, Secretary
MJPA Technical Advisory Committee

ADA: If you require special accommodations during your attendance at a meeting, please contact the March JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.

**March Joint Powers Authority
14205 Meridian Parkway, Suite 140, Riverside, CA 92518
Phone: (951) 656-7000 FAX: (951) 653-5558**

Regular Meeting
of the
TECHNICAL ADVISORY COMMITTEE (TAC)
of the
MARCH JOINT POWERS AUTHORITY

Via ZOOM

Monday, February 6, 2023 at 3:30 p.m.

MARCH JOINT POWERS AUTHORITY
14205 Meridian Parkway, Suite 140
Riverside, CA 92518

MEETING MINUTES

Present: Juan Perez, County of Riverside – Acting Chair
Rafael Guzman, City of Riverside
Michele Patterson, City of Moreno Valley
Kenneth Phung, City of Perris

Absent: Tisa Rodriguez

Others in Attendance:

Jeremy Holm, BB&K
Rodney McCraine, March JPA
Maj David Shaw, MARB
Nina Schumacher, March JPA
Jeff Smith, March JPA
Cindy Camargo, March JPA
Bree Bettencourt, March JPA
Tina Grande-Field, County of Riverside
Lauren Sotelo, March JPA

Dr. Grace Martin, March JPA
Gary Gosliga, March JPA
Richard Beltran, March JPA
Dan Fairbanks, March JPA
Thomas Ketcham, Supervisor Jeffries Office
Roxanne Corona, March JPA
Mike McCarthy, Orangecrest Resident
Carlos Orellana, March JPA
Rick Ramirez, Supervisor Gutierrez Office

1. Call to Order

TAC Members agreed to have Member Perez act as the Chair for this meeting in Chair Rodriguez absence.

Acting Chair Perez called the meeting to order at 3:30 p.m.

2. Roll Call

Present: Kenneth Phung, Michele Patterson, Raphael Guzman, Juan Perez

Absent: Tisa Rodriguez

**3. Approval of the Minutes of the Regular TAC Meeting held on December 5, 2022
(January 2, 2023 – Meeting Cancelled)**

Member Guzman stated a word is misspelled in section C, first sentence, last word should be professional.

Motion to approve: Guzman
Second: Patterson
Abstain: None
Absent: Tisa Rodriguez

4. Public Comments

None.

5. Reports, Discussions and Actions

a) Report: Receive and file the 2022 Airport Operational Report and Airport Capital Improvement Plan

March JPA's Deputy Director, Rodney McCraine and Airport Director, Gary Gosliga provided an update on this item.

Member Guzman stated that Daniel Prather, City of Riverside, Airport Manager attended the master plan workshop and found the airport to be fantastic and very well run. Member Guzman thanked staff for the invitation and making it a dynamic event.

Acting Chair Perez thanked staff for the report and asked that the presentation be shared with the TAC members. Acting Chair Perez asked that MIPAA budget discussions be presented as other reports are being brought forward to the TAC.

No other questions or comments.

b) Report: Receive and file the Master Plan Update

Kelly Moulton, C&S Engineering provided an update on this item.

No questions or comments.

c) Military Compatibility Use Study (MCUS) Update

Dr. Martin stated that Mr. Housman was unable to join the Zoom meeting and indicated that he was still waiting on data for the final draft from the consultant, Matrix.

d) Report: Rolling Calendar and Future Agenda Items

Member Phung asked for an update at a future meeting of the Meridian truck enforcement program. Dr. Martin stated that they do intend to provide an update to the TAC. She added, the Moreno Valley RSO Station Chief position has recently changed with new personnel, so the MJPA is working with the new chief and coordinating information with him in order to provide a report to the TAC, as well as the Commission, in the future.

6. TAC representation and report at the next scheduled JPC Regular Meeting – February 8, 2023

Acting Chair Perez stated that he will try to attend a portion of the JPC meeting to provide a report.

7. Reports and comments from Staff or TAC members regarding activities in their jurisdictions

Member Guzman stated the city received a proposed development in the Mission Grove shopping center at 375 Alessandro Boulevard, the former use was Kmart. There is a proposal to develop a 10-acre residential site, which may likely conflict with ALUC standards. It is going to ALUC in March and it involves a general plan amendment, a specific plan amendment and an EIR. This will be going through their planning commission and wants to make sure everyone is aware. The March Air Reserve Base and the civilian airport will receive a copy of the information and will have an opportunity to comment on the project. Being it is a potential conflict, Member Guzman wanted to make everyone aware.

Acting Chair Perez asked that the active TAC members be made aware as well.

Dr. Martin stated Thursday, March 9th, 6:30 p.m. to 8:00 p.m. the Meridian Park West, LLC is hosting a community meeting for the Upper Plateau project at the March Field Air Museum. The meeting is open to the public. The developers will be updating the community and answering questions regarding the Draft EIR. Dr. Martin also asked everyone to mark their calendars for April 22nd and 23rd which are slated for the SoCal Air Show at March Air Reserve Base.

8. Adjournment

This meeting adjourned at 4:20 p.m.

March Joint Powers Authority
14205 Meridian Parkway, Suite 140, Riverside, CA 92518
Phone: (951) 656-7000 FAX: (951) 653-5558

**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH JOINT POWERS AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 5a***

Meeting Date: April 3, 2023

Subject: Receive and file an Update on Meridian D1-Gateway Aviation Center
Project Plot Plan 20-06, Zone Change 20-02

Applicant: Meridian Park D-1, LLC

Background:

This project was introduced to the March JPA TAC on August 31, 2020.

As a reminder, the project was originally submitted to the JPA in April 2020 and a Pre-Application meeting was held to discuss the following proposal - a proposed gateway air freight cargo center project on the March JPA airport parcel D-1, directly south of the March Air Reserve Base (March ARB), west of Heacock Street. Interstate 215 (I-215) is located approximately one mile west of the project site.

On August 3, 2020, a formal application by Meridian Park D-1, LLC (the “Applicant”) was submitted for Plot Plan (PP20-06) and Zone Change (CZ 20-02) application to develop a 56-acre gateway air freight cargo center. The original project scope included a 201,200 square foot industrial warehouse with 9 grade level loading doors and 42 dock positions and an approximately 70,140 square foot accessory maintenance building with grade level access. This original scope also included a 12-acre conceptual taxiway with tarmac extensions. The proposal included a parking apron sized to accommodate commercial cargo airplanes and paved to meet FAA standards.

On March 31, 2021, staff released a Notice of Preparation (NOP) of a Draft Environmental Impact Report and Scoping Meeting. The NOP also included an Initial Study, which outlined the environmental issues determined to be addressed in the Draft EIR. The purpose of the NOP is to seek input regarding the scope and content of the environmental information which is applicable to agency statutory responsibilities and public interests. A Scoping meeting was held on April 14, 2021, and the 30-day public comment period ended on April 29, 2021. A comment letter was received from March ARB, requesting that an integrated and coordinated CEQA/NEPA effort for this project.

Project Description:

In April 2022, the scope of the proposed project was reduced to avoid any impacts on the Air Force's existing Site 7 Disposal/Burn Pit Area located adjacent to the project site, directly easterly of project boundaries. The proposed 201,200 SF was reduced to 180,800 SF while the 70,140 SF maintenance building was eliminated.

In December 2022, March ARB and the FAA agreed that a joint NEPA/CEQA environmental document was not required for the project and that a NEPA Environmental Assessment (EA) would suffice based on the reduced scope of the proposal. The two agencies will collaborate on the preparation of the EA. Two separate environmental documents, a Draft EIR and EA, are now being prepared.

As updated, the proposed Project would include development of a gateway air cargo center, including the construction of an approximately 180,800-square-foot cargo building with 9 grade-level loading doors, 31 truck dock positions, and 37 trailer storage positions. The cargo building would contain approximately 9,000 square feet of office space. The cargo building would be constructed to a maximum height of 45 feet.

In addition to the cargo building, the Air Cargo Center Component would include construction of a tarmac and parking apron, allowing aircraft to access four proposed aircraft parking gates along the northern side of the cargo building. This would include construction of a new taxilane (Taxilane J) that would provide aircraft access to the existing Taxiway A within March ARB. The Proposed Project would also include an expansion of Taxiway G and construction of a parking apron adjacent to the western boundary of the cargo building, within March JPA land use jurisdiction. This would allow aircraft to access three proposed aircraft parking gates along the western side of the cargo building.

The proposed tarmac expansion, the new Taxilane J, and new parking aprons would be sized to accommodate commercial cargo airplanes and would be paved to meet Federal Aviation Administration (FAA) standards. The parking aprons would connect with the existing Taxiways A and G, which would be used by aircraft to access the March Inland Port Airport runway. To summarize:

➤ **Plot Plan (PP 20-06):** A Plot Plan approval will allow the construction of the following:

- An approximately 180,800 square foot industrial warehouse with 9 grade level loading doors and 31 dock positions, a parking apron sufficient to support commercial cargo airplanes, 31 trailer storage positions, and 122 stalls for employee parking.
- Expansion of the existing taxiway/tarmac.
- Construction of stormwater facilities, including an underground detention basin.
- Removal of existing security fence and construction of a new security fence.
- A signalized entrance onto Heacock Street, aligned with the facility entrance across Heacock Street.

- **Zoning Change (CZ 20-02):** The proposed Project site does not have a zoning designation. To be consistent with the current General Plan Land Use designation of Aviation (AV) on the project site, the Applicant is also requesting a zoning designation of Aviation (AV) for the project site.

Current Review Status:

MJPA Planning Staff completed its review of the project plans and documents and is now reviewing administrative drafts of the EIR. It is anticipated that the Draft EIR will be circulated for public review toward the end of April or early May 2023. The review period will be 45 days, ending sometime in June of 2023. In addition, the FAA and Air Force NEPA documents will be prepared for this project also. As mentioned earlier, the FAA and March ARB are working together on the NEPA document.

AB 52 Tribal Consultation:

Tribal consultation is in progress.

Commission Hearing:

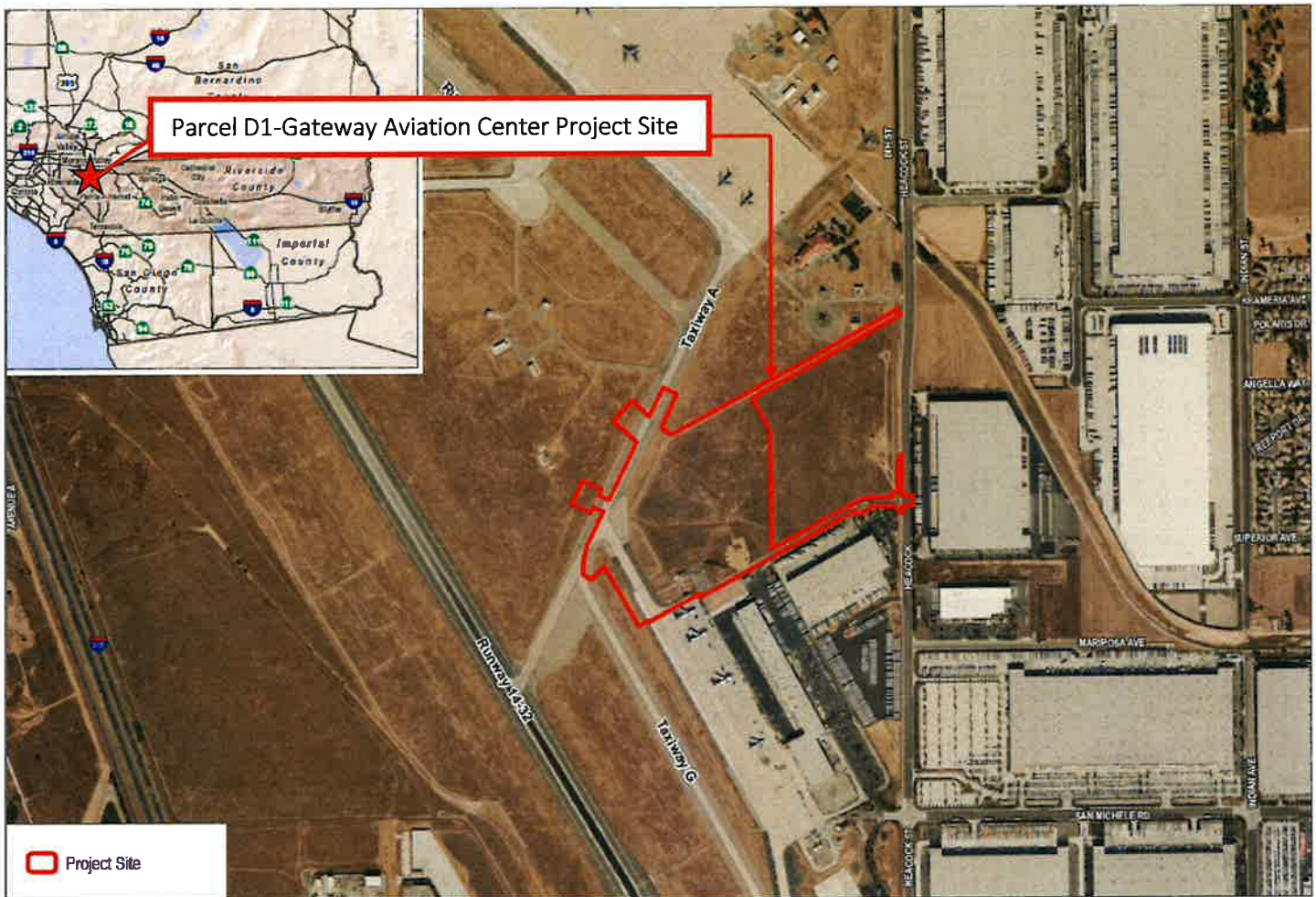
A Commission hearing has not been scheduled yet. It is likely that the proposed project will be considered by the March JPA Commission in August or September 2023. The TAC will be updated prior to a Commission hearing.

Attachment(s):

1. Meridian D1 – Gateway Aviation Center: Project Vicinity Map
2. Meridian D1 – Gateway Aviation Center: Plot Plan 20-06
 - a. Site Plan
 - b. Building Elevations
 - c. Landscape Plan
3. Meridian D1 – Gateway Aviation Center: Zone Change 20-02
 - a. Map Exhibit

ATTACHMENT 1:

Meridian D1 – Gateway Aviation Center Project: Project Vicinity Map



The Meridian D1-Gateway Aviation Center Project site is located within the southeastern portion of the March Joint Powers Authority (March JPA) jurisdiction, within unincorporated Riverside County, California. More specifically, the Project site is located just south of the March Air Reserve Base (March ARB), west of Heacock Street, and southwest of the intersection of Heacock Street and Krameria Avenue, in Moreno Valley, California. Interstate 215 (I-215) is located approximately one mile west of the project site.

ATTACHMENT 2:
Meridian D1 – Gateway Aviation Center Project

Plot Plan 20-06
Site Plan, Building Elevations and Landscape Plan

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A3-1-P

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REPORT	1000 N. 10th St.	1000 N. 10th St.
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MERIDIAN D1 - GATEWAY AVIATION CENTER

MARCH JPA RIVERSIDE, CA

SCHEMATIC ELEVATIONS - AIR CARGO BUILDING

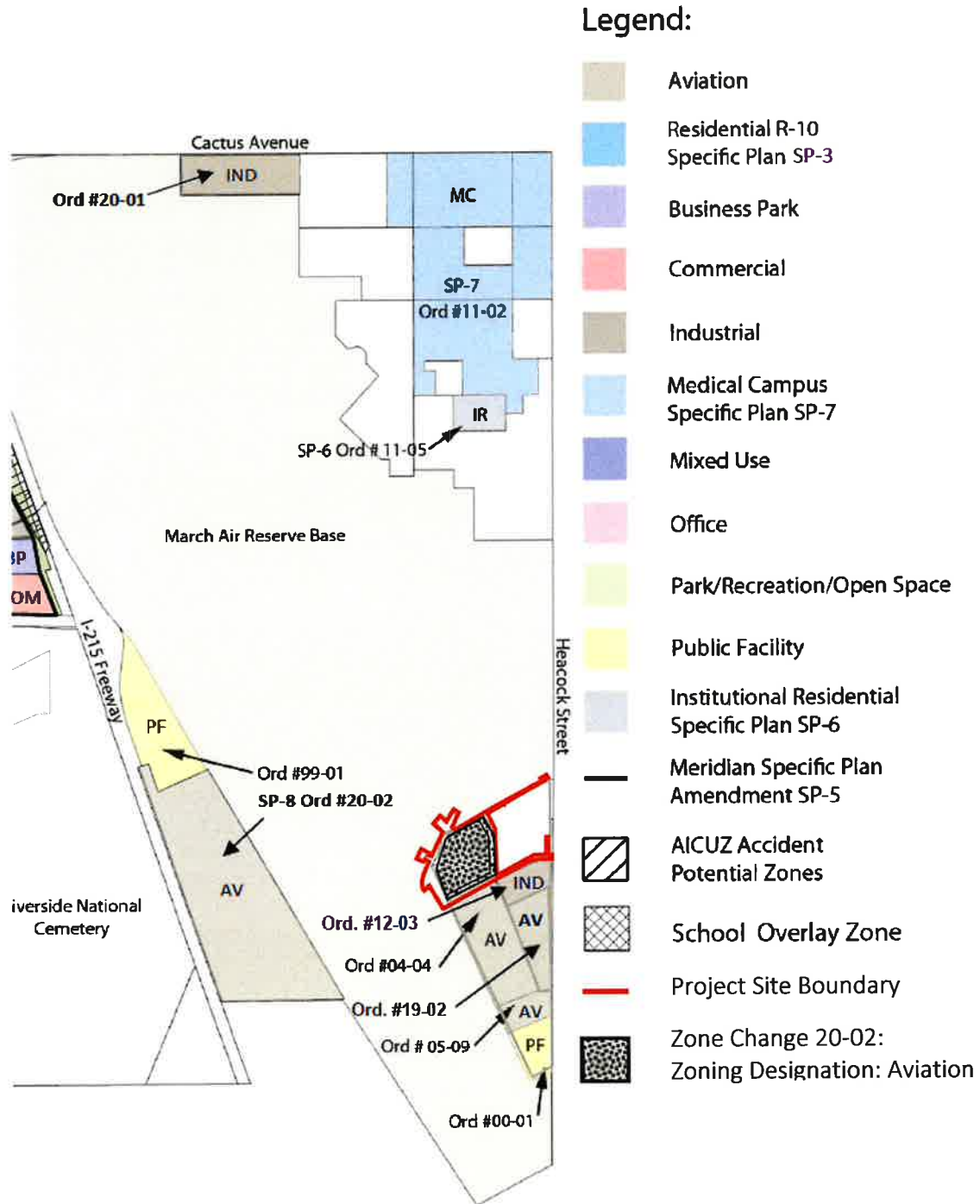
8300 5th NW
- 8300 5th NW
- 8300 5th NW

MERIDIAN PARK D-1, LLC
 1155 N MOUNTAIN AVENUE
 UPLAND CA 91786
 TIMOTHY REEVES - 889-570-1234
 JEFF GORDON - 949-270-6755



ATTACHMENT 3: **Meridian D1 – Gateway Aviation Center Project**

Zone Change 20-02 **Zoning Map**



**MARCH JOINT POWERS
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH JOINT POWERS AUTHORITY**

Agenda Item No. 5b

Meeting Date: April 3, 2023

Subject: U.S. Vets Initiative Transitional Housing Program Specific Plan (SP 6)
Specific Plan (SP-6) Amendment 1, Plot Plan 10-02, Amendment 1

Applicant: United States Veterans Initiative (US Vets)

Background:

On November 2, 2011, the March Joint Powers Commission considered and adopted:

- Resolution #JPA 11-36 Certifying the CEQA Addendum to the March LifeCare Campus Specific Plan Final Program EIR (SCH #2008071021) in support of U.S. Vets Transitional Housing Program Specific Plan and direct staff to file a Notice of Determination in accordance with the Agency's Local CEQA Guidelines.
- Resolution #JPA 11-37, approving General Plan Amendment GP 11-01.
- Resolution #JPA 11-38 approving Plot Plan PP 10-02 and approving the Conditions of Approval.
- Waived the First Reading of Ordinance #JPA 11-05, approving Specific Plan-6 (SP-6) and amending the JPA Zoning Map to reflect "SP-6" for the U.S. Vets Transitional Housing Campus site and directing staff to place this item on a future Commission agenda for the second reading and formal adoption; and

On November 16, 2011, the March Joint Powers Commission considered and:

- Waived the second reading and adopted Ordinance #JPA 11-05, approving the U.S. Vets Transitional Housing Specific Plan on a 7.75-acre property located at 15305 6th Street within the March JPA Planning Area and amending the March JPA Zoning Map to reflect "SP-6" on the Site

The approved Specific Plan (SP 6) and Plot Plan (PP 10-02) allowed for the development of a 323 unit, 401 bed transitional housing campus, within eight buildings, for homeless U.S. Veterans. The approval included the development of approximately 269,000 square feet of transitional housing facilities that includes administrative support facilities, recreation facilities, a campus cafeteria and multipurpose facility, along with landscaping and 246 parking spaces. The project was approved to be developed in three phases. Currently, Phases 1 and a portion of Phase 2 have been completed, as summarized below:

- Phase 1:
 - Building 2: Completed in December 2017, three story, 116 studio apartment units.
 - Building 3: Completed in February 2018, three story, 6-one-bedroom units, 16-two-bedroom units, administrative offices
- Phase 2:
 - Building 1: Completed in February 2022, three story, 15-two-bedroom units, 1-one bedroom managers unit, administrative offices, multi-purpose space

The remainder of Phase 2 and Phase 3, would include the following:

- Phase 2:
 - Building 4: Cafeteria/Multipurpose Building, to include supportive services office space, multipurpose community room/dining area, case management offices, and kitchen.
 - Building 6: Efficiency Housing Building, 69-one-bedroom units
- Phase 3:
 - Building 5: Family Housing Building, 21-one-bedroom units, 3-two-bedroom units
 - Building 7: Efficiency Housing Building, 68-one-bedroom units
 - Building 8: Proposed Family Housing Building, 21-one-bedroom units, 3-two-bedroom units

On April 13, 2022, US Vets provided the MIPA Commission an update on US Vets March Vets Village Campus and concept to add a multi-tenant transitional housing building, along with permanent supportive housing units on Campus.

Proposed Project:

On August 18, 2022, the March Joint Powers Authority held a Pre-Application Meeting for a proposed two-story, 24-unit transitional housing building and 44-permanent supportive housing units, for a total of 68-units, to be developed at March Veterans Village Campus, where the remainder of Phase 2 and Phase 3 development would take place, within the U.S. Vets Initiative Transitional Housing Program Specific Plan Area.

On February 14, 2023, US Vets (the “Applicant”), submitted an application to develop a two-story, 24-unit transitional housing building and 44-permanent supportive housing units, on the remaining 3.05 acres of the March Veterans Village Campus. Specifically, the 7.75-acre Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street. The proposed Project consists of a Specific Plan Amendment and Plot Plan Amendment, as summarized below:

Specific Plan, Amendment 1 (SP-6, A1): Amend/update SP-6 to include the proposed housing and unit types and corresponding updates to text, exhibits/figures, appendices, including, but not limited to, unit and building square footages, number of units, landscape, parking, site circulation.

Plot Plan, Amendment 1 (PP 10-02, A1): The proposed Plot Plan Amendment would allow for the development of the following:

➤ Transitional Housing Building

This building will consist of 24-studio apartment units. Each unit will be approximately 375 square feet. The building will also have administrative offices, a computer room, laundry facility and community space. This two-story building is proposed to have a maximum height of 32 feet. This building will be similar to Building 1, in terms of architecture and operations. The Transitional Housing Building square footage is approximately 12,000 square feet. Access to this building will be mainly off of 4th Street but can be accessed from 6th Street.

➤ Comfort Homes

Forty-four (44)-permanent supportive housing units are proposed to be developed where Buildings 5-8 were to be built on the Campus. These individual “Comfort Homes” will be approximately 500 square feet, and include a bedroom, bathroom, kitchen and living area. The maximum height of the typical Comfort Home is approximately 16 feet. At this time, construction methods, either modular or stick built, depending upon cost and timing, is being considered. In addition, the architectural style and building color/materials will be compatible with the other Campus buildings. Access to the Comfort Homes will be mainly off 4th Street but can be accessed from 6th Street.

CEQA:

In accordance with the CEQA guidelines, an Initial Study has been prepared to evaluate any potential significant impacts that were not previously analyzed in the Addendum to the March LifeCare Campus Specific Plan Final Program EIR (SCH#2008071021) in support of U.S. Vets Transitional Housing Program Specific Plan. This will determine the extent of any additional environmental documentation to be prepared. It is possible that an Addendum will be prepared.

SB 18 - Tribal Consultation:

The proposed Project includes amending the Specific Plan, thus, Tribal Consultation under SB 18 will be required. On March 1, 2023, Staff sent fourteen letters to local Tribes to initiate consultation. The Tribes have 90 days to respond to Staff’s request.

Current Review Status:

On March 2, 2023, the March JPA Planning Department distributed project documentation, including project description, architectural and landscape plans, conceptual grading/utility plan, preliminary water quality management plan and hydrology study, to March JPA departments and reviewing agencies for review/comment. As of the preparation of this staff report, the end of the review period is approaching (March 23, 2023). The comments/conditions of approval received, will be reviewed and shared with the project Applicant.

Commission Hearing:

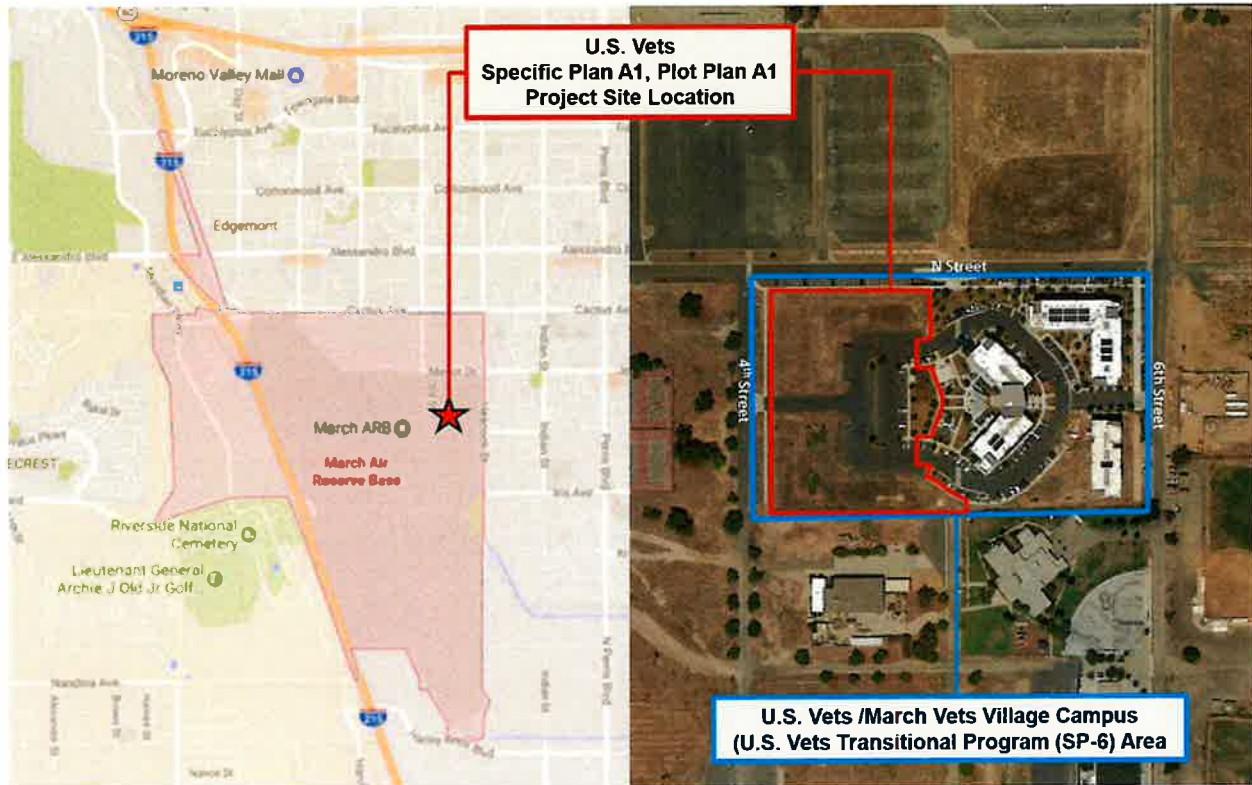
A Commission Hearing has not been scheduled yet. The TAC will be updated again on this project prior to a Commission hearing.

Attachment(s):

4. US Vets SP-6, A1, PP 10-02, A1: Project Vicinity Map
5. US Vets: Plot Plan 10-02, A1
 - a. Site Plan

- b. Building Elevations
 - Transitional Housing Building
 - Permanent Supportive Housing (Comfort Homes)
- c. Landscape Plan

ATTACHMENT 1:
US Vets SP-6, A1, PP 10-02, A1: Project Vicinity Map



The March Veterans Village Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street.

ATTACHMENT 2:
US Vets PP 10-02, A1: Plan Set

Site Plan,
Building Elevations
(Permanent Supportive Housing, Transitional Housing Building)
Landscape Plan

US VETS MARCH VETERANS VILLAGE - PHASE 03

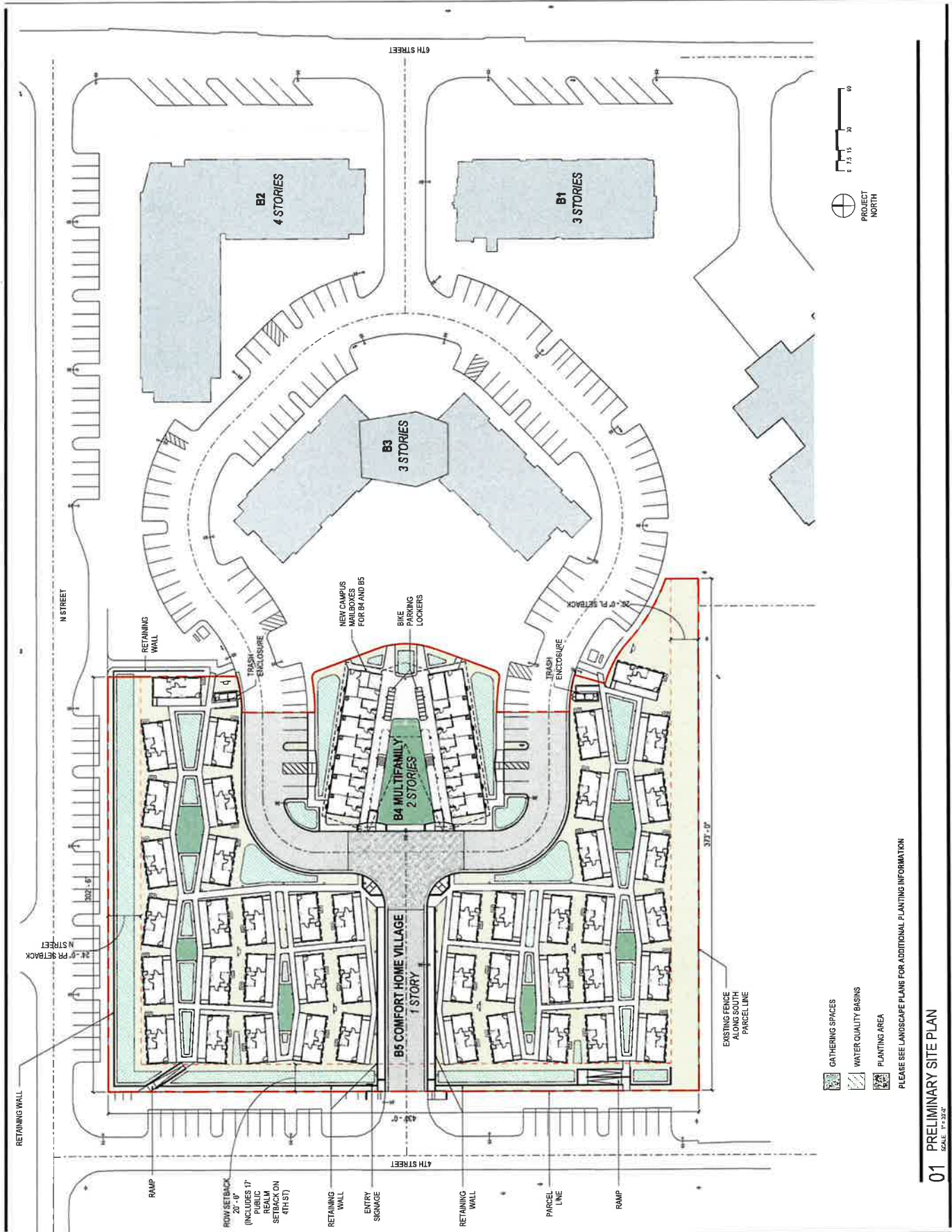
15301 6TH STREET
RIVERSIDE, CA 92518



Gensler



PLOT PLAN SUBMITTAL
FEBRUARY 2023



PLEASE SEE LANDSCAPE PLANS FOR ADDITIONAL PLANTING INFORMATION

01 PRELIMINARY SITE PLAN

SCALE: 1/8"=1'-0"



COLOR PALETTE PER SPECIFIC PLAN. COLORS TO MATCH EXISTING CAMPUS UNLESS NOTED OTHERWISE. TYPICAL ALL BUILDINGS.



ROOF TYPE A



ROOF TYPE B

THE COMFORT HOME UNITS WILL HAVE TWO ROOF TYPES THAT ARE MIRRORED VERSIONS OF ONE ANOTHER. ROOF TYPES TO ALTERNATE BETWEEN UNITS.

BUILDING TYPE B5 - COMFORT HOMES - ROOF TYPES



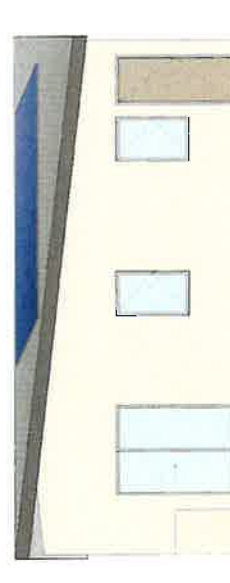
COLOR 01



COLOR 02

THE COMFORT HOMES WILL HAVE A VARIETY OF COLOR TYPES. FINAL COLORS TO BE DETERMINED. COLORS TO BE CONSISTENT WITH CAMPUS COLOR PALETTE.

COMFORT HOME COLOR DISTRIBUTION	
COLOR TYPE	NUMBER OF UNITS
COLOR 01	254 (11.14%)
COLOR 02	254 (11.14%)
COLOR 03	254 (11.14%)
COLOR 04	254 (11.14%)

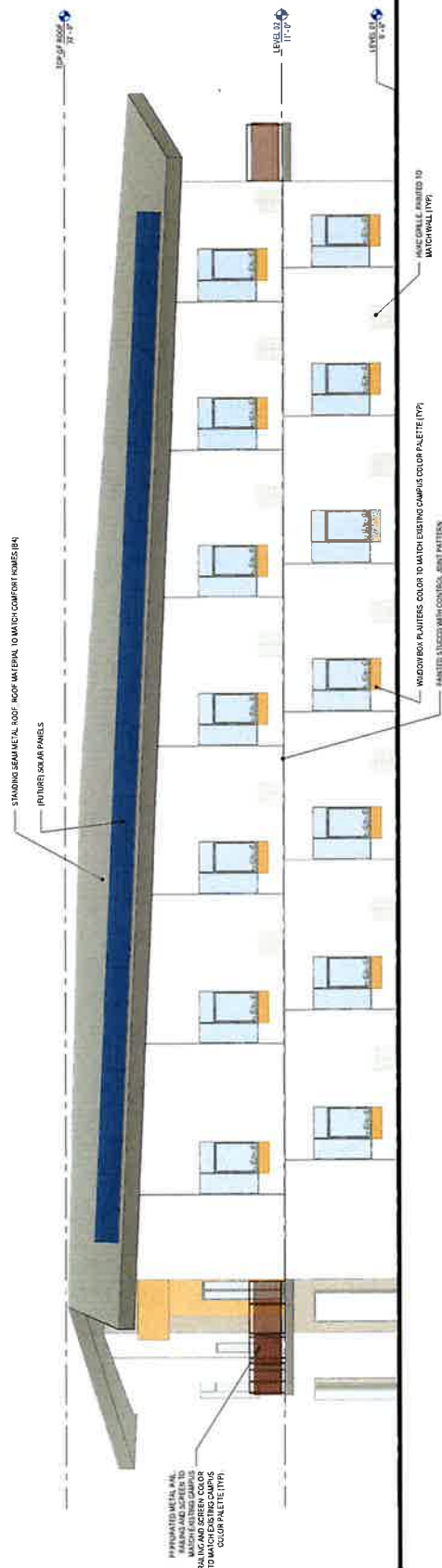


COLOR 03



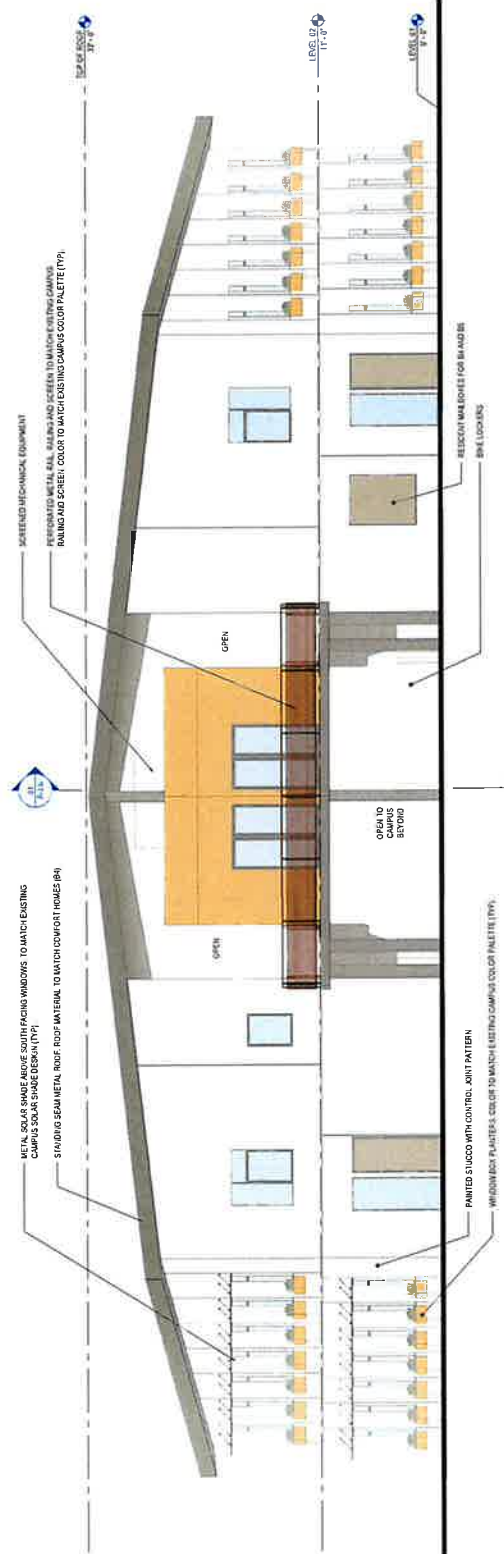
COLOR 04

BUILDING TYPE B5 - COMFORT HOMES - PROPOSED COLOR OPTIONS



01 BUILDING B4 - MULTIFAMILY - NORTH ELEVATION

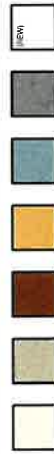
SCALE: 3/8" = 1'-0"

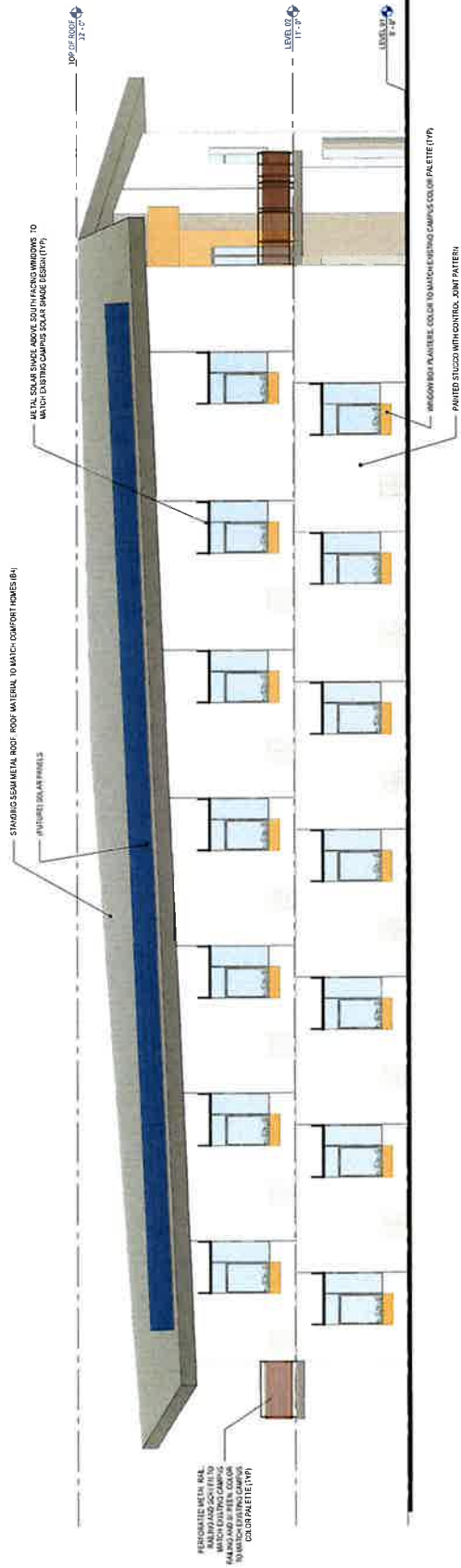


02 BUILDING B4 - MULTIFAMILY - EAST ELEVATION

SCALE: 3/8" = 1'-0"

COLOR PALETTE PER SPECIFIC PLAN. COLORS TO MATCH EXISTING CAMPUS UNLESS NOTED OTHERWISE. TYPICAL ALL BUILDINGS.





01 BUILDING B4 - MULTIFAMILY - SOUTH ELEVATION
SCALE: 3/8" = 1'-0"



02 BUILDING B4 - MULTIFAMILY - WEST ELEVATION
SCALE: 3/8" = 1'-0"

COLOR PALETTE PER SPECIFIC PLAN. COLORS TO MATCH EXISTING CAMPUS UNLESS NOTED OTHERWISE. TYPICAL ALL BUILDINGS.



**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH JOINT POWERS AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 5c***

Meeting Date: April 3, 2023

Subject: Military Compatibility Use Study (MCUS) Update

Background:

As directed by the TAC, an MCUS status report will be included as a part of regularly scheduled TAC meetings. These reports will be provided by Simon Housman.

Attachment: None

**MARCH JOINT POWERS AUTHORITY
TECHNICAL ADVISORY COMMITTEE
OF THE
MARCH JOINT POWERS AUTHORITY**

***Reports, Discussion and Action
Agenda Item No. 5d***

Meeting Date: April 3, 2023

Subject: Rolling Calendar and Future Agenda Items

Background:

The following information is shared to update the TAC on upcoming agenda items for Joint Powers Commission meetings in the month of March.

Attachment: March Joint Powers Commission Rolling Calendar

	JPC - April 2023	
	MARB Speaker ?	
JPA	Monthly Financial Reports & Disbursements ~ Richard Beltran	
	Zoom Discussion ~ Dr. Grace Martin	
	NOSC Exclusive Negotiation Agreement between California Military Department and MJPA ~ Dr. Grace Martin	
	March 1 DDA 4th Amendment ~ Dr. Grace Martin	
	Project Easements for Hillwood (on behalf of WMWD) ~ Jeff Smith	
	MSA Amendment ~ Dr. Grace Martin	
	Special Legal Counsel for Northeast Corner PSA ~ Dr. Grace Martin	
	FTZ #244 Client(s) start up ~ Dr. Grace Martin	
	Closed Session - Nothing at this time.	
MIPAA	Monthly Financial Reports & Disbursements ~ Richard Beltran	
MJPUA	Monthly Financial Reports & Disbursements ~ Richard Beltran	
MJPA-SA		