



MARCH JOINT POWERS AUTHORITY


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NOTICE OF EXEMPTION

TO: Office of Planning and Research <input type="checkbox"/> P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: March Joint Powers Authority (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk: County of : Riverside Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751	Address 14205 Meridian Parkway, Suite. 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: 951 656-7000

1. Project Title:	Final Map 37220
2. Project Applicant:	Riverside Inland Development, LLC
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	Final Map 37220, is located east of the Interstate 215 Freeway, south of the existing March Field Air Museum, west of the existing runways and facilities of the March Air Reserve Base (MARB), and north of the jurisdictional boundary of the City of Perris
4. (a) Project Location – City:	NA
(b) Project Location – County:	Riverside
5. Description of nature, purpose, and beneficiaries of Project:	Final Map 37220 is consistent with Tentative Parcel Map 37220, approved by the March Joint Powers Commission on May 26, 2021. The Final Map is comprised of five assessor parcels (APN's: 294-140-013, 294-150-009, 294-170-005, 294-180-038 and 295-300-008), creating one legal development parcel. This will also dedicate rights-of-way for the extension of Van Buren Boulevard and identify required utility easements.
6. Name of Public Agency approving project:	March Joint Powers Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Riverside Inland Development, LLC

8. Exempt status: (check one)	
(a) <input checked="" type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268(b)(3))
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input type="checkbox"/> Categorical Exemption. State type and class number:	
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	Based upon the requirements of the MJPA Development Code and State CEQA Guidelines 15268(b)(3), the approval of a final subdivision map is considered a "ministerial" project
10. Lead Agency Contact Person:	Jeffrey M. Smith, AICP Principal Planner March Joint Powers Authority
Telephone:	(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.
12.	Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
13.	Was a public hearing held by the lead agency to consider the exemption? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, the date of the public hearing was: August 10, 2022

Signature:  **Date:** August 10, 2022 **Title:** Principal Planner
Jeffrey M. Smith

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code