



# MARCH JOINT POWERS AUTHORITY

## IMPORTANT COVID-19 NOTICE

IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS) AND TO ENABLE APPROPRIATE SOCIAL DISTANCING, THE AUTHORITY ENCOURAGES MEMBERS OF THE PUBLIC TO WATCH THE MEETING REMOTELY AND NOT TO ATTEND IN PERSON. THE REMOTE ACCESS TO VIEW THE MEETING IS SHOWN BELOW.

MEMBERS OF THE PUBLIC WHO WISH TO COMMENT ON MATTERS BEFORE THE COMMISSION MAY ALSO PARTICIPATE IN THE FOLLOWING WAYS:

(1) COMMENTS AND CONTACT INFORMATION CAN BE EMAILED TO ALLEN@MARCHJPA.COM BY 1 P.M. ON THE DAY OF THE SCHEDULED MEETING TO BE INCLUDED IN THE WRITTEN RECORD; OR

(2) A REQUEST TO SPEAK CAN BE EMAILED TO ALLEN@MARCHJPA.COM AND, AT THE TIME OF THE REQUESTED AGENDA ITEM, THE CLERK WILL PLACE A PHONE CALL TO THE COMMENTER AND ALLOW THEM TO SPEAK TO THE COMMISSION VIA SPEAKER PHONE DURING THE LIVE MEETING FOR UP TO THREE MINUTES. PLEASE INDICATE ON WHICH ITEM YOU WISH TO SPEAK.

ONLY ONE PERSON AT A TIME MAY SPEAK BY TELEPHONE AND ONLY AFTER BEING RECOGNIZED BY THE CHAIR.

PLEASE BE MINDFUL THAT THE TELECONFERENCE WILL BE RECORDED AS ANY OTHER MEETING IS RECORDED, AND ALL OTHER RULES OF PROCEDURE AND DECORUM WILL APPLY WHEN ADDRESSING THE COMMISSION BY TELECONFERENCE. FINALLY, IT IS REQUESTED THAT ANY MEMBER OF THE PUBLIC ATTENDING WHILE ON THE TELECONFERENCE TO HAVE HIS/HER/THEIR PHONE SET ON "MUTE" TO ELIMINATE BACKGROUND NOISE OR OTHER INTERFERENCE.

To Join March Joint Powers Authority Commission Meeting Via Zoom:

<https://us02web.zoom.us/j/6573841741?pwd=L0o5cW0zRHFyUWw1RmtnajFMTmlPQT09>

Meeting ID: 657 384 1741 Password: 14205

One tap mobile (from mobile or electronic device)

+16699006833,,6573841741# US (San Jose)

+13462487799,,6573841741# US (Houston)

Join by SIP, [6573841741@zoomrc.com](mailto:6573841741@zoomrc.com) Join by H.323, 162.255.37.11 (US West), 162.255.36.11 (US East)



# MARCH JOINT POWERS AUTHORITY

## Notice of Special Meeting

of the  
March Joint Powers Commission of the March Joint Powers Authority

to the

Public and Members of the March Joint Powers Commission

Notice is hereby given that a Special Meeting of the March Joint Powers Commission of the March Joint Powers Authority will be held via Zoom and at the JPA Offices, 14205 Meridian Parkway, Ste. 140, Riverside, CA 92518 on Wednesday, September 1, 2021 at 5:00 p.m. to consider the following matters:

### Closed Session:

#### Closed Session

CONFERENCE WITH LEGAL COUNSEL REGARDING:

**PUBLIC EMPLOYEE APPOINTMENT**

Title: Executive Director

Dated: August 31, 2021

Carey L. Allen

Carey L. Allen, CMC, Clerk  
March Joint Powers Authority Commission

I hereby certify that the foregoing Notice is a full, true, and correct copy of a notice posted on August 31, 2021 at the following locations:

Western Municipal Water District  
March JPA Offices  
14205 Meridian Parkway, Ste. 140  
Riverside, CA 92518

Carey L. Allen

Carey L. Allen, CMC, Clerk  
March Joint Powers Authority Commission

I hereby further certify that a copy of the foregoing Notice was dispatched by me on Tuesday, August 31, 2021 to each member of the March Joint Powers Commission.

Dated: August 31, 2021

Carey L. Allen

Carey L. Allen, CMC, Clerk  
March Joint Powers Authority Commission

**THE MARCH JOINT POWERS COMMISSION**  
of the  
**MARCH JOINT POWERS AUTHORITY**  
and the  
**MARCH INLAND PORT AIRPORT AUTHORITY**  
and the  
**SUCCESSOR AGENCY - MARCH JOINT POWERS AUTHORITY**  
of the  
**FORMER MARCH JOINT POWERS REDEVELOPMENT AGENCY**  
City of Moreno Valley • City of Riverside • City of Perris • County of Riverside  
and the  
**MARCH JOINT POWERS COMMISSION**  
of the  
**MARCH JOINT POWERS UTILITIES AUTHORITY**  
City of Moreno Valley • City of Riverside • City of Perris

**September 1, 2021 - 5:00 PM**

*Western Municipal Water District/March Joint Powers Authority  
Conference Room and Via Zoom  
14205 Meridian Parkway  
Riverside, CA 92518*

**SPECIAL MEETING AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comments**

*Any person may address the Commission on any subject pertaining to March Joint Powers Authority, March Inland Port Airport Authority, Successor Agency/former March Joint Powers Redevelopment Agency, and March Joint Powers Utilities Authority business not listed on the Agenda during this portion of the Meeting. A limitation of three (3) minutes shall be set for each person desiring to address the Commission.*

**5. Closed Session**  
**PUBLIC EMPLOYEE APPOINTMENT**

Title: Executive Director

**6. Adjournment**

**Meeting Schedule**

March Joint Powers Commission Meeting	September 8, 2021 – 3:00 p.m.
March Joint Powers Commission Meeting	September 22, 2021 – 3:00 p.m.
March Joint Powers Commission Meeting	October 13, 2021 – 3:00 p.m.

In accordance with Government Code section 65009, anyone wishing to challenge any action taken by the Commission of any of the entities listed in this agenda above in court may be limited to raising only those issues raised at the public hearings described in the notice or raised in written correspondence delivered to the hearing body, at or prior to the public hearing. Any written correspondence submitted to one or more of the March JPA Commissioners regarding a matter on this Agenda shall be carbon copied to the Commission Clerk and the project planner, if applicable, at or prior to the meeting date first referenced above.

Copies of the staff reports or other written documentation relating to each item of business described above are on file in the office of Clerk of the March Joint Powers Authority (JPA), 14205 Meridian Parkway Ste. 140, Riverside, California and are available for public inspection during regular office hours (8:00 a.m. to 5:00 p.m., Monday through Thursday, Friday 7:30 a.m. to 4:30 p.m.). Written materials distributed to the March Joint Powers Commission within 72 hours of the March Joint Powers Commission meeting are available for public inspection immediately upon distribution in the Clerk's office at the JPA offices at 14205 Meridian Parkway, Ste. 140, Riverside, California (Government Code Section 54957.5(b)(2)). Copies of staff reports and written materials may be purchased for \$0.20 per page. In addition, staff reports can be reviewed online at [www.marchjpa.com](http://www.marchjpa.com). Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

**ADA: If you require special accommodations during your attendance at a meeting, please contact the JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.**

I hereby certify under penalty of perjury, under the laws of the State of California, the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: August 31, 2021

Signed: Carey L. Allen

Carey L. Allen, Clerk of the March Joint Powers Authority Commission

March Joint Powers Authority  
14205 Meridian Parkway, Ste. 140, Riverside, CA 92518  
Phone: (951) 656-7000 FAX: (951) 653-5558