



MARCH JOINT POWERS AUTHORITY

IMPORTANT COVID-19 NOTICE

IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS) AND TO ENABLE APPROPRIATE SOCIAL DISTANCING, THE AUTHORITY ENCOURAGES MEMBERS OF THE PUBLIC TO WATCH THE MEETING REMOTELY AND NOT TO ATTEND IN PERSON. IF YOU WOULD LIKE REMOTE ACCESS TO VIEW THE MEETING, PLEASE EMAIL THE FINANCE DIRECTOR AT SCHENK@MARCHJPA.COM BY 11:00 A.M. ON TUESDAY, JANUARY 19, 2021 AND WE WILL PROVIDE REMOTE ACCESS INSTRUCTIONS.

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND IN PERSON MUST BE WEARING A MASK AND ENTER AT THE SOUTH DOOR OF THE WESTERN MUNICIPAL WATER DISTRICT/MARCH JPA BUILDING. MEMBERS OF THE PUBLIC WILL BE ESCORTED AND ACCOMMODATED IN THE AUTHORITY'S CONFERENCE ROOM, WHERE SPACE IS LIMITED. WITH SPACE LIMITED, WE STRONGLY ENCOURAGE MEMBERS OF THE PUBLIC TO UTILIZE THE REMOTE ACCESS APPROACH DESCRIBED ABOVE OR TO SIMPLY PROVIDE COMMENT ON ITEMS OF INTEREST THROUGH THE METHODS BELOW.

MEMBERS OF THE PUBLIC WHO WISH TO COMMENT ON MATTERS BEFORE THE FINANCE SUB-COMMITTEE MAY ALSO PARTICIPATE IN THE FOLLOWING WAYS:

(1) COMMENTS AND CONTACT INFORMATION CAN BE EMAILED TO SCHENK@MARCHJPA.COM BY 9 A.M. ON THE DAY OF THE SCHEDULED MEETING TO BE INCLUDED IN THE WRITTEN RECORD; OR

(2) A REQUEST TO SPEAK CAN BE EMAILED TO SCHENK@MARCHJPA.COM AND, AT THE TIME OF THE REQUESTED AGENDA ITEM, THE FINANCE DIRECTOR WILL PLACE A PHONE CALL TO THE COMMENTER AND ALLOW THEM TO SPEAK TO THE COMMITTEE VIA SPEAKER PHONE DURING THE LIVE MEETING FOR UP TO THREE MINUTES. PLEASE INDICATE ON WHICH ITEM YOU WISH TO SPEAK.

ONLY ONE PERSON AT A TIME MAY SPEAK BY TELEPHONE AND ONLY AFTER BEING RECOGNIZED BY THE FINANCE DIRECTOR.

PLEASE BE MINDFUL THAT THE TELECONFERENCE WILL BE RECORDED AS ANY OTHER MEETING IS RECORDED, AND ALL OTHER RULES OF PROCEDURE AND DECORUM WILL APPLY WHEN ADDRESSING THE COMMITTEE BY TELECONFERENCE. FINALLY, IT IS REQUESTED THAT ANY MEMBER OF THE PUBLIC ATTENDING WHILE ON THE TELECONFERENCE TO HAVE HIS/HER/THEIR PHONE SET ON "MUTE" TO ELIMINATE BACKGROUND NOISE OR OTHER INTERFERENCE.

To Join March Joint Powers Authority Finance Sub-Committee Meeting Via Zoom:

<https://us04web.zoom.us/j/6573841741>

Meeting ID: 657 384 1741

One tap mobile (from mobile or electronic device)

+16699006833,,6573841741# US (San Jose)

+13462487799,,6573841741# US (Houston)

Join by SIP, 6573841741@zoomcrc.com

Join by H.323, 162.255.37.11 (US West), 162.255.36.11 (US East)



MARCH JOINT POWERS AUTHORITY

**NOTICE OF THE
FINANCE SUB-COMMITTEE MEETING**

of

THE MARCH JOINT POWERS COMMISSION

of the

MARCH JOINT POWERS AUTHORITY

and the

MARCH INLAND PORT AIRPORT AUTHORITY

and the

SUCCESSOR AGENCY - MARCH JOINT POWERS AUTHORITY

of the

FORMER MARCH JOINT POWERS REDEVELOPMENT AGENCY

City of Moreno Valley • City of Riverside • City of Perris • County of Riverside

and the

MARCH JOINT POWERS COMMISSION

of the

MARCH JOINT POWERS UTILITIES AUTHORITY

City of Moreno Valley • City of Riverside • City of Perris

Via Zoom

Notice is hereby given that a **Finance Sub-Committee Meeting** of the March Joint Powers Commission of the March Joint Powers Authority will be held Via Zoom and at the **March Joint Powers Authority Offices, 14205 Meridian Parkway, Ste. 140, Riverside, California 92518** on **Wednesday, January 20, 2021 at 11:00 a.m.**

This Notice was posted on 01/14/21 at the following locations:

March Joint Powers Authority Office
14205 Meridian Parkway, Ste. 140
Riverside, CA 92518

On January 14, 2021, Notice was sent to each member of the March Joint Powers Commission.

I hereby certify that the foregoing Notice is a full, true, and correct copy of the Notices posted for the Finance Sub-Committee Meeting.

Carey L. Allen

Carey L. Allen, CMC, Clerk
March Joint Powers Authority Finance Sub-Committee

FINANCE SUB-COMMITTEE
of
THE MARCH JOINT POWERS COMMISSION
of the
MARCH JOINT POWERS AUTHORITY
and the
MARCH INLAND PORT AIRPORT AUTHORITY
and the
SUCCESSOR AGENCY - MARCH JOINT POWERS AUTHORITY
of the
FORMER MARCH JOINT POWERS REDEVELOPMENT AGENCY
City of Moreno Valley • City of Riverside • City of Perris • County of Riverside
and the
MARCH JOINT POWERS COMMISSION
of the
MARCH JOINT POWERS UTILITIES AUTHORITY
City of Moreno Valley • City of Riverside • City of Perris

January 20, 2021 at 11:00 a.m.

March Joint Powers Authority Finance Sub-Committee

Meeting Location:
VIA ZOOM
14205 Meridian Parkway, Ste. 140
Riverside, CA 92518

ALL MEETINGS ARE OPEN TO THE PUBLIC.

Interested persons are encouraged to participate in the activities of the March JPA. Anyone wishing to speak on an agenda item or on an issue of general concern should complete a "Speaker's Request Form" available in the Meeting Room and online.

ADA: If you require special accommodations during your attendance at a meeting, please contact the JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.

March Joint Powers Authority
14205 Meridian Parkway, Ste. 140, Riverside 92518
Phone: (951) 656-7000 FAX: (951) 653-5558

**Meeting
of the
FINANCE SUB-COMMITTEE
of the MARCH JOINT POWERS AUTHORITY**

Wednesday, January 20, 2021 at 11:00 a.m.

Via Zoom

and at the

**MARCH JOINT POWERS AUTHORITY OFFICE
14205 MERIDIAN PARKWAY, STE. 140
RIVERSIDE, CA 92518**

AGENDA

- 1. Call to Order**
- 2. Public Comments**
- 3. Report/Discussion/Action-All Agencies:
Annual Audit Review– All Agencies**
- 4. Adjournment**

Copies of written documentation relating to each item of business described above are on file in the office of the March Joint Powers Authority (JPA), 14205 Meridian Parkway, Ste. 140, Riverside, California and are available for public inspection during regular office hours which are 8:00 a. m. to 5:00 p.m., Monday through Friday. Written materials distributed to the Finance Sub-Committee within 72 hours of the meeting are available for public inspection immediately upon distribution at the JPA office at 14205 Meridian Parkway, Ste. 140, Riverside, California (Government Code Section 54957.5(b)(2)). Copies of written materials may be purchased for \$0.20 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated: January 14, 2021

Signed: Carey L. Allen

Carey L. Allen, CMC, Clerk, Finance Sub-Committee

**ADA: If you require special accommodations during your attendance at a meeting, please contact the
JPA at (951) 656-7000 at least 24 hours in advance of the meeting time.**

**March Joint Powers Authority
14205 Meridian Parkway Ste. 140, Riverside, CA 92518
Phone: (951) 656-7000 FAX: (951) 653-5558**